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# 1983-84

# PRICE LIST AND ORDER FORM

**SCHOOL BOOK BRANCH**
Public Works Building
10410 - 121 Street
Edmonton, Alberta, Canada T5N 1L2

PHONE 427-2767

**DATE** _____

**SHIPPING INSTRUCTIONS**

**Please send the books ordered herein to:**

**Name** _____

**Name of S. Dist.** _____ **No.** _____

**Address** _____

_____

**SECRETARY-TREASURERS PLEASE NOTE**

If order is to be charged, Sec.-Treas. must complete the following agreement. The value of this order is authorized as a charge to our account. It is agreed that full payment for this order will be made within THIRTY DAYS of receipt of books.

**Signature of Sec.-Treas.** _____

**School Dist. Div., County** _____ **No.** _____

**Address** _____

_____

**RENTAL ORDERS**

School boards qualifying for the rental discount of 40% should indicate below whether these books are being purchased for use in the Textbook Rental Plan. Otherwise, this order will be billed at 15% discount. Check regulations on next page.

☐ *I certify that this order is for use in the Textbook Rental Scheme as approved by the Department of Education and all approved rental texts should be billed at 40% discount.*

_____
*Signature of Authorized Official*

**TEACHERS PLEASE NOTE**

*A discount of 15% will be granted to teachers purchasing books for their own use or for resale to students with the understanding that the students will receive full benefit of the discount granted. No charge accounts are permitted for teachers or students.*

**Remittance enclosed $** _____

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# ORDERING INSTRUCTIONS

## RENTAL PLAN BOOKS

1. This order form lists all titles which the Curriculum Branch recommended be made available to school systems. **Prescribed Texts, which are subject to 40% discount, are listed in red. All other titles are eligible for 15% discount.**

2. Prescribed texts which may be changed in the next three years are marked (*). School boards with rental schemes will not be expected to replace these immediately a new authorization is made, but will be expected to replace the texts over a period of not more than three years.

3. School boards wishing to join the Textbook Rental Plan should write to the School Book Branch for application forms. Please contact the School Book Branch for details.

4. A school board, in order to avail itself of the rental discount of 40%, must rent approved books to students at a rate not to exceed 1/3 of the net cost of books to the board. It does not apply to books purchased for resale.

5. A school board which loans free texts to individual students for their personal use will be deemed to be operating a Rental Plan.

## SPECIAL ORDER SERVICE

The School Book Branch is prepared to special order all recommended titles listed in the Curriculum Guides which are not regularly stocked by the Branch. Delivery of special-order items normally takes from 3 to 6 weeks. However, during the peak season in July, August and September preference will be given to regular stock orders. Special orders received during these months may be temporarily delayed. So that we may process your special order requirements with a minimum of delay, please ensure that all available information is given. This should include title, series, authors, edition, publisher, etc. **Books purchased on special-order basis are not returnable.**

## ACCESS BOOKS

ACCESS books (Cover to Cover Series) may be ordered from School Book Branch. Please write or phone for price list.

## PRICES

Although subject to change without notice, prices will be maintained, so far as possible, until March 16, 1984.

## SHIPPING

The School Book Branch prepays all shipping charges in Alberta.

## RETURNS

It is expected that school boards and teachers are in a position to determine their needs very accurately. Therefore, the School Book Branch has no provision for a "returns" policy. However, should any customer encounter a problem with surplus books, it is suggested that a request be submitted to the Director of the School Book Branch regarding the possibility of returning the books for credit. No returns will be accepted without prior authorization. Please note that a handling charge of 10%, based on the retail value, will be charged against all returns.

## SHIPPING ERRORS

We take extreme precautions to make certain that books are shipped as ordered. Nevertheless, in spite of our efforts to be accurate, errors may occur. Please check all shipments carefully and report any discrepancies immediately. Do not stamp or mark any books until you are satisfied that the correct title, edition, etc. has been received. **No books will be accepted for adjustment or credit if they have been stamped or otherwise made unsaleable; therefore, carefully check each item before stamping, pricing, etc.**

## FRENCH

Teachers who offer instruction in French according to Section 159 (1) (a) of the School Act (1971) should write to the School Book Branch for a special catalogue listing available instructional materials.

## I.S.B.N. CODE

All titles have been assigned an I.S.B.N. Code. Please use this number when placing orders with the School Book Branch. To help ensure accuracy, please use this order form. Additional copies may be obtained on request.

## CERTIFICATE OF OWNERSHIP AND COPYRIGHT RESTRICTION FOR COMPUTER SOFTWARE MATERIAL

All purchase orders for computer software material should contain the following certificate:

"I hereby certify that the computer software ordered on this purchase order will remain the property of the school board and no part of this material will be reproduced in any form without written permission of the publisher."

_____ # _____

*(Signed) Purchasing Agent or Secretary Treasurer* — *School County, Division or District*

# STANDARDIZED TEST MATERIAL

## USEFUL INFORMATION TO CONSIDER

The following information should be carefully considered before selecting tests:

1. School personnel planning to use tests are encouraged to refer to the publication entitled "A Rationale and Proposals for Standardized Testing in Alberta Schools," produced by the Guidance and Counselling Branch, before embarking on a testing program.
2. Alberta Education, in the spring of 1977, issued a "Report of the Task Force on the Evaluation of Standardized Achievement tests for Alberta Schools." We would encourage people to read the report to assist them in the proper selection of standardized achievement tests for use in language arts, reading, science and mathematics at the elementary and junior high levels.
3. School Test Evaluation by the Centre for the Study of Evaluation (CSE), at the University of California at Los Angeles, make use of the Mean Evaluation System for evaluating tests. This system consists of four major categories: Measurement Validity, Examinee Appropriateness, Administrative Usability and Normed Technical Excellence. School Test Evaluation reports and ratings are published by CSE for kindergarten through grade two.
4. **Alberta Education staff can give assistance in the design of testing programs and the selection of tests.** School jurisdictions, schools, or teachers planning to initiate, modify, or evalute standardized testing programs are encouraged to consult the Regional Office of Alberta Education in their zone or the Student Evaluation Branch (Telephone 427-2948).
5. **FREE TEST SCORING SERVICE**
   Alberta Education Student Records and Computer Services Branch, 3rd Floor, East Tower, Devonian Building, 11160 Jasper Avenue, Edmonton, Alberta T5K 0L2 (Telephone 427-5739) offers a free test scoring service for all tests in this catalogue which use **NCS answer sheets**. For more information refer to the booklet "Alberta Education Test Scoring Service" which is available at your school, central office, or may be obtained from the School Book Branch.

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|

# ELEMENTARY SCHOOL

**Prescribed Rental Texts Appear in Red.**

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| | | | | |
|---|---|---|---|---|
| ..... | S0032 | Integrated Practical Activities LB 1027 I 595 *(A workbook to help teachers use practical activities in all subject areas. Not only does it show how activities can be integrated to make studies more interesting but describes how to do them. The manual is directed to Elementary, Early Childhood Services and Special Education teachers.)* | 4.20 | ..... |

## MATHEMATICS

### Holt Mathematics System

**PRESCRIBED RESOURCES**

| | | | | |
|---|---|---|---|---|
| ..... | 0039 200 566 | Holt Mathematics System, Grade 1 QA 107 H78 1980 | 7.15 | ..... |
| ..... | 0039 200 582 | Holt Mathematics System, Grade 2 ✓ | 7.15 | ..... |
| ..... | 0039 200 086 | Holt Mathematics System, Grade 3 ✓ | 14.00 | ..... |
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| ..... | 0039 200 37X | Holt Mathematics System, Grade 5 ✓ | 14.00 | ..... |
| ..... | 0039 200 388 | Holt Mathematics System, Grade 6 ✓ | 14.00 | ..... |

**RECOMMENDED RESOURCES**

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|---|---|---|---|---|
| ..... | 0039 200 574 | Holt Mathematics System, Teacher's Ed., Grade 1 QA 107 H78 1980 | 25.35 | ..... |
| ..... | 0039 200 590 | Holt Mathematics System, Teacher's Ed., Grade 2 ✓ | 25.35 | ..... |
| ..... | 0039 200 094 | Holt Mathematics System, Teacher's Ed., Grade 3 ✓ | 25.35 | ..... |
| ..... | 0039 200 132 | Holt Mathematics System, Teacher's Ed., Grade 4 ✓ | 25.35 | ..... |
| ..... | 0039 200 396 | Holt Mathematics System, Teacher's Ed., Grade 5 ✓ | 25.35 | ..... |
| ..... | 0039 200 40X | Holt Mathematics System, Teacher's Ed., Grade 6 ✓ | 25.35 | ..... |
| ..... | 0039 201 83X | Holt Mathematics System, Activity Masters, Grade 1 | 29.85 | ..... |
| ..... | 0039 201 856 | Holt Mathematics System, Activity Masters, Grade 2 | 29.85 | ..... |
| ..... | 0039 200 450 | Holt Mathematics System, Duplicating Masters, Grade 3 | 46.15 | ..... |
| ..... | 0039 200 469 | Holt Mathematics System, Duplicating Masters, Grade 4 | 46.15 | ..... |
| ..... | 0039 200 477 | Holt Mathematics System, Duplicating Masters, Grade 5 | 46.15 | ..... |
| ..... | 0039 200 485 | Holt Mathematics System, Duplicating Masters, Grade 6 | 46.15 | ..... |
| ..... | 0039 200 493 | Calculator Activity Masters (Grades 4-6) | 55.05 | ..... |

### Houghton Mifflin Mathematics

**PRESCRIBED RESOURCES**

| | | | | |
|---|---|---|---|---|
| ..... | 0395 313 449 | Houghton Mifflin Mathematics, Pupil's Wkbk., Bk. 1 QA 107 H83 1982 | 6.45 | ..... |
| ..... | 0395 313 457 | Houghton Mifflin Mathematics, Pupil's Wkbk., Bk. 2 ✓ | 6.45 | ..... |
| ..... | 0395 313 465 | Houghton Mifflin Mathematics, Pupil's Text, Bk. 3 ✓ | 12.80 | ..... |
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**RECOMMENDED RESOURCES**

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|---|---|---|---|---|
| ..... | 0395 313 503 | Houghton Mifflin Mathematics, Teacher's Resource Book 1 QA 107 H83 1982 | 24.55 | ..... |
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| ..... | 0395 313 538 | Houghton Mifflin Mathematics, Teacher's Resource Book 4 ✓ | 24.55 | ..... |
| ..... | 0395 313 546 | Houghton Mifflin Mathematics, Teacher's Resource Book 5 ✓ | 24.55 | ..... |
| ..... | 0395 313 554 | Houghton Mifflin Mathematics, Teacher's Resource Book 6 ✓ | 24.55 | ..... |

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| ..... | 0395 313 562 | Houghton Mifflin Mathematics, Testing & Practice Masters, Book 1 | 43.30 | ..... |
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| ..... | 0395 330 19X | Houghton Mifflin Mathematics, Problem Solving Booklet, Book 2 (Consumable) | 3.45 | ..... |
| ..... | 0395 330 203 | Houghton Mifflin Mathematics, Problem Solving Booklet, Book 3 | 4.60 | ..... |
| ..... | 0395 330 211 | Houghton Mifflin Mathematics, Problem Solving Booklet, Book 4 | 4.60 | ..... |
| ..... | 0395 330 22X | Houghton Mifflin Mathematics, Problem Solving Booklet, Book 5 | 4.60 | ..... |
| ..... | 0395 330 238 | Houghton Mifflin Mathematics, Problem Solving Booklet, Book 6 | 4.60 | ..... |
| | | **Mathways (Copp Clark Pitman)** | | |
| | | **PRESCRIBED RESOURCES** | | |
| ..... | S1356 | Mathways 1 QA 107 M43 1980 | 6.40 | ..... |
| ..... | S1375 | Mathways 2 ✓ | 6.40 | ..... |
| ..... | S1377 | Mathways 3 ✓ | 12.80 | ..... |
| ..... | S1378 | Mathways 4 ✓ | 12.80 | ..... |
| ..... | S1381 | Mathways 5 ✓ | 12.80 | ..... |
| ..... | S0602 | Mathways 6 ✓ | 12.80 | ..... |
| | | **RECOMMENDED RESOURCES** | | |
| ..... | S0603 | Mathways 1, Teacher's Resource Manual On Order | 35.05 | ..... |
| ..... | S0604 | Mathways 2, Teacher's Resource Manual " | 35.05 | ..... |
| ..... | S0605 | Mathways 3, Teacher's Resource Manual " | 35.05 | ..... |
| ..... | S0606 | Mathways 4, Teacher's Resource Manual " | 35.05 | ..... |
| ..... | S0607 | Mathways 5, Teacher's Resource Manual " | 35.05 | ..... |
| ..... | S0608 | Mathways 6, Teacher's Resource Manual " | 35.05 | ..... |
| ..... | S0609 | Mathways 1, Teacher's Supplementary Package QA 107 M43 1980 | 38.55 | ..... |
| ..... | S0610 | Mathways 2, Teacher's Supplementary Package ✓ | 38.55 | ..... |
| ..... | S0611 | Mathways 3, Teacher's Supplementary Package ✓ | 38.55 | ..... |
| ..... | S0615 | Mathways 4, Teacher's Supplementary Package On order | 42.05 | ..... |
| ..... | S0616 | Mathways 5, Teacher's Supplementary Package - (In preparation - available September 1983) " | 42.05 | ..... |
| ..... | S0617 | Mathways 6, Teacher's Supplementary Package - (In preparation - available December 1983) " | 42.05 | ..... |
| | | **Starting Points In Mathematics (Ginn)** | | |
| | | **PRESCRIBED RESOURCES** | | |
| ..... | 0770 208 258 | Starting Points in Mathematics 1 QA 135.5 S79 1982 | 6.95 | ..... |
| ..... | 0770 208 266 | Starting Points in Mathematics 2 ✓ | 6.95 | ..... |
| ..... | 0770 208 274 | Starting Points in Mathematics 3 ✓ | 13.75 | ..... |
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| | 0770 205 046 | Starting Points in Mathematics 3, Workbook ✓ | 3.45 | |
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| | 0770 205 062 | Starting Points in Mathematics 5, Workbook ✓ | 3.45 | |
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| | 0770 208 479 | Starting Points in Mathematics 4, Teacher's Ed. Wkbk. ✓ | 4.95 | |
| | 0770 208 487 | Starting Points in Mathematics 5, Teacher's Ed. Wkbk. ✓ | 4.95 | |
| | 0770 208 495 | Starting Points in Mathematics 6, Teacher's Ed. Wkbk. ✓ | 4.95 | |
| | 0770 205 186 | Starting Points in Mathematics 1, Practice and Extension, Problem Solving, Enrichment Masters | 22.15 | |
| | 0770 205 194 | Starting Points in Mathematics 2, Practice and Extension, Problem Solving, Enrichment Masters | 22.15 | |
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| | 0770 205 232 | Starting Points in Mathematics 6, Practice and Extension, Problem Solving, Enrichment Masters | 22.15 | |
| | 0770 205 089 | Starting Points in Mathematics 3, Achievement Tests (Masters) On order | 22.15 | |
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| | 0770 205 100 | Starting Points in Mathematics 5, Achievement Tests (Masters) " | 22.15 | |
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| | | **Supplementary Resources** | | |
| | S0233 | Keystrokes: Book A - Exploring New Topics On order | 10.80 | |
| | S0234 | Keystrokes: Book B - Counting and Place Value On order | 10.40 | |
| | S0235 | Keystrokes: Book C - Addition and Substraction QA 75 K44 1979 | 10.40 | |
| | S0236 | Keystrokes: Book D - Multiplication and Division QA 75 K44 1979 | 10.40 | |
| | | **Teachers References** | | |
| | 0873 531 752 | How to Develop Problem Solving Using a Calculator QA 63 M87 1981 | 5.45 | |
| | S2981 | Guidelines for the Use of Calculators QA 75 G94 1981 | 1.00 | |
| | 0774 401 273 | Metric Guide (Council of Ministers of Education) QC 91 C222 1976 | 2.35 | |

## Computer Courseware for Elementary Mathematics

**Note:** *(1) All purchases must contain "certificate of ownership" described in Ordering Instructions (inside cover).*

*(2) All warranty periods commence from date of School Book Branch invoice.*

*(3) All matters pertaining to warranty and/or replacement should be referred to School Book Branch.*

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | S1522 | Millikan Math Sequences (Managed Version) Grades 1-8, (11 Diskettes and Teacher's Guidebook) | 443.75 | ..... |
| ..... | S1580 | Millikan Math Sequences Individual Disks | 63.70 | ..... |
| ..... | S1581 | Warranty, Millikan Math Defective Diskettes, 30 days | Free | ..... |
| ..... | S1582 | Warranty, Millikan Math, Normal Usage: 13 months (per diskette) | 14.30 | ..... |
| ..... | S1583 | SRA Computer Drill & Instructions (Managed Version) Level A, Grades 1 & 2, (4 Programs & 4 Management Diskettes & Teacher's Guidebook) | 428.75 | ..... |
| ..... | S1584 | Warranty, SRA Defective Diskettes, Level A, 90 days | Free | ..... |
| ..... | S1585 | SRA Individual Diskettes, Level A, Unlimited normal usage (per diskette) | 123.50 | ..... |
| ..... | S1599 | SRA Computer Drill & Instructions (Managed Version) Level B, Grades 3 & 4, (8 Programs & 4 Management Diskettes & Teacher's Guidebook) | 564.40 | ..... |
| ..... | S1600 | Warranty, SRA Defective Diskettes, Level B, 90 days | Free | ..... |
| ..... | S1601 | SRA Individual Diskettes, Level B, Unlimited normal usage (per diskette) | 117.00 | ..... |
| ..... | S1627 | SRA Computer Drill & Instructions (Managed Version) Level C, Grades 5 plus, (11 Programs & 4 Management Diskettes & Teacher's Guidebook) | 616.90 | ..... |
| ..... | S1628 | Warranty, SRA Defective Diskettes, Level C, 90 days | Free | ..... |
| ..... | S1629 | SRA Individual Diskettes, Level C, Unlimited normal usage (per diskette) | 110.50 | ..... |
| ..... | S1630 | Warranty, Normal Usage for all Diskettes in Levels A, B & C (per diskette) | 9.10 | ..... |
| ..... | S1526 | Techniques of Problem Solving, Complete Kit (Grades 1 & 2) | 134.55 | ..... |

## FRENCH AS A SECOND LANGUAGE (GRADES 4, 5, and 6) & ALTERNATE

| | | | | |
|---|---|---|---|---|
| ..... | 0773 016 023 | Allons-Y!, Text, RSVP Program (Grade 4) PC 2129 E5 R42 1975 | 8.80 | ..... |
| ..... | S0001 | Allons-Y!, Complete Kit, RSVP Program (Grade 4) KL 1002 pt. 1 | 421.20 | ..... |
| ..... | 0773 016 04X | Ca Roule!, Text, RSVP Program (Grade 5) PC 2129 E5 R42 1975 | 9.30 | ..... |
| ..... | S0002 | Ca Roule!, Complete Kit, RSVP Program (Grade 5) KL 1002 pt. 2 | 421.20 | ..... |
| ..... | 0773 016 066 | A Grands Pas!, Text, RSVP Program (Grade 6) PC 2129 E5 R42 1975 | 9.65 | ..... |
| ..... | S0003 | A Grands Pas!, Complete Kit, RSVP Program (Grade 6) | 421.20 | ..... |
| ..... | S0036 | * Livre d'images de Bonjour Line, Part 1, Lessons 1-13 (optional) | 3.75 | ..... |
| ..... | S0037 | * Livre d'images de Bonjour Line, Part 1, Lessons 14-26 (optional) | 6.20 | ..... |
| ..... | 2278 001 779 | Bonjour Line, cahier de l'eleve, Part 1 (optional) | 4.50 | ..... |

**Note:** *Bonjour Line must be accompanied by tapes and filmstrips available through Marcel Didier (Canada) Ltd., 2050 Bleury Street, Suite 500, Montreal, Quebec. H3A 2J4.*

| | | | | |
|---|---|---|---|---|
| ..... | 0039 290 107 | * Le Francais Partout, Cours Preliminaire (Edition 1966) | 6.50 | ..... |
| ..... | 0039 290 115 | Le Francais Partout, Cours Preliminaire Teacher's Text (Edition 1967) | 12.20 | ..... |
| ..... | 0039 291 014 | * Le Francais Partout I, (Edition 1967) | 8.90 | ..... |
| ..... | 0039 291 030 | Le Francais Partout I, Teacher's Text (Edition 1967) | 14.10 | ..... |
| ..... | 0039 291 502 | * Le Francais Partout II, (Edition 1968) | 12.80 | ..... |
| ..... | 0039 291 510 | Le Francais Partout II, Teacher's Text (Edition 1969) | 16.10 | ..... |

## NINE-YEAR FRENCH PROGRAM (ALTERNATE)

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| ..... | 0773 016 023 | Allons-Y!, Text, RSVP Program (Grade 4) | 8.80 | ..... |
| ..... | S0001 | Allons-Y!, Complete Kit, RSVP Program (Grade 4) | 421.20 | ..... |
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|---|---|---|---|---|
| ..... | S0002 | Ca Roule!, Complete Kit, RSVP Program (Grade 5) | 421.20 | ..... |
| ..... | 0773 016 066 | A Grands Pas!, Text, RSVP Program (Grade 6) | 9.65 | ..... |
| ..... | S0003 | A Grands Pas!, Complete Kit, RSVP Program (Grade 6) | 421.20 | ..... |
| ..... | 0130 551 945 | Autour de moi (Bonjour Canada), Student's Text (Grade 4) | 5.70 | ..... |
| ..... | 0130 556 165 | Parlons chiffres (Bonjour Canada), Student's Text (Grades 4 & 5) | 5.90 | ..... |
| ..... | 0130 557 498 | A vos marques (Bonjour Canada), Student's Text (Grades 4 & 5) | 7.05 | ..... |
| ..... | 0132 962 020 | Ca tourne (Exploration 1), Student's Text (Grades 5 & 6) | 10.95 | ..... |
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| ..... | 0130 552 283 | Autour de moi (Bonjour Canada), Teacher's Manual | 21.15 | ..... |
| ..... | 0130 556 734 | Parlons chiffres (Bonjour Canada), Teacher's Manual | 22.50 | ..... |
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## HEALTH

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| ..... | 0673 110 311 | You and Your Health, Grade 3 | 16.90 | ..... |
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| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **Healthful Living Program (Doubleday)** | | |
| ..... | S1385 | Your Health, Grade 1 | 9.50 | ..... |
| ..... | S1386 | Being Healthy, Grade 2 | 10.80 | ..... |
| ..... | S1387 | Your Health and You, Grade 3 | 11.75 | ..... |
| ..... | S1388 | Keeping Healthy, Grade 4 | 12.50 | ..... |
| ..... | S1389 | Growing Up Healthy, Grade 5 | 13.20 | ..... |
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**Note:** *Teacher's Editions for Healthful Living Program are available from the School Book Branch on special order. Please contact Order Desk for prices.*

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| ..... | S2692 | Elementary Health Teacher's Resource Manual | 4.25 | ..... |
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| | | **Student Resources** | | |
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| ..... | S0021 | DUSO I (Multimedia Kit) | 455.00 | ..... |
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| ..... | S0268 | Winnie the Pooh on the Way to School (6 Sound Filmstrips) | 232.85 | ..... |
| ..... | S0272 | World of Work (Filmstrip Kit) | 123.50 | ..... |
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| ..... | S0346 | The Hole in the Fence (Print) | 4.70 | ..... |
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| | | **Student Resources** | | |
| ..... | S0269 | Good Food, Good Times, (Filmstrip Kit) | 175.50 | ..... |
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| ..... | S0346 | The Hole in the Fence (Print) | 4.70 | ..... |
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| | | **Student Resources** | | |
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| ..... | S0323 | Growing up (Filmstrip) | 175.50 | ..... |
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## LANGUAGE ARTS

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| ..... | 0176 005 79X | I Can Read Wonder Time | 2.45 | ..... |
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| ..... | 0176 006 028 | Reading Activities for Treasure Chest | 2.20 | ..... |
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| | S0656 | Improvised Playthings: Ellis & Nielsen | 11.65 | |
| | S0659 | K-3 Games: Calgary Board of Education | 7.25 | |
| | S0660 | Track and Field in the Elementary School: Calgary Board of Education | 6.95 | |
| | | Folk Dance: Calgary Board of Education | (In Preparation) | |

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| ..... | | Orienteering, Level 1: Calgary Board of Education | (In Preparation) | |
| ..... | | Tabloid Sport Day: Calgary Board of Education | (In Preparation) | |
| ..... | S1662 | Elementary School Skating: Ryan; Edmonton Separate School Board | 3.15 | ..... |
| ..... | S1656 | Elementary School Dance, Gr. 1 (Red Deer S. Dist.) | 3.55 | ..... |
| ..... | S1657 | Elementary School Dance, Gr. 2 (Red Deer S. Dist.) | 3.35 | ..... |
| ..... | S1658 | Elementary School Dance, Gr. 3 (Red Deer S. Dist.) | 3.55 | ..... |
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| ..... | | Fastball Type Games: Calgary Board of Education | (In Preparation) | |
| ..... | | Folk Dance: Calgary Board of Education | (In Preparation) | |
| ..... | | Football Type Games: Calgary Board of Education | (In Preparation) | |
| ..... | | Orienteering, Level 1: Calgary Board of Education | (In Preparation) | |
| ..... | | Scoopball Games: Calgary Board of Education | (In Preparation) | |
| ..... | | Soccer Type Games: Calgary Board of Education | (In Preparation) | |
| ..... | | Tabloid Sport Day: Calgary Board of Education | (In Preparation) | |
| ..... | S2768 | Cross Country Skiing: Red Deer School District | 4.60 | ..... |
| ..... | S1662 | Elementary School Skating: Ryan; Edmonton Separate School Board | 3.15 | ..... |
| ..... | S1343 | Snowshoeing: Red Deer School District | 1.35 | ..... |
| ..... | S1355 | The Fitness Dimension | 3.45 | ..... |
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| ..... | S1660 | Elem. School Dance, Grade 5 (Red Deer S. Dist.) | 4.40 | ..... |
| ..... | S1661 | Elem. School Dance, Grade 6 (Red Deer S. Dist.) | 4.40 | ..... |
| | | **RECOMMENDED RESOURCES** | | |
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| ..... | S1654 | Sequential Unit, Theme and Lesson Plans: Kirchner | 9.60 | ..... |
| ..... | S0108 | National Instructor Guide and Reference (Swimming and Water Safety) (Canadian Red Cross) | 5.00 | ..... |
| ..... | S0109 | Be Water Wise (Canadian Red Cross) | 1.75 | ..... |
| ..... | 0920 854 109 | First Aid Manual (Candian Red Cross) | 2.50 | ..... |
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| ..... | S0312 | Alley Cat: Bent Fabric or Kimbo (45) | 4.10 | ..... |
| ..... | S0314 | Let's Square Dance, Album 1: Evaul, Tom (33) | 16.35 | ..... |
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| ..... | S0317 | Bossa Nova: Gorme, Eydie (45) | 4.60 | ..... |
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| ..... | S0320 | Never on Sunday: Krehm, Andy (45) | 4.10 | ..... |
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| ..... | S0327 | The Hustle, Bunny Hop & Hokey Pokey (45) | 4.10 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | S0328 | Tennessee Wig Walk: Morgan, Russ (45) | 4.60 | ..... |
| ..... | S0329 | Amos Moses: Reed, Jerry & Chet Atkins (45) | 4.60 | ..... |
| ..... | S0330 | Hurry Scurry: Swedish Dance Band (45) | 4.10 | ..... |
| ..... | S0331 | Teton Mountain Stomp: The Californians (45) | 5.55 | ..... |
| ..... | S0332 | Ding Dong Daddy: Vaughn, Jerry (45) | 5.55 | ..... |
| ..... | S0333 | Folk Dancing for Elementary School Grades (33) | 16.35 | ..... |
| ..... | S2671 | Folk Dancing for Kindergarten & Early Primary | 16.35 | ..... |
| | | **GRADES 4 - 6** | | |
| ..... | S0301 | White Silver Sands: Al Russ Orchestra (45) | 5.55 | |
| ..... | S0312 | Alley Cat: Bent Fabric or Kimbo (45) | 4.10 | ..... |
| ..... | S0334 | Children's Rhythms in Symphony: Primary Rhythms (33) | 16.30 | ..... |
| ..... | S0335 | Modern Square Dancing I: Evaul, Tom (33) | 16.35 | ..... |
| ..... | S0336 | Folk Dancing for Upper Elementary and High School Grades (33) | 16.35 | ..... |
| ..... | S0328 | Tennessee Wig Walk: Morgan, Russ (45) | 4.60 | ..... |
| ..... | S0330 | Hurry Scurry: Swedish Dance Band (45) | 4.10 | ..... |
| ..... | S0331 | Teton Mountain Stomp: The Californians (45) | 5.55 | ..... |
| ..... | S0327 | The Hustle, Bunny Hop & Hokey Pokey (45) | 4.10 | ..... |
| ..... | S0332 | Ding Dong Daddy: Vaughn, Jerry (45) | 5.55 | ..... |
| ..... | S2674 | Folk Dancing for Junior High School | 16.35 | ..... |
| ..... | S2530 | Modern Square Dancing II | 16.35 | ..... |
| ..... | S2529 | The Slosh: Daniel Boone (A Woman Like You — Music for Slosh) | 4.10 | ..... |

## Universiade Materials

| | | | | |
|---|---|---|---|---|
| ..... | S0622 | Welcome the World (Universiade '83), Division I, Teacher's Manual | 2.20 | ..... |

## SCIENCE

| | | | | |
|---|---|---|---|---|
| | | **PRESCRIBED RESOURCES (Core Component)** | | |
| | | **Houghton Mifflin Science Program** | | |
| ..... | 0395 265 134 | Houghton Mifflin Science, Level 1, Pupil's | 9.65 | ..... |
| ..... | 0395 265 142 | Houghton Mifflin Science, Level 2, Pupil's | 9.65 | ..... |
| ..... | 0395 265 150 | Houghton Mifflin Science, Level 3, Pupil's | 10.55 | ..... |
| ..... | 0395 265 169 | Houghton Mifflin Science, Level 4, Pupil's | 10.55 | ..... |
| ..... | 0395 265 177 | Houghton Mifflin Science, Level 5, Pupil's | 12.00 | ..... |
| ..... | 0395 265 185 | Houghton Mifflin Science, Level 6, Pupil's | 12.00 | ..... |
| ..... | 0395 265 193 | Houghton Mifflin Science, Level 1, Teacher's | 23.75 | ..... |
| ..... | 0395 265 207 | Houghton Mifflin Science, Level 2, Teacher's | 23.75 | ..... |
| ..... | S2542 | Houghton Mifflin Science, Level 3, Teacher's | 25.05 | ..... |
| ..... | 0395 265 223 | Houghton Mifflin Science, Level 4, Teacher's | 25.05 | ..... |
| ..... | 0395 265 231 | Houghton Mifflin Science, Level 5, Teacher's | 26.10 | ..... |
| ..... | 0395 265 24X | Houghton Mifflin Science, Level 6, Teacher's | 26.10 | ..... |
| | | **STEM Program (Addison-Wesley)** | | |
| ..... | 0201 054 019 | STEM Science, Book 1, Student's | 12.10 | ..... |
| ..... | 0201 054 027 | STEM Science, Book 2, Student's | 12.60 | ..... |
| ..... | 0201 054 035 | STEM Science, Book 3, Student's | 13.45 | ..... |
| ..... | 0201 054 043 | STEM Science, Book 4, Student's | 14.50 | ..... |
| ..... | 0201 054 051 | STEM Science, Book 5, Student's | 16.30 | ..... |
| ..... | 0201 054 06X | STEM Science, Book 6, Student's | 16 30 | ..... |
| ..... | 0201 054 116 | STEM Science, Book 1, Teacher's | 22.45 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | 0201 054 124 | STEM Science, Book 2, Teacher's | 22.45 | |
| | 0201 054 132 | STEM Science, Book 3, Teacher's | 27.10 | |
| | 0201 054 140 | STEM Science, Book 4, Teacher's | 27.60 | |
| | 0201 054 159 | STEM Science, Book 5, Teacher's | 28.70 | |
| | 0201 054 167 | STEM Science, Book 6, Teacher's | 29.80 | |
| | 0201 053 837 | STEM Science, Experience and Record Book 3, Student's | 4.65 | |
| | 0201 053 845 | STEM Science, Experience and Record Book 4, Student's | 5.85 | |
| | 0201 053 853 | STEM Science, Experience and Record Book 5, Student's | 6.85 | |
| | 0201 053 861 | STEM Science, Experience and Record Book 6, Student's | 6.85 | |
| | 0201 053 934 | STEM Science, Experience and Record Book 3, Teacher's | 5.40 | |
| | 0201 053 942 | STEM Science, Experience and Record Book 4, Teacher's | 7.15 | |
| | 0201 053 950 | STEM Science, Experience and Record Book 5, Teacher's | 7.90 | |
| | 0201 053 969 | STEM Science, Experience and Record Book 6, Teacher's | 7.90 | |
| | 0201 053 810 | STEM Science Duplicator Masters, Book 1 | 31.05 | |
| | 0201 053 829 | STEM Science Duplicator Masters, Book 2 | 31.05 | |
| | 0201 053 73X | STEM Science Duplicator Masters, Book 3 | 30.30 | |
| | 0201 053 748 | STEM Science Duplicator Masters, Book 4 | 30.30 | |
| | 0201 053 756 | STEM Science Duplicator Masters, Book 5 | 32.70 | |
| | 0201 053 764 | STEM Science Duplicator Masters, Book 6 | 32.70 | |
| | | **Exploring Science Series (Doubleday)** | | |
| | S2545 | Exploring Science, Orange, Level 1, Student's | 10.15 | |
| | S2546 | Exploring Science, Gold, Level 2, Student's | 10.75 | |
| | S2547 | Exploring Science, Blue, Level 3, Student's | 10.75 | |
| | S2548 | Exploring Science, Brown, Level 4, Student's | 12.30 | |
| | S2549 | Exploring Science, Green, Level 5, Student's | 12.30 | |
| | S2550 | Exploring Science, Red, Level 6, Student's | 12.30 | |
| | S2551 | Exploring Science, Orange, Level 1, Teacher's | 10.15 | |
| | S2552 | Exploring Science, Gold, Level 2, Teacher's | 11.55 | |
| | S2553 | Exploring Science, Blue, Level 3, Teacher's | 11.55 | |
| | S2554 | Exploring Science, Brown, Level 4, Teacher's | 16.00 | |
| | S2555 | Exploring Science, Green, Level 5, Teacher's | 16.00 | |
| | S2556 | Exploring Science, Red, Level 6, Teacher's | 16.00 | |
| | S2558 | Activities for Exploring Science, Brown, Level 4, Student's | 1.45 | |
| | S2559 | Activities for Exploring Science, Green, Level 5, Student's | 1.45 | |
| | S2560 | Activities for Exploring Science, Red, Level 6, Student's | 1.45 | |
| | S2561 | Activities for Exploring Science, Brown, Level 4, Answer Keys | .40 | |
| | S2562 | Activities for Exploring Science, Green, Level 5, Answer Keys | .40 | |
| | S2563 | Activities for Exploring Science, Red, Level 6, Answer Keys | .40 | |
| | S0034 | Prairie Habitat: Unit #10 (140-slide set & teacher's guide) | 66.00 | |
| | S0039 | Prairie Habitat, Teacher's Guide | 2.80 | |
| | | **Society, Environment and Energy Development Studies (Energy Literacy Series)** | | |
| | 0574 094 121 | S.E.E.D.S. Student Text, Grade 1 | 3.45 | |
| | 0574 094 229 | S.E.E.D.S. Student Text, Grade 2 | 4.40 | |
| | 0574 094 326 | S.E.E.D.S. Student Text, Grade 3 | 4.40 | |
| | 0574 094 423 | S.E.E.D.S. Student Text, Grade 4 | 5.25 | |
| | 0574 094 520 | S.E.E.D.S. Student Text, Grade 5 | 5.25 | |
| | 0574 094 628 | S.E.E.D.S. Student Text, Grade 6 | 5.25 | |
| | 0574 094 13X | S.E.E.D.S. Teacher's Resource Package, Grade 1 | 111.15 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | 0574 094 237 | S.E.E.D.S. Teacher's Resource Package, Grade 2 | 111.15 | ..... |
| ..... | 0574 094 334 | S.E.E.D.S. Teacher's Resource Package, Grade 3 | 111.15 | ..... |
| ..... | 0574 094 431 | S.E.E.D.S. Teacher's Resource Package, Grade 4 | 111.15 | ..... |
| ..... | 0574 094 539 | S.E.E.D.S. Teacher's Resource Package, Grade 5 | 111.15 | ..... |
| ..... | 0574 094 636 | S.E.E.D.S. Teacher's Resource Package, Grade 6 | 111.15 | ..... |

**Note:** *Teacher's Resource Package includes teacher's guide, slide tape, professional reference manual and Alberta field trip manual.*

**Examining Your Environment (Holt)**

| | | | | |
|---|---|---|---|---|
| ..... | 0039 221 784 | Ecology in Your Community, Student's text | 8.95 | ..... |
| ..... | 0039 222 969 | Miniclimates, Student's text | 8.30 | ..... |
| ..... | 0039 222 993 | Pollution, Student's text | 8.95 | ..... |
| ..... | 0039 222 90X | The Dandelion, Student's text | 8.95 | ..... |
| ..... | 0039 222 950 | Birds, Student's text | 8.95 | ..... |
| ..... | 0039 222 918 | Your Senses, Student's text | 8.95 | ..... |
| ..... | 0039 222 942 | Small Creatures, Student's text | 8.95 | ..... |
| ..... | 0039 222 934 | Mapping Small Places, Student's text | 8.95 | ..... |
| ..... | 0039 221 679 | Ecology in Your Community, Teacher's Guide | 3.15 | ..... |
| ..... | 0039 221 563 | Miniclimates, Teacher's Guide | 3.15 | ..... |
| ..... | 0039 221 598 | Pollution, Teacher's Guide | 3.15 | ..... |
| ..... | 0039 221 628 | The Dandelion, Teacher's Guide | 3.15 | ..... |
| ..... | 0039 221 571 | Birds, Teacher's Guide | 3.15 | ..... |
| ..... | 0039 221 601 | Your Senses, Teacher's Guide | 3.15 | ..... |
| ..... | 0039 221 660 | Small Creatures, Teacher's Guide | 3.15 | ..... |
| ..... | 0039 221 547 | Mapping Small Places, Teacher's Guide | 3.15 | ..... |

**ESS: Elementary Science Study (McGraw)**

| | | | | |
|---|---|---|---|---|
| ..... | 0070 185 212 | Growing Seeds, Teacher's Guide | 9.60 | ..... |
| ..... | 0070 185 824 | Light and Shadows, Teacher's Guide | 8.30 | ..... |
| ..... | 0070 185 816 | Life of Beans and Peas, Teacher's Guide | 6.70 | ..... |
| ..... | 0070 185 794 | Clay Boats, Teacher's Guide | 5.90 | ..... |
| ..... | 0070 177 244 | Sink or Float, Teacher's Guide | 9.95 | ..... |
| ..... | 0070 177 260 | Starting from Seeds, Teacher's Guide | 8.45 | ..... |
| ..... | 0070 185 778 | Brine Shrimp, Teacher's Guide | 7.10 | ..... |
| ..... | 0070 185 190 | Gases and Airs, Teacher's Guide | 13.15 | ..... |
| ..... | 0070 193 533 | Gases and Airs, Teacher's Kit | 91.00 | ..... |
| ..... | 0070 177 147 | Balloons and Gases, Teacher's Guide | 10.10 | ..... |
| ..... | 0070 177 155 | Balloons and Gases, Class Kit 1 | 197.35 | ..... |
| ..... | 0070 185 786 | Changes, Teacher's Guide | 7.10 | ..... |
| ..... | 0070 185 115 | Attribute Games, Teacher's Guide | 14.05 | ..... |
| ..... | 0070 184 801 | Attribute Games, Cards | 21.45 | ..... |
| ..... | 0070 185 026 | Attribute Games, Stickers | 9.30 | ..... |
| ..... | 0070 184 81X | Attribute Games, A Blocks | 6.45 | ..... |
| ..... | 0070 184 828 | Attribute Games, People Pieces | 7.25 | ..... |
| ..... | 0070 184 836 | Attribute Games, Colour Cubes | 4.50 | ..... |
| ..... | 0070 798 966 | Attribute Games, Materials | 15.20 | ..... |
| ..... | 0070 185 867 | Pond Water, Teacher's Guide | 9.20 | ..... |
| ..... | 0070 185 28X | Small Things, Teacher's Guide | 12.60 | ..... |
| ..... | 0070 185 220 | Ice Cubes, Teacher's Guide | 12.80 | ..... |
| ..... | 0070 185 76X | Behaviour of Mealworms, Teacher's Guide | 11.55 | ..... |
| ..... | 0070 185 174 | Coloured Solutions, Teacher's Guide | 11.00 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | 0070 176 949 | Optics, Teacher's Guide | 14.45 | ..... |
| ..... | 0070 176 957 | Optics, Two Light Sources and Accessories | 117.00 | ..... |
| ..... | 0070 185 255 | Mystery Powders, Teacher's Guide | 5.55 | ..... |
| ..... | 0070 177 287 | Whistles and Strings, Teacher's Guide | 10.85 | ..... |
| ..... | 0070 177 309 | Musical Instrument Recipe Book | 12.15 | ..... |
| ..... | 0070 185 158 | Batteries and Bulbs 1, Teacher's Guide | 14.45 | ..... |
| ..... | 0070 177 090 | Heating and Cooling, Teacher's Guide | 11.00 | ..... |
| ..... | 0070 177 120 | Heating and Cooling, 10-student Kit | 127.35 | ..... |
| ..... | 0070 185 239 | Kitchen Physics, Teacher's Guide | 12.65 | ..... |
| ..... | 0070 193 657 | Kitchen Physics, Teacher's Kit-Class Equipment Pkg. | 40.95 | ..... |
| | | **Science in Action Series (McGraw)** | | |
| ..... | 0070 777 004 | The Outdoors: Studies for Open Places (Core Book) | 10.30 | ..... |
| ..... | 0070 776 997 | Studying Streams | 10.65 | ..... |
| ..... | 0070 776 911 | Studying Plants | 10.65 | ..... |
| ..... | 0070 777 012 | Studying Mammals | 9.25 | ..... |
| | | **Rand McNally SCIIS (Delta Education Inc.)** | | |
| | | **Physical/Earth Science Sequence** | | |
| | | Level 1 — Material Objects | | |
| ..... | 0528 100 017 | Complete Kit | 771.35 | ..... |
| ..... | 0528 900 021 | Teacher's Guide | 6.40 | ..... |
| ..... | 0528 900 013 | Pkg. of 8 Student Manuals | 6.70 | ..... |
| | | Level 2 — Interaction and Systems | | |
| ..... | 0528 100 033 | Complete Kit | 576.05 | ..... |
| ..... | 0528 900 129 | Teacher's Guide | 6.40 | ..... |
| ..... | 0528 900 110 | Pkg. of 8 Student Manuals | 6.40 | ..... |
| | | Level 3 — Subsystems and Variables | | |
| ..... | 0528 100 05X | Complete Kit | 771.35 | ..... |
| ..... | 0528 900 226 | Teacher's Guide | 6.40 | ..... |
| ..... | 0528 900 218 | Pkg. of 8 Student Manuals | 8.10 | ..... |
| | | Level 4 — Relative Position and Motion | | |
| ..... | 0528 100 076 | Complete Kit | 663.95 | ..... |
| ..... | 0528 900 323 | Teacher's Guide | 6.40 | ..... |
| ..... | 0528 900 315 | Pkg. of 8 Student Manuals | 10.55 | ..... |
| | | Level 5 — Energy Sources | | |
| ..... | 0528 100 092 | Complete Kit | 771.35 | ..... |
| ..... | 0528 900 420 | Teacher's Guide | 6.40 | ..... |
| ..... | 0528 900 412 | Pkg. of 8 Student Manuals | 9.00 | ..... |
| | | Level 6 — Scientific Theories | | |
| ..... | 0528 100 114 | Complete Kit | 771.35 | ..... |
| ..... | 0528 900 528 | Teacher's Guide | 6.40 | ..... |
| ..... | 0528 900 51X | Pkg. of 8 Student Manuals | 9.55 | ..... |
| | | **Life/Earth Science Sequence** | | |
| | | Level 1 — Organisms | | |
| ..... | 0528 100 025 | Complete Kit | 449.15 | ..... |
| ..... | 0528 900 072 | Teacher's Guide | 6.40 | ..... |
| ..... | 0528 900 064 | Pkg. of 8 Student Manuals | 6.70 | ..... |
| | | Level 2 — Life Cycles | | |
| ..... | 0528 100 041 | Complete Kit | 644.40 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | 0528 900 17X | Teacher's Guide | 6.40 | |
| | 0528 900 161 | Pkg. of 8 Student Manuals | 7.65 | |
| | | Level 3 — Populations | | |
| | 0528 100 068 | Complete Kit | 605.35 | |
| | 0528 900 277 | Teacher's Guide | 6.40 | |
| | 0528 900 269 | Pkg. of 8 Student Manuals | 6.70 | |
| | | Level 4 — Environments | | |
| | 0528 100 084 | Complete Kit | 712.75 | |
| | 0528 900 374 | Teacher's Guide | 6.40 | |
| | 0528 900 366 | Pkg. of 8 Student Manuals | 9.00 | |
| | | Level 5 — Communities | | |
| | 0528 100 106 | Complete Kit | 576.05 | |
| | 0528 900 471 | Teacher's Guide | 6.40 | |
| | 0528 900 463 | Pkg. of 8 Student Manuals | 9.55 | |
| | | Level 6 — Ecosystems | | |
| | 0528 100 122 | Complete Kit | 703.00 | |
| | 0528 900 579 | Teacher's Guide | 6.40 | |
| | 0528 900 560 | Pkg. of 8 Student Manuals | 9.00 | |
| | | **Science . . . A Process Approach II (Delta Education Inc.)** | | |
| | | **Grade 1 — Modules 1-15** | | |
| | S0203 | Complete Kit | 505.75 | |
| | S0204 | Extra expendables | 65.40 | |
| | 0663 296 927 | Spare Instruction Booklets | 36.55 | |
| | | **Grade 2 — Modules 16-30** | | |
| | S0205 | Complete Kit | 884.60 | |
| | S0206 | Extra expendables | 156.20 | |
| | 0663 299 470 | Spare Instruction Booklets | 36.55 | |
| | | **Grade 3 — Modules 31-45** | | |
| | S0207 | Complete Kit | 884.60 | |
| | S0208 | Extra expendables | 175.75 | |
| | 0663 302 501 | Spare Instruction Booklets | 36.55 | |
| | | **Macdonald Science 5/13 Series (GLC)** | | |
| | 0356 040 097 | Early Experiences, Stage 1 | 10.40 | |
| | 0356 041 050 | Change: Stages 1 & 2 and Background | 10.40 | |
| | 0356 043 533 | Early Explorations — Using the Environment | 10.40 | |
| | 0356 043 541 | Investigations, Part 1 — Using the Environment | 10.40 | |
| | 0356 043 55X | Investigations, Part 2 — Using the Environment | 10.40 | |
| | 0356 043 568 | Tackling Problems, Part 1 — Using the Environment | 10.40 | |
| | 0356 050 009 | Tackling Problems, Part 2 — Using the Environment | 10.40 | |
| | | **RECOMMENDED RESOURCES (Electives)** | | |
| | | **Examining Your Environment (Holt)** | | |
| | 0039 221 768 | Running Water, Student's Text | 8.95 | |
| | 0039 222 926 | Snow and Ice, Student's Text | 8.95 | |
| | 0039 221 555 | Running Water, Teacher's Guide | 3.15 | |
| | 0039 221 644 | Trees, Teacher's Guide | 3.15 | |
| | 0039 221 652 | Snow and Ice, Teacher's Guide | 3.15 | |
| | 0039 221 636 | Astronomy, Teacher's Guide | 3.15 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **Elementary Science Study (McGraw)** | | |
| ..... | 0070 176 965 | Structures, Teacher Resource Guide | 8.60 | ..... |
| ..... | 0070 177 139 | Batteries and Bulbs II, Teacher Resource Guide | 20.75 | ..... |
| ..... | 0070 177 317 | Stream Tables, Teacher Resource Guide & Cards | 21.65 | ..... |
| ..... | 0070 185 271 | Rocks and Charts, Teacher Resource Guide | 6.55 | ..... |
| ..... | 0070 176 922 | Drops, Streams and Containers, Teacher Resource Guide | 13.60 | ..... |
| ..... | 0070 185 859 | Pendulums, Teacher Resource Guide | 8.90 | ..... |
| ..... | 0070 177 18X | Mapping, Teacher Resource Guide | 14.45 | ..... |
| ..... | 0070 185 832 | Microgardening, Teacher Resource Guide | 21.05 | ..... |
| ..... | 0070 185 182 | Eggs and Tadpoles, Teacher Resource Guide | 8.65 | ..... |
| ..... | 0070 177 015 | Tracks, Teacher Resource Guide | 9.95 | ..... |
| ..... | 0070 177 171 | Daytime Astronomy, Teacher Resource Guide | 11.90 | ..... |
| ..... | 0070 176 981 | Budding Twigs, Teacher Resource Guide | 8.65 | ..... |
| | | **Macdonald Science 5/13 Series (GLC)** | | |
| ..... | 0356 040 089 | Time: Stages 1 & 2 and Background | 10.40 | ..... |
| ..... | 0356 043 509 | Trees: Stages 1 & 2 | 10.40 | ..... |
| ..... | 0356 043 495 | Ourselves: Stages 1 & 2 | 10.40 | ..... |
| ..... | 0356 041 069 | Minibeasts: Stages 1 & 2 | 10.40 | ..... |
| | | **WEDGE Resources (Western Education Development Group))** | | |
| ..... | S0187 | There's Dirt in the Forest | 5.70 | ..... |
| ..... | 0888 650 019 | The Snow Book | 6.25 | ..... |
| ..... | S0188 | Seeing Through Trees | 5.20 | ..... |
| ..... | S0186 | The Pond Book | 6.25 | ..... |
| ..... | 0888 650 000 | The Creek Book | 6.25 | ..... |
| ..... | S0185 | Science on a Kite String | 5.20 | ..... |
| ..... | S0184 | The Jolly Green Classroom | 4.15 | ..... |
| ..... | S0181 | Grounds for Erosion | 3.10 | ..... |
| ..... | S0179 | Classroom Cameras | 3.65 | ..... |
| ..... | S0180 | Kids and Kites | 5.20 | ..... |
| ..... | S0112 | Fauna of Alberta Study Prints (Set of 12 prints in folder) | 26.75 | ..... |
| ..... | S0113 | Flora of Alberta Study Prints (Set of 12 prints in folder) | 26.75 | ..... |
| ..... | S0114 | Teacher's Guide for Fauna & Flora of Alberta (Set of 10) | 8.50 | ..... |
| ..... | S0178 | Teacher's Guide for Fauna & Flora of Alberta (Set of 10) French | 8.50 | ..... |
| ..... | S0115 | Study Print: Great Horned Owl, English Text | 1.85 | ..... |
| ..... | S0116 | Study Print: Golden Rod Spider, English Text | 1.85 | ..... |
| ..... | S0117 | Study Print: Shaggy Mane Mushroom, French Text | 1.85 | ..... |
| ..... | S0118 | Study Print: Prairie Crocus, French Text | 1.85 | ..... |
| ..... | S0119 | Study Print: Polyphemus Moth, French Text | 1.85 | ..... |
| ..... | S0120 | Study Print: Ruffed Grouse, French Text | 1.85 | ..... |
| ..... | S0246 | Schoolyard Seasonal Map; Environmental Activities (Pkg. of 1 Resource book and 3 posters) Grades 1-3 | 2.40 | ..... |
| | | **Teachers Resource Book** | | |
| ..... | 0888 330 782 | Wild Mammals of Western Canada: Savage | 29.55 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|

# SOCIAL STUDIES

## Grade 1

### PRESCRIBED RESCOURCES

**Topic A**

**Discovery Book Series (1980 Edition)**

| | | | | |
|---|---|---|---|---|
| | 0889 791 988 | You Are Special | 3.10 | |
| | 0889 791 821 | Growing Always Seems to Be Up | 3.10 | |
| | 0889 791 864 | Helping Makes Me Happy | 3.10 | |
| | 0889 791 880 | The Mad Book | 3.10 | |
| | 0889 791 902 | The Sad Book | 3.10 | |
| | 0889 791 805 | Do You Ever Get Scared? | 3.10 | |

**Connections in Social Studies Series**

| | | | | |
|---|---|---|---|---|
| | 0889 960 50X | Can You Tell It's Me? (6 books in series) | 6.95 | |

**Topic B**

**Connections in Social Studies Series**

| | | | | |
|---|---|---|---|---|
| | 0889 960 526 | Can You Tell We Are A Family? (6 books in series) | 6.95 | |

**Discovery Books Series**

| | | | | |
|---|---|---|---|---|
| | 0889 791 945 | What Mothers Do | 3.10 | |
| | 0889 791 961 | What Fathers Do | 3.10 | |
| | S2223 | My Family and Me (Kit) | 198.25 | |

**Topic C**

**The Discovery Book Series**

| | | | | |
|---|---|---|---|---|
| | 0889 791 929 | Sun Neen, the Best Time of the Year | 3.10 | |
| | 0889 791 848 | Hanukkah, the Festival of the Lights | 3.10 | |

### RECOMMENDED RESOURCES

**Topic A**

| | | | | |
|---|---|---|---|---|
| | S0122 | Should I Be Like Others? (Teaching Unit 1A) | 5.00 | |
| | S0021 | Developing Understanding of Self and Others, DUSO Kit D-1 | 455.00 | |
| | 0574 535 802 | Focus on Self-Development, Stage 1, Awareness (Kit) | 413.75 | |
| | 0356 043 495 | Ourselves, Stages 1 and 2 | 10.40 | |
| | 0070 642 249 | Free to Be . . . You and Me | 8.55 | |
| | 0771 516 894 | Project Five to Nine (Also for Topic B) | 8.80 | |

**Connections in Social Studies Series**

| | | | | |
|---|---|---|---|---|
| | 0889 960 518 | Can You Tell It's Me? Teacher's Guide | 9.75 | |

**Windows On Our World Series**

| | | | | |
|---|---|---|---|---|
| | 0395 205 840 | Me, Media Kit | 203.40 | |
| | 0395 201 381 | Me, Teacher's Annotated Edition | 19.20 | |
| | 0395 201 373 | Me, Activity Sheets | 9.95 | |

**Topic B**

| | | | | |
|---|---|---|---|---|
| | S0095 | Should All Family Members Be Treated Alike? (Teaching Unit 1B) | 9.10 | |

**Connections in Social Studies Series**

| | | | | |
|---|---|---|---|---|
| | 0889 960 534 | Can You Tell We Are A Family? Teacher's Guide | 9.75 | |

Project Five to Nine (See Topic A)

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **Windows On Our World Series** | | |
| | 0395 201 438 | Things We Do | 8.20 | |
| | 0395 201 39X | Things We Do, Teacher's Edition | 19.20 | |
| | | **Other Alberta Education Publications** | | |
| | S0121 | Handbook for Unit Planners (Grades 1-12) | 5.25 | |
| | S1637 | Teaching the Elective Portion of the Social Studies Program (Monograph), Grades 1-12 | 4.75 | |
| | S0123 | Cost Project: Alberta Education | 1.00 | |
| | S0222 | Teacher-Student Activities in Economics (Alberta Foundation for Economic Education) (Monograph), Division 1, Grades 1, 2, and 3 | 10.35 | |
| | | **Grade 2** | | |
| | | **PRESCRIBED RESOURCES** | | |
| | | **Topic A** | | |
| | | **World Of Me** (Also for Topic B) | | |
| | 0070 778 914 | Activity Print I | 164.45 | |
| | 0070 778 922 | Activity Print II | 157.95 | |
| | | **Discovery Books Series (1980 Edition)** | | |
| | 0889 792 062 | On the Safe Side | 3.10 | |
| | 0889 792 046 | My Police Friends | 3.10 | |
| | 0889 792 02X | My Health Friends | 3.10 | |
| | | **Connections In Social Studies Series** (Also for Topic B) | | |
| | S0340 | Can You Tell Where I Live? (4 books in series) | 11.15 | |
| | S0125 | Basic Concepts in Social Studies (Kit) (Alberta Version) | 107.90 | |
| | | **Topic B** | | |
| | | **Discovery Books Series (1980 Edition)** | | |
| | 0889 792 089 | A Workday in the City | 3.10 | |
| | 0889 792 003 | A Farmer is a Friend | 3.10 | |
| | | **World Of Me** (See Topic A) | | |
| | | **Connections in Social Studies Series** | | |
| | | Can You Tell Where I Live? (4 books in series) (See Topic A) | | |
| | | **Topic C** | | |
| | 0888 741 286 | Camel Herders of the North African Desert | 4.10 | |
| | S0124 | Worldview (Kit) (Alberta Edition) | 67.60 | |
| | | **RECOMMENDED RESOURCES** | | |
| | | **Topic A** | | |
| | S0073 | What Rules Should We Have In Our Community? (Teaching Unit 2A) | 7.65 | |
| | | **In Your Community Series** | | |
| | 0460 941 380 | Policeman | 3.45 | |
| | 0460 929 259 | Letter Carrier | 3.45 | |
| | 0460 916 696 | Fire Fighter | 3.45 | |
| | | **Windows On Our World Series** | | |
| | 0395 201 314 | The World Around Us | 8.95 | |
| | 0395 201 403 | The World Around Us, Teacher's Annotated Edition | 19.95 | |
| | | **Women At Work Series** | | |
| | 0669 952 249 | Myra Builds a House | 2.55 | |
| | 0669 951 900 | Maryon Makes Shapes | 2.55 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | 0669 952 087 | Ellie Sells Fish | 2.55 | ..... |
| ..... | 0669 952 168 | Dr. Mary's Animals | 2.55 | ..... |
| | | **Social and Environmental Studies Series** (Also for Topic B/C) (Beaver Hill Books) | | |
| ..... | 0070 775 893 | The Brambles | 6.20 | ..... |
| ..... | 0070 775 915 | Travels with Mr. Tremors | 6.20 | ..... |
| ..... | 0070 775 907 | Spookane Estate | 6.20 | ..... |
| ..... | 0070 775 931 | Teacher's Manual to Beaver Hill Books | 25.10 | ..... |
| | | **World Of Me** (See Topic B) | | |
| ..... | 0070 778 930 | Teacher's Resource Book | 18.70 | ..... |
| ..... | 0070 775 877 | Audio Visual Kit | 117.35 | ..... |
| | | **Connections in Social Studies Series** | | |
| ..... | S0341 | Can You Tell Where I Live? Teacher's Guide (Also for Topic B) | 12.55 | ..... |
| | | **Topic B** | | |
| ..... | 0582 184 835 | Maps for Mandy and Mark (See Topic C) | 5.15 | ..... |
| | | **Connections in Social Studies Series** Can You Tell Where I Live? Teacher's Guide (See Topic A) | | |
| | | **Social and Environmental Studies Series** (See Topic A) **World of Me** (See Topic A) | | |
| | | **Topic C** | | |
| ..... | S0126 | Should Some Services Be Provided in all Communities? (Teaching Unit 2C) | 5.00 | ..... |
| | | Maps for Mandy and Mark (See Topic B) | | |
| | | **Social and Environmental Studies Series:** (See Topic A) | | |
| ..... | 0689 500 858 | The Changing Countryside (Picture Set) | 15.00 | ..... |
| ..... | 0689 500 84X | The Changing City (Picture Set) | 15.00 | ..... |
| | | **Other Alberta Education Publications** | | |
| ..... | S0121 | Handbook for Unit Planners (Grades 1-12) | 5.25 | ..... |
| ..... | S1637 | Teaching the Elective Portion of the Social Studies Program (Monograph), Grades 1-12 | 4.75 | ..... |
| ..... | S0222 | Teacher-Student Activities in Economics (Alberta Foundation for Economic Education) (Monograph), Division 1, Grades 1, 2, 3 | 10.35 | ..... |
| ..... | S0123 | Cost Project: Alberta Education | 1.00 | ..... |

## Grade 3

**PRESCRIBED RESOURCES**

| | | | | |
|---|---|---|---|---|
| | | **Topic A** | | |
| ..... | 0195 402 731 | Cities Are For People | 9.60 | ..... |
| | | **RECOMMENDED RESOURCES** | | |
| | | **Topic A** | | |
| ..... | 0582 000 157 | Let's Make Maps, A Pre-Atlas Workbook (Metric) | 1.95 | ..... |
| ..... | 0771 516 894 | Project Five to Nine (Also for Topic B/C) | 8.80 | ..... |
| | | **Social and Environmental Series** | | |
| ..... | 0070 775 974 | Canada Close-Up Kit (filmstrips, record, charts and map) | 178.00 | ..... |
| ..... | 0070 775 94X | Canada Close-Up — Coast to Coast (Student Booklet) | 6.80 | ..... |
| ..... | 0070 775 966 | Canada Close-Up — People of the Plains (Student Booklet) | 6.80 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | 0070 775 958 | Canada Close-Up — Je Suis Canadien (Student Booklet) | 6.80 | ..... |
| ..... | 0075 485 133 | Canada Close-Up — Teacher's Resource Book | 7.60 | ..... |
| | | **Topic B** | | |
| ..... | S0129 | Should We Work Alone or Together? (Teaching Unit 3B) | 5.00 | ..... |
| | | Project Five to Nine (See Topic A) | | |
| | | **Canada: Our Roots and Environment Series** (Also for Topic C) | | |
| ..... | 0771 581 440 | Canada: Our People | 11.65 | ..... |
| ..... | 0771 581 424 | Canada: Our Home | 11.65 | ..... |
| ..... | 0771 581 432 | Teacher's Guidebook to Canada: Our Home | 12.80 | ..... |
| | | **Social and Environmental Series** (See Topic A) | | |
| ..... | S0316 | Pioneer Community at Work (Kit) | 185.25 | ..... |
| | | **Topic C** | | |
| | | Project Five to Nine (See Topic A) | | |
| | | **Canada: Our Roots and Environment Series** (See Topic B) | | |
| | | **Social and Environmental Series** (See Topic A) | | |
| ..... | 0195 404 017 | People Call It Home | 9.85 | ..... |
| | | **Other Alberta Education Publications** | | |
| ..... | S0121 | Handbook for Unit Planners (Grades 1-12) | 5.25 | ..... |
| ..... | S1637 | Teaching the Elective Portion of the Social Studies Program (Monograph), Grades 1-12 | 4.75 | ..... |
| ..... | S0222 | Teacher-Student Activities in Economics (Alberta Foundation for Economic Education) (Monograph), Division 1, Grades 1, 2, and 3 | 10.35 | ..... |
| ..... | S0123 | Cost Project: Alberta Education | 1.00 | ..... |

## Grade 4

**PRESCRIBED RESOURCES**

**Note:** *At present there are no prescribed resources for grade 4.*

**RECOMMENDED RESOURCES**

| | | | | |
|---|---|---|---|---|
| | | **Topic A** | | |
| ..... | 0889 021 333 | This Land: Alberta (Also for Topic B) (formerly, Alberta A People and a Province) | 5.80 | ..... |
| ..... | S0130 | How Should Albertans Use Their Natural Resources? (Teaching Unit 4A) | 5.00 | ..... |
| ..... | 0887 761 02X | A Prairie Boy's Winter | 7.25 | ..... |
| ..... | 0887 761 16X | A Prairie Boy's Summer | 7.25 | ..... |
| | | **Topic B** | | |
| | | This Land: Alberta (See Topic A) (formerly, Alberta A People and a Province) | | |
| | | **Growth of a Nation Series:** | | |
| ..... | 0889 021 872 | In the Pioneer Home | 4.10 | ..... |
| ..... | S0022 | Building a New Life | 4.10 | ..... |
| | | **Other Alberta Education Publications** | | |
| ..... | S0121 | Handbook for Unit Planners (Grades 1-12) | 5.25 | ..... |
| ..... | S1637 | Teaching the Elective Portion of the Social Studies Program (Monograph), Grades 1-12 | 4.75 | ..... |
| ..... | S2722 | Relating the Books for Young Readers to the Social Studies Curriculum (Monograph), Grades 4, 5, 6 | 7.95 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | S2265 | SPEDS: Should Individual Differences Influence the Way People Treat Each Other? (Monograph), Grades 4, 5, 6 | 7.95 | ..... |
| ..... | S0223 | Teacher-Student Activities in Economics (Alberta Foundation for Economic Education) (Monograph), Division 2, Grades 4, 5, 6 | 10.25 | ..... |
| ..... | S0123 | Cost Project: Alberta Education | 1.00 | ..... |
| | | **Grade 5** | | |
| | | **PRESCRIBED RESOURCES** | | |
| | | **Topic A** | | |
| | | **Growth Of A Nation Series** | | |
| ..... | 0889 021 821 | Life of the Loyalists | 4.60 | ..... |
| ..... | 0889 021 791 | The Fur Trade | 4.60 | ..... |
| ..... | 0889 021 805 | Life in Acadia | 4.60 | ..... |
| ..... | 0889 021 767 | Northwest Mounted Police | 4.60 | ..... |
| ..... | 0889 023 891 | Growth of a Nation Study Prints | 64.35 | ..... |
| ..... | S0133 | **Settling The West** (Kit) | 250.90 | ..... |
| ..... | S0134 | Booklets to Settling the West Kit (10 Settling the West and 10 Getting Ready for the Settlers) | 71.50 | ..... |
| ..... | 0889 021 996 | Canada: Growth of a Nation | 15.15 | ..... |
| | | **Topic B** | | |
| ..... | S0024 | Canada (Kit) (National Geographic) | 180.30 | ..... |
| ..... | 0770 205 283 | Canada: This Land of Ours | 11.65 | ..... |
| | | **Topic C** | | |
| ..... | 0770 209 254 | Canada's Nearest Neighbor: The United States | 10.05 | ..... |
| ..... | 0889 960 054 | Neighbours: The United States and Canada | 11.15 | ..... |
| | | **RECOMMENDED RESOURCES** | | |
| | | **Topic A** | | |
| | | **Canadian Vanishing Community Series** | | |
| ..... | 0888 741 391 | Fishermen and Traders of the North Pacific coast | 4.10 | ..... |
| ..... | 0888 741 405 | Cultivators and Traders of the Eastern Woodland | 4.10 | ..... |
| ..... | 0888 741 383 | Hunters and Gatherers of the Central Arctic | 4.10 | ..... |
| ..... | 0888 741 375 | Hunters and Gatherers of the Western Plains | 4.10 | ..... |
| ..... | S0138 | Settlers of North America (Kit) | 135.20 | ..... |
| ..... | 0888 740 808 | Canada From Sea to Sea (Kit) (Also for Topic B) | 115.85 | ..... |
| ..... | 0771 582 03X | Canada and You: A Workbook of Map and Globe Skills (Also for Topic B) | 4.45 | ..... |
| | | **Topic B** | | |
| ..... | S0137 | Should Canada's Regions Share Their Natural Resources? (Teaching Unit 5B) | 5.00 | ..... |
| | | Canada From Sea to Sea (Kit) (See Topic A) | | |
| | | Canada and You: A Workbook of Map and Globe Skills (See Topic A) | | |
| ..... | 0770 200 222 | Canadian Communities, Student Text | 11.65 | ..... |
| ..... | 0770 200 230 | Canadian Communities, Teacher's Manual | 10.25 | ..... |
| ..... | 0770 205 50X | Canada: This Land of Ours, Teacher's Edition | 11.65 | ..... |
| | | **Topic C** | | |
| ..... | S0344 | Should Canadians Try To Be Similar To or Different From Americans? (Teaching Unit 5C) | 7.05 | ..... |
| ..... | 0770 209 262 | Canada's Nearest Neighbor: The United States, Teacher's Handbook | 10.05 | ..... |
| ..... | 0889 960 097 | Neighbours: The United States and Canada, Teacher's Guide | 1.40 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **Other Alberta Education Publications** | | |
| ..... | S0121 | Handbook for Unit Planners (Grades 1-12) | 5.25 | ..... |
| ..... | S1637 | Teaching the Elective Portion of the Social Studies Program (Monograph), Grades 1-12 | 4.75 | ..... |
| ..... | S2722 | Relating the Books for Young Readers to the Social Studies Curriculum (Monograph), Grades 4, 5, 6 | 7.95 | ..... |
| ..... | S2265 | SPEDS: Should Individual Differences Influence the Way People Treat Each Other? (Monograph), Grades 4, 5, 6 | 7.95 | ..... |
| ..... | S0223 | Teacher-Student Activities in Economics (Alberta Foundation for Economic Education) (Monograph), Division 2, Grades 4, 5, 6 | 10.25 | ..... |
| ..... | S0123 | Cost Project: Alberta Education | 1.00 | ..... |

## Grade 6

**PRESCRIBED RESOURCES**

**Topic A**

| | | | | |
|---|---|---|---|---|
| | | **People of the Past Series** | | |
| ..... | 0356 065 057 | The Aztecs | 12.10 | ..... |
| | | **Modern Knowledge Library Series** | | |
| ..... | S2613 | Ancient Greece | 15.95 | ..... |
| ..... | S2615 | The Incas | 15.95 | ..... |
| ..... | 0889 960 011 | Exploring Civilizations, A Discovery Approach | 12.50 | ..... |

**Topic B**

| | | | | |
|---|---|---|---|---|
| | | **People in Change Series** | | |
| ..... | 0201 078 619 | South Asia | 6.20 | ..... |
| ..... | 0772 552 657 | Living In China | 9.90 | ..... |

**Topic C**

| | | | | |
|---|---|---|---|---|
| ..... | 0771 585 071 | Here's How It Happens, How Governments Work in Canada | 5.80 | ..... |
| ..... | S0146 | Working Together (Old Edition) | 2.00 | ..... |
| ..... | 0139 675 965 | Working for Canadians (New Edition to replace Working Together | 6.50 | ..... |
| ..... | 0750 449 446 | The Structure of Government (Kit) | 170.30 | ..... |

**RECOMMENDED RESOURCES**

**Topic A**

| | | | | |
|---|---|---|---|---|
| ..... | S0147 | How Should People Meet Their Basic Needs? (Teaching Unit 6A) | 5.00 | ..... |
| ..... | 0878 957 12X | Civilizations of the Past: Peoples and Cultures | 24.60 | ..... |
| | | **Knowing Ancient History Series** | | |
| ..... | 0237 290 030 | Ancient Egypt | 6.45 | ..... |
| ..... | 0237 290 057 | Ancient Greece | 6.45 | ..... |
| ..... | 0237 290 049 | Ancient Rome | 6.45 | ..... |
| | | **Peoples of the Past Series** | | |
| ..... | 0382 061 195 | The Greeks | 15.95 | ..... |
| ..... | 0382 061 209 | The Romans | 15.95 | ..... |
| ..... | 0382 061 217 | The Egyptians | 15.95 | ..... |
| ..... | 0870 443 216 | Secrets From the Past (Text and Activities Sheets) | 16.75 | ..... |
| | | **Picture The Past Series** | | |
| ..... | 0582 203 260 | Gods, Greeks and Romans | 8.90 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | S0027 | Ancient Civilizations (Kit) (National Geographic) | 180.30 | ..... |
| ..... | S0029 | Exploring Civilizations, A Discovery Approach; Teacher's Guide | 3.90 | ..... |
| | | **Topic B** | | |
| ..... | S0226 | Should the People of China and Canada Solve Their Problems in Similar Ways? (Teaching Unit 6B) | 5.95 | ..... |
| ..... | 0889 021 651 | Culture Realms of the World: South East Asia | 33.95 | ..... |
| ..... | S0030 | Families of Asia (Kit) | 293.80 | ..... |
| | | **Social and Environmental Studies Series** | | |
| ..... | 0070 776 024 | The World of People: The Eastern Hemisphere | 11.00 | ..... |
| ..... | 0771 589 425 | China's Way: The Commune as an Idea for Change, Student Text | 4.95 | ..... |
| ..... | 0771 588 33X | China's Way: The Commune as an Idea for Change, Teacher's Guide | 1.85 | ..... |
| ..... | 0889 021 694 | China Study Print Program | 65.00 | ..... |
| | | **A Glimpse of Modern China** | | |
| ..... | S0337 | Education in China (Kit) | 15.60 | ..... |
| ..... | S0338 | What is a Commune? (Kit) | 15.60 | ..... |
| ..... | S0049 | Pictorial Images of China Today (Kit) | 292.50 | ..... |
| | | **People In Change Series** | | |
| ..... | 0201 078 724 | East Asia | 8.05 | ..... |
| ..... | 0201 078 767 | East Asia — Teacher's Guide | 3.00 | ..... |
| ..... | 0201 078 651 | South Asia — Teacher's Guide | 3.30 | ..... |
| ..... | 0201 074 370 | Introduction to People in Change — Teacher's Guide | 3.00 | ..... |
| ..... | S2225 | Life in the People's Republic of China (Kit) | 218.40 | ..... |
| ..... | 0889 020 507 | China (Fitzhenry and Whiteside) | 4.60 | ..... |
| | | **Topic C** | | |
| ..... | 0139 676 04X | Working for Canadians, Teacher's Manual | 3.05 | ..... |
| | | **Other Alberta Education Publications** | | |
| ..... | S0121 | Handbook for Unit Planners (Grades 1-12) | 5.25 | ..... |
| ..... | S1637 | Teaching the Elective Portion of the Social Studies Program (Monograph), Grades 1-12 | 4.75 | ..... |
| ..... | S2722 | Relating the Books for Young Readers to the Social Studies Curriculum (Monograph), Grades 4, 5, 6 | 7.95 | ..... |
| ..... | S2265 | SPEDS: Should Individual Differences Influence the Way People Treat Each Other? (Monograph), Grades 4, 5, 6 | 7.95 | ..... |
| ..... | S0223 | Teacher-Student Activities in Economics (Alberta Foundation for Economic Education) (Monograph), Division 2, Grades 4, 5, 6 | 10.25 | ..... |
| ..... | S0123 | Cost Project: Alberta Education | 1.00 | ..... |

## ATLASES

| | | | | |
|---|---|---|---|---|
| | | **PRESCRIBED RESOURCES** | | |
| ..... | 0176 014 160 | Nelson Atlas of Canada — Division I and II | 6.75 | ..... |
| ..... | 0771 582 633 | Gage School Atlas of Canada — Division II and III | 11.65 | ..... |
| ..... | 0843 778 202 | Hammond World Atlas for Students — Division II and III | 3.20 | ..... |
| ..... | 0195 402 405 | Canadian Oxford School Atlas — Division II, III and IV | 9.35 | ..... |
| ..... | 0771 582 684 | The MacMillan School Atlas — Division II, III and IV | 10.25 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **MAPS** | | |
| | | **RECOMMENDED RESOURCES** | | |
| | S2580 | World for Canadian Schools — Division I, II and III (Spring Roller) (Nystrom) | 135.20 | |
| | S2721 | World for Canadian Schools — Division I, II and III (Fold-up) (Nystrom) | 97.50 | |
| | S2515 | Canada — Division I and II (Spring Roller) (Prestige) | 109.85 | |
| | S2581 | World — Division II, III and IV (Spring Roller) (Nystrom) | 146.90 | |
| | S2711 | World — Division II, III and IV (Fold-Up) (Nystrom) | 110.50 | |
| | S2516 | Canada — Division II, III and IV (Laminated with Spring Roller) (Denoyer-Geppart) | 226.20 | |
| | | **GLOBES** | | |
| | | **RECOMMENDED RESOURCES** | | |
| | S2582 | Globe — Division I, II and III (Nystrom) | 180.70 | |
| | | **UKRAINIAN-ENGLISH BILINGUAL PROGRAM** | | |
| | S0313 | My First Dictionary: Paliw | 6.35 | |
| | S0322 | Pershi Kroky (First Steps): Makahon, Valentyna & Denysenko | 6.10 | |
| | S0151 | Tyt i Tam (Here and There) Book 1 | 2.50 | |
| | S0152 | Druzi (Friends) Book 2 | 3.00 | |
| | S0153 | Shkola (School) Book 3 | 3.75 | |
| | S0154 | Pryhody (Adventures) Book 4 | 4.50 | |
| | S0155 | Kazky (Stories) Book 5 | 5.25 | |
| | S0156 | Khodit'zi Mnoyu (Come With Me) Book 6 | 6.00 | |
| | S0157 | Nashi Skarby (Our Treasures) Book 7 | 6.75 | |
| | S0158 | Workbook to accompany Tyt i Tam | 1.75 | |
| | S0159 | Workbook to accompany Druzi | 2.00 | |
| | S0160 | Workbook to accompany Shkola | 2.25 | |
| | S0161 | Workbook to accompany Pryhody | 2.50 | |
| | S0162 | Workbook to accompany Kazky | 2.75 | |
| | S0163 | Workbook to accompany Khodit'z Mnoyu | 3.25 | |
| | S0164 | Workbook to accompany Nashi Skarby | 3.75 | |
| | | **Supplementary Material** | | |
| | S0165 | Try Vedmedi (Three Bears) | 3.50 | |
| | S0166 | Flashcards to accompany Tyt i Tam | 3.50 | |
| | S0167 | Flashcards to accompany Druzi | 4.50 | |
| | S0168 | Flashcards to accompany Shkola | 7.50 | |
| | S0170 | Ukrainian Bingo Game, Nouns | 3.75 | |
| | S0171 | Ukrainian Bingo Game, Verbs | 3.75 | |
| | S0173 | Wall Pictures, Set 1 | 3.75 | |
| | S0174 | Wall Pictures, Set 2 | 3.75 | |
| | S0172 | Ukrainian Letters of the Alphabet | 6.50 | |
| | S1548 | Svitanok — Ukrainian Songbook for Children | 7.15 | |
| | | **Teaching Units** | | |
| | S1647 | Ukrainian Language Arts Teaching Unit — Zyma (Winter), Grade 1 | 9.70 | |
| | S1648 | Ukrainian Language Arts Teaching Unit — Druzi (Friends), Grade 2 | 10.70 | |
| | S1649 | Ukrainian Language Arts Teaching Unit — Suspil'stvo i shkola (Community & School), Grade 3 | 13.55 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **UNIVERSIADE MATERIALS** | | |
| | S0622 | Welcome the World (Universiade '83), Division I, Teacher's Manual | 2.20 | |
| | S0623 | Welcome the World (Universiade '83), Division II, Teacher's Manual | 1.95 | |
| | S0624 | Welcome the World (Universiade '83), Division III, Teacher's Manual | 3.35 | |
| | | **JUNIOR HIGH SCHOOL** | | |
| | | **DRAMA** | | |
| | | **Teacher's Reference** | | |
| | 0582 320 755 | Development Through Drama: Way | 10.00 | |
| | | **FRENCH AS A SECOND LANGUAGE JUNIOR HIGH SCHOOL** | | |
| | | **Students beginning to study French: (Level One) (1974) (Alternate)** | | |
| | 0775 114 480 | Le Francais International, Book 1 | 7.75 | |
| | 0775 114 316 | Le Francais International, Book 1 Exercise Book | 3.80 | |
| | 0775 114 561 | Le Francais International, Book 1 Teacher's Edition | 10.00 | |
| | 0775 115 002 | Le Francais International, Book 1 Flash Cards | 37.70 | |
| | S0529 | Le Francais International, Book 1 (4 tapes) Cassettes | 26.00 | |
| | S0530 | Le Francais International, Book 1 (4 tapes) Reels (3 3/4 r.p.m.) | 48.10 | |
| | S0531 | Le Francais International, Book 1 (4 tapes) Reels (7 1/2 r.p.m.) | 41.60 | |
| | 0775 114 499 | Le Francais International, Book 2 | 11.40 | |
| | 0775 114 332 | Le Francais International, Book 2 Exercise Book | 6.45 | |
| | 0775 114 57X | Le Francais International, Book 2 Teacher's Edition | 11.80 | |
| | 0775 115 037 | Le Francais International, Book 2 Flash Cards | 53.30 | |
| | S0532 | Le Francais International, Book 2 (5 tapes) Cassettes | 29.25 | |
| | S0533 | Le Francais International, Book 2 (5 tapes) Reels (3 3/4 r.p.m.) | 49.40 | |
| | S0534 | Le Francais International, Book 2 (5 tapes) Reels (7 1/2 r.p.m.) | 59.15 | |
| | 0775 114 391 | Le Francais International, Book 3 | 11.40 | |
| | 0775 114 448 | Le Francais International, Book 3 Exercise Book | 6.45 | |
| | S0501 | Le Francais International, Book 3 Teacher's Edition | 13.05 | |
| | 0775 115 088 | Le Francais International, Book 3 Flash Cards | 53.30 | |
| | S0535 | Le Francais International, Book 3 (5 tapes) Cassettes | 19.50 | |
| | S0536 | Le Francais International, Book 3 (5 tapes) Reels (3 3/4 r.p.m.) | 51.05 | |
| | S0537 | Le Francais International, Book 3 (5 tapes) Reels (7 1/2 r.p.m.) | 60.15 | |
| | | **SIX-YEAR FRENCH PROGRAM (1980) (BEGINNING FRENCH)** | | |
| | 0775 114 480 | Le Francais International, Book 1 | 7.75 | |
| | 0775 114 316 | Le Francais International, Book 1 Exercise Book | 3.80 | |
| | 0775 114 561 | Le Francais International, Book 1 Teacher's Edition | 10.00 | |
| | 0775 115 002 | Le Francais International, Book 1 Flash Cards | 37.70 | |
| | S0529 | Le Francais International, Book 1 (4 tapes) Cassettes | 26.00 | |
| | S0530 | Le Francais International, Book 1 (4 tapes) Reels (3 3/4 r.p.m.) | 48.10 | |
| | S0531 | Le Francais International, Book 1 (4 tapes) Reels (7 1/2 r.p.m.) | 41.60 | |
| | 0775 114 499 | Le Francais International, Book 2 | 11.40 | |
| | 0775 114 332 | Le Francais International, Book 2 Exercise Book | 6.45 | |
| | 0775 114 57X | Le Francais International, Book 2 Teacher's Edition | 11.80 | |
| | 0775 115 037 | Le Francais International, Book 2 Flash Cards | 53.30 | |
| | S0532 | Le Francais International, Book 2 (5 tapes) Cassettes | 29.25 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | S0533 | Le Francais International, Book 2 (5 tapes) Reels (3 3/4 r.p.m.) | 49.40 | |
| | S0534 | Le Francais International, Book 2 (5 tapes) Reels (7 1/2 r.p.m.) | 59.15 | |
| | 0775 114 391 | Le Francais International, Book 3 | 11.40 | |
| | 0775 114 448 | Le Francais International, Book 3 Exercise Book | 6.45 | |
| | S0501 | Le Francais International, Book 3 Teacher's Edition | 13.05 | |
| | 0775 115 088 | Le Francais International, Book 3 Flash Cards | 53.30 | |
| | S0535 | Le Francais International, Book 3 (5 tapes) Cassettes | 19.50 | |
| | S0536 | Le Francais International, Book 3 (5 tapes) Reels (3 3/4 r.p.m.) | 51.05 | |
| | S0537 | Le Francais International, Book 3 (5 tapes) Reels (7 1/2 r.p.m.) | 60.15 | |
| | 0201 147 009 | Vive Le Francais, Student's Edition, Level 1 | 8.40 | |
| | 0201 147 025 | Vive Le Francais, Teacher's Edition, Level 1 | 21.60 | |
| | 0201 147 017 | Vive Le Francais, Cahier d'activities, Level 1 | 4.00 | |
| | 0201 147 041 | Vive Le Francais, Cassette Tapes, Level 1 | 87.75 | |
| | 0201 147 068 | Vive Le Francais, Duplicator Masters, Level 1 | 51.25 | |
| | 0201 147 033 | Vive Le Francais, Picture Cards, Level 1 | 87.75 | |
| | 0201 147 483 | Vive Le Francais, Overhead Masters, Level 1 | 20.75 | |
| | 0201 147 076 | Vive Le Francais, Student's Edition, Level 2 | 8.40 | |
| | 0201 147 092 | Vive Le Francais, Teacher's Edition, Level 2 | 21.60 | |
| | 0201 147 084 | Vive Le Francais, Cahier d'activities, Level 2 | 4.00 | |
| | 0201 147 114 | Vive Le Francais, Cassette Tapes, Level 2 | 87.75 | |
| | 0201 147 130 | Vive Le Francais, Duplicator Masters, Level 2 | 51.25 | |
| | 0201 147 106 | Vive Le Francais, Picture Cards, Level 2 | 87.75 | |
| | 0201 147 491 | Vive Le Francais, Overhead Masters, Level 2 | 20.75 | |
| | 0201 147 149 | Vive Le Francais, Student's Edition, Level 3 | 10.90 | |
| | 0201 147 165 | Vive Le Francais, Teacher's Edition, Level 3 | 23.80 | |
| | 0201 147 157 | Vive Le Francais, Cahier d'activities, Level 3 | 4.80 | |
| | 0201 147 181 | Vive Le Francais, Cassette Tapes, Level 3 | 119.45 | |
| | 0201 147 203 | Vive Le Francais, Duplicator Masters, Level 3 | 60.95 | |
| | 0201 147 173 | Vive Le Francais, Picture Cards, Level 3 | 87.75 | |
| | 0201 147 505 | Vive Le Francais, Overhead Masters, Level 3 | 20.75 | |

## NINE-YEAR FRENCH PROGRAM (CONTINUING FRENCH) (1980)

**Ici on Parle Francais Series**

| | | | | |
|---|---|---|---|---|
| | 0134 490 096 | * Ici on Parle Francais, Student's Text, Level 3 | 10.35 | |
| | 0134 488 520 | Ici on Parle Francais, Exercise Book, Revised and Expanded, Level 3 | 3.20 | |
| | 0134 489 934 | Ici on Parle Francais, Teacher's Text, Level 3 | 27.90 | |
| | 0134 489 853 | Ici on Parle Francais, Student Supplement, Level 3 | .65 | |
| | 0134 492 234 | Ici on Parle Francais, Student Cassettes, Level 3 | 176.80 | |
| | 0134 491 653 | * Ici on Parle Francais, Student's Text, Level 4 | 10.00 | |
| | 0134 491 734 | Ici on Parle Francais, Student Exercise Book, Level 4 | 1.85 | |
| | 0134 491 572 | Ici on Parle Francais, Teacher's Text, Level 4 | 30.40 | |
| | 0134 494 13X | Ici on Parle Francais, Student Cassettes, Level 4 | 146.90 | |

**En Avant Series**

| | | | | |
|---|---|---|---|---|
| | S2564 | * En Avant Complete set with cassettes Stage 3 | 401.95 | |
| | 0560 478 909 | En Avant Teacher's Book Stage 3 | 26.85 | |
| | 0560 478 917 | En Avant Set 1 Si on jouait 1 (10 workbooks per pkg.) Stage 3 | 13.30 | |
| | 0560 478 925 | En Avant Set 2 Si on jouait 2 (10 workbooks per pkg.) Stage 3 | 14.00 | |
| | 0560 478 933 | En Avant Set 3 Si on jouait 3 (10 workbooks per pkg.) Stage 3 | 14.00 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | 0560 478 437 | * Reader A (Containing: Ou est le cric?; Le voleur; Le coureur blesse; Papa se depeche) Stage 3 | 3.35 | |
| | 0560 478 488 | * Reader B (Containing: Bravo Paul; L'arbre de Noel; Juste a temps; Interdit aux garcons) Stage 3 | 3.35 | |
| | 0560 478 496 | * Reader C (Containing: Poisson d'avril; L'anniversaire de Christine; Une promenade avec grand-pere; Le cirque arrive en ville) Stage 3 | 3.35 | |
| | 0560 478 50X | * Reader D (Containing: Le village abandonne; La bataille d'Hastings; Inventeur ou pecheur) Stage 3 | 3.20 | |
| | S2565 | En Avant Cassette Tapes (9 tapes) Stage 3 | 183.10 | |
| | S2566 | * En Avant Complete set with cassettes Stage 4A | 249.85 | |
| | 0560 478 194 | En Avant Teacher's Book Stage 4A | 21.65 | |
| | 0560 478 356 | * En Avant Pupil's Book Stage 4A | 7.30 | |
| | 0560 478 453 | * Reader 1 (Le Concorde est en danger/Quelques inventeurs francais) Stage 4A | 2.45 | |
| | 0560 478 461 | * Reader 2 (L'aventure de Michel Legrand/Une nuit de brouillard et de fummee) Stage 4A | 2.45 | |
| | 0560 478 47X | * Reader 3 (A la peche/Le fantome de la maison abandonee/Vendredi treize) Stage 4A | 3.15 | |
| | 0560 478 380 | * Reader 4 (Aventure au Pays Basque) Stage 4A | 2.45 | |
| | 0560 478 313 | * Reader 5 (Le Pays Basque) Stage 4A | 2.20 | |
| | 0560 478 518 | * Reader 6 (Une journee de la vie d'une lyceenne) Stage 4A | 2.15 | |
| | S2567 | * En Avant Complete set with cassettes Stage 4B | 269.10 | |
| | 0560 006 306 | En Avant Teacher's Book Stage 4B | 24.00 | |
| | 0560 006 314 | * En Avant Pupil's Book Stage 4B | 10.80 | |
| | 0560 006 276 | * Reader 1 (Le garcon mysterieux/Le petit livre des records) Stage 4B | 2.75 | |
| | 0560 006 284 | * Reader 2 (Zoo Volant/Le rallye) Stage 4B | 2.75 | |
| | 0560 006 268 | * Reader 3 (Sous terre/Le phare de Kerdonis) Stage 4B | 2.75 | |
| | 0560 006 25X | * Reader 4 (Andre et les alpinistes/Pariscope) Stage 4B | 2.75 | |
| | | **Passeport Francais Series** | | |
| | 0669 806 897 | En Route, Pupil's Book 1 (Passeport Francais) | 7.20 | |
| | 0669 806 978 | Salut, Pupil's Book 2 (Passeport Francais) | 7.20 | |
| | 0669 807 052 | Bon Voyage, Pupil's Book 3 (Passeport Francais) | 7.20 | |
| | 0669 951 82X | C'est La Vie, Pupil's Book 4 (Passeport Francais) | 8.80 | |
| | S2584 | En Route, Book 1, Teacher's Pack | 15.30 | |
| | S2585 | Salut, Book 2, Teacher's Pack | 15.30 | |
| | S2586 | Bon Voyage, Book 3, Teacher's Pack | 15.30 | |
| | S2587 | C'est La Vie, Book 4, Teacher's Pack | 15.30 | |
| | S2588 | En Route, Cassettes | 89.70 | |
| | S2589 | Salut, Cassettes | 89.70 | |
| | S2590 | Bon Voyage, Cassettes | 89.70 | |
| | S2591 | C'est La Vie, Cassettes | 89.70 | |
| | | **En francais s'il vous plait Series** | | |
| | S0354 | A vos places! (En francais s'il vous plait), Student's Text | 15.15 | |
| | S0356 | Attention! (En francais s'il vous plait), Student's Text | 15.15 | |
| | S0358 | Partez! (En francais s'il vous plait), Student's Text | 15.15 | |
| | S0647 | A vos places! (En francais s'il vous plait), Cassettes, Set A | 152.10 | |
| | S0648 | A vos places! (En francais s'il vous plait), Cassettes, Set B | 70.20 | |
| | S0649 | Attention! (En francais s'il vous plait), Cassettes, Set A | 152.10 | |
| | S0650 | Attention! (En francais s'il vous plait), Cassettes, Set B | 70.20 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | S0651 | Partez! (En francais s'il vous plait), Cassettes, Set A | 152.10 | ..... |
| ..... | S0652 | Partez! (En francais s'il vous plait), Cassettes, Set B | 70.20 | ..... |
| ..... | S0653 | A vos places! (En francais s'il vous plait), Black line Masters | 38.55 | ..... |
| ..... | S0654 | Attention! (En francais s'il vous plait), Black line Masters | 38.55 | ..... |
| ..... | S0655 | Partez! (En francais s'il vous plait), Black line Masters | 38.55 | ..... |
| ..... | S0355 | A vos places! (En francais s'il vous plait), Teacher's Manual | 38.55 | ..... |
| ..... | S0357 | Attention! (En francais s'il vous plait), Teacher's Manual | 38.55 | ..... |
| ..... | S2507 | Partez! (En francais s'il vous plait), Teacher's Manual | 38.55 | ..... |

## GERMAN AS A SECOND LANGUAGE, JUNIOR HIGH SCHOOL (LEVEL ONE)

| | | | | |
|---|---|---|---|---|
| ..... | 0153 838 507 | A-LM German, Level 1, Students Textbook (2nd Edition) | 16.45 | ..... |
| ..... | 0153 838 752 | A-LM German, Level 1, Exercise Book (2nd Edition) | 4.25 | ..... |
| ..... | 0153 838 655 | A-LM German, Level 1, Student Test Booklet (2nd Edition) | 3.55 | ..... |
| ..... | 0153 838 558 | A-LM German, Level 1, Teacher's Edition of Text (2nd Edition) | 17.95 | ..... |
| ..... | S0502 | A-LM German, Level 1, Teacher's Test Manual (2nd Edition) | 3.35 | ..... |
| ..... | 0030 827 515 | Deutsch: Verstehen und Sprechen: Rehder et al (1970 Edition) | 23.90 | ..... |
| ..... | 0030 840 821 | Deutsch: Verstehen und Sprechen, Workbook Schriftliche Arbeiten: Rehder et al (1970 Edition) | 10.65 | ..... |
| ..... | 0030 830 052 | Deutsch: Verstehen und Sprechen, Teacher's Manual: Rehder et al (1970 Edition) | 24.80 | ..... |

## GUIDANCE

| | | | | |
|---|---|---|---|---|
| ..... | 0070 215 200 | Psychology for Living: Forehand (4th Edition) | 25.85 | ..... |

## CAREER COUNSELING MICRO-COMPUTER SOFTWARE

| Software Pkg: | **"Micro-CHOICES"** | **"Career Factory"** |
|---|---|---|
| Supplier: | EDUCOM<br>8422 - 109 Street<br>Edmonton, Alberta<br>T6G 1E2<br>Telephone: 439-7447 | CHAUTAUQUA COMPUTER SYSTEMS<br>Box 579<br>Rocky Mountain House, Alberta<br>T0M 1T0<br>Telephone: 845-5370 |
| Package Price, Year #1: | $1,450.00 | $1,417.00 |
| School Discount: | 217.50 (15%) | 212.55 (15%) |
| Net Price, Year #1: | $1,232.50 net | $1,204.45 net |
| Updates, Year #2: | $ 850.00 net | $ 435.00 net |
| Counselor Training: | Extra | Extra |
| Consumables, etc.: | Extra | Extra |
| Compatible with: | Apple, Commodore,<br>Radio Shack Microcomputers | Apple Microcomputer |

**Note: ORDER DIRECT FROM THE SUPPLIER, NOT SCHOOL BOOK BRANCH**

*These software packages are similar in concept,* **but they are different in content and usage.** *Potential users should discuss the specific attributes of each package with the supplier* **prior to purchasing.**

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|---|---|---|---|---|
| | | **HEALTH** | | |
| | S2630 | First Aid, Safety Oriented: St. John Ambulance Association | 6.50 | |
| | | **HOME ECONOMICS** | | |
| | 0773 027 548 | Try This On For Size: Harvey et al | 18.15 | |
| | 0773 027 564 | What's To Eat: Downe | 18.15 | |
| | 0773 027 556 | This Is The Life: Goodspeed | 16.30 | |
| | | **Teacher's References** | | |
| | 0773 027 645 | Try This On For Size, Teacher's Manual | 16.10 | |
| | 0773 027 653 | Try This On For Size, Duplicating Masters A | 30.25 | |
| | 0773 027 688 | Try This On For Size, Duplicating Masters B | 30.25 | |
| | 0773 027 718 | What's To Eat, Teacher's Manual (Includes Duplicating Masters) | 22.80 | |
| | 0773 027 70X | This is the Life, Teacher's Manual (Includes Duplicating Masters) | 19.30 | |
| | | **General References** | | |
| | 0870 021 818 | Food for Today: Kowtaluk | 29.60 | |
| | | **Food Science** | | |
| | S2557 | Community Potpourri, Food & Culture: Lyall | 7.35 | |
| | 0771 509 189 | Right Combination: Robertson | 18.00 | |
| | 0070 826 129 | Canadian Cook Book (Metric): Wattie & Donaldson | 22.15 | |
| | | **Modern Living** | | |
| | 0132 970 511 | Exploring Homemaking and Personal Living (4th Edition) | 24.25 | |
| | | **INDUSTRIAL EDUCATION** | | |
| | | **Prescribed Learning Resources** | | |
| | | **Build-a-Course Series (Goodheart-Willcox) General Publishing** | | |
| | 0870 063 162 | Woodworking: Wagner | 7.80 | |
| | 0870 063 960 | Metalworking: Boyd | 7.80 | |
| | 0870 063 952 | Graphic Arts: Kagy Z 244 K01 1981 | 7.80 | |
| | 0870 062 59X | Electricity: Gerrish | 8.60 | |
| | 0870 064 053 | Drafting: Brown | 8.85 | |
| | 0870 063 073 | Power Mechanics: Attebury | 7.25 | |
| | 0870 064 266 | Plastics: Cope (Limited supply) | 8.85 | |
| | | **Basic Industrial Arts Build-a-Course Series (McKnight Publishing) Nelson Canada** | | |
| | S0634 | Woodworking: Miller & Zook | 7.20 | |
| | S0635 | Metalworking: Miller & Repp | 7.20 | |
| | S0636 | Plastics: Miller & Steele | 7.20 | |
| | S0638 | Photography: Miller | 7.20 | |
| | S0637 | Graphic Arts: Miller & Broekhuizen | 7.20 | |
| | S0639 | Electricity: Miller & Francis | 7.20 | |
| | S0640 | Drafting: Miller & Ross | 7.20 | |
| | S0641 | Power Mechanics: Miller | 7.20 | |
| | S1071 | A.I.D. Booklets: General (20 Booklets) | 13.00 | |
| | S1072 | Articulated Instructional Development, Graphics — Power (14 booklets) Phase I | 16.75 | |
| | S1073 | Articulated Instructional Development, Materials (15 booklets) Phase I | 16.75 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | S2724 | A.I.D. Booklets Graphics, Power, Electricity & Electronics (15 booklets) Phase II | 30.00 | |
| | S2723 | A.I.D. Booklets Materials (15 Booklets) Phase II | 30.00 | |
| | | **Recommended Learning Resources** | | |
| | 0873 454 200 | Power: Prime Mover of Technology: Duffy (McKnight) Nelson Canada | 27.20 | |
| | 0070 086 788 | Understanding Electricity and Electronics: Buban, McGraw-Hill | 25.95 | |
| | 0538 335 009 | Energy: Electricity/Electronics: Miller & Culpepper, Gage | 25.45 | |
| | 0771 503 229 | Hand and Machine Woodworking: Miller, Gage | 16.95 | |
| | 0873 452 356 | Photo-Offset Fundamentals: Cogoli, (McKnight) Nelson Canada | 27.15 | |
| | 0774 711 99X | Drafting Basics: Darbyshire, Academic Press, Canada | 12.95 | |

## LANGUAGE ARTS

**Note:** *New text resources are being considered for implementation on an optional basis for September 1983. Notice of final approvals will be sent to schools.*

## Communication Texts

| | | | | |
|---|---|---|---|---|
| | | **Action English Series (Gage)** | | |
| | 0771 517 009 | * Action English 1 | 11.40 | |
| | 0771 517 017 | Action English 1, Teacher's Guide | 4.00 | |
| | 0771 517 033 | * Action English 2 | 11.40 | |
| | 0771 517 041 | Action English 2, Teacher's Guide | 4.00 | |
| | 0771 517 068 | * Action English 3 | 10.20 | |
| | 0771 517 076 | Action English 3, Teacher's Guide | 4.00 | |
| | | **Nelson Language Stimulus Program** | | |
| | 0176 320 008 | * Timescope (Grade 7) | 11.65 | |
| | 0176 320 059 | Teacher's Guidebook to Timescope | 16.95 | |
| | 0176 320 016 | Time-Go-Round (7) | 3.10 | |
| | 0176 320 024 | Tick Talk (7) | 3.10 | |
| | 0176 320 032 | Telling Times (7) | 3.10 | |
| | 0176 320 040 | Time Travellers (7) | 3.10 | |
| | 0176 320 180 | * Peoplemirrors (Grade 8) | 11.65 | |
| | 0176 320 199 | Teacher's Guidebook to Peoplemirrors | 16.95 | |
| | 0176 320 202 | Reflections (8) | 3.45 | |
| | 0176 320 210 | Close-Ups (8) | 3.45 | |
| | 0176 320 229 | Standouts (8) | 3.10 | |
| | 0176 320 237 | Diversities (8) | 2.80 | |
| | 0176 312 501 | * Language Is (Grade 9) | 8.15 | |
| | | **Patterns of Communicating Series (D. C. Heath)** | | |
| | 0669 005 38X | Patterns of Communicating, Level 1 (Blue) | 18.80 | |
| | 0669 005 401 | Patterns of Communicating, Level 2 (Orange) | 19.70 | |
| | 0669 954 713 | Patterns of Communicating, Level 3 (Green) | 21.80 | |
| | 0669 914 703 | Patterns of Communicating, Level 1, Teacher's Edition | 24.40 | |
| | 0669 915 203 | Patterns of Communicating, Level 2, Teacher's Edition | 24.40 | |
| | 0669 005 223 | Patterns of Communicating, Level 3 Manual | 8.10 | |
| | | **Cambridge Writers Program** | | |
| | S0550 | * Cambridge Writers Program: Books 5-8 (Grade 8) (SBN 801235) | 13.35 | |
| | S0551 | * Cambridge Writers Program: Books 9-12 (Grade 9) (SBN 801243) | 13.35 | |
| | 0842 801 251 | * Cambridge Writers Program: (Units 1-3) Book 1 | 9.60 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | 0842 801 278 | * Cambridge Writers Program: (Units 4-6) Book 2 | 9.60 | ..... |
| ..... | 0842 801 294 | * Cambridge Writers Program: (Units 7-9) Book 3 | 9.60 | ..... |
| ..... | 0842 801 316 | * Cambridge Writers Program: (Units 10-12) Book 4 | 9.60 | ..... |
| ..... | 0842 801 26X | Cambridge Writers Program: (Units 1-3) Book 1, Teacher's Guide | 3.15 | ..... |
| ..... | 0842 801 286 | Cambridge Writers Program: (Units 4-6) Book 2, Teacher's Guide | 3.15 | ..... |
| ..... | 0842 801 308 | Cambridge Writers Program: (Units 7-9) Book 3, Teacher's Guide | 3.15 | ..... |
| ..... | 0842 801 324 | Cambridge Writers Program: (Units 10-12) Book 4, Teacher's Guide | 3.15 | ..... |
| | | **Language Matters Series (Nelson)** | | |
| ..... | 0176 312 536 | * Grammer Is (Grade 9) | 7.80 | ..... |

## Literature Texts

| | | | | |
|---|---|---|---|---|
| | | **Action Series (Gage)** | | |
| ..... | 0770 509 096 | * Challenge (Grade 7) | 8.70 | ..... |
| ..... | 0770 511 031 | Teacher's Resource Book to Challenge | 4.50 | ..... |
| ..... | 0770 509 10X | * Viewpoint (Grade 8) | 8.70 | ..... |
| ..... | 0770 510 736 | Teacher's Resource Book to Viewpoint | 4.40 | ..... |
| ..... | 0770 509 118 | * Dialogue (Grade 9) | 8.70 | ..... |
| | | **English Anthology Series (John Wiley)** | | |
| ..... | 0471 063 967 | Experiences (Grade 7) | 10.75 | ..... |
| ..... | 0471 149 799 | Teacher's Guide to Experiences | 6.80 | ..... |
| ..... | 0471 063 975 | Explorations (Grade 8) | 10.75 | ..... |
| ..... | 0471 149 780 | Teacher's Guide to Explorations | 6.80 | ..... |
| ..... | 0471 063 983 | Reflections (Grade 9) | 10.75 | ..... |
| ..... | 0471 149 772 | Teacher's Guide to Reflections | 6.80 | ..... |

## MATHEMATICS

| | | | | |
|---|---|---|---|---|
| | | **GRADE 7** | | |
| ..... | 0176 315 683 | Math Is/1 | 16.10 | ..... |
| ..... | 0039 213 706 | Holt Math 1 | 16.75 | ..... |
| ..... | 0201 011 271 | School Math 1 | 16.80 | ..... |
| ..... | 0176 315 705 | Math Is/1, Answer Key | 2.35 | ..... |
| ..... | 0176 315 691 | Math Is/1, Teacher's Edition | 18.95 | ..... |
| ..... | 0039 213 714 | Holt Math 1, Teacher's Edition | 25.35 | ..... |
| ..... | 0201 011 379 | School Math 1, Teacher's Edition | 21.60 | ..... |
| | | **Math Consortium Material** | | |
| ..... | S0552 | Junior High Math Program, Teacher's Resource Book 7A (with supplement) | 23.00 | ..... |
| ..... | S0553 | Junior High Math Program, Teacher's Resource Book 7B | 17.90 | ..... |
| ..... | S0554 | Junior High Math Program, Student Exercise Book 7A (with supplement) | 1.35 | ..... |
| ..... | S0555 | Junior High Math Program, Student Exercise Book 7B | 1.35 | ..... |
| ..... | S0556 | Junior High Math Program, Cross Reference Manual | 6.50 | ..... |
| | | **GRADE 8** | | |
| ..... | 0176 315 764 | Math Is/2 | 16.10 | ..... |
| ..... | 0039 213 749 | Holt Math 2 | 16.75 | ..... |
| ..... | 0201 011 28X | School Math 2 | 12.30 | ..... |
| ..... | 0176 315 780 | Math Is/2, Answer Key | 2.35 | ..... |
| ..... | 0176 315 772 | Math Is/2, Teacher's Edition | 18.95 | ..... |
| ..... | 0201 011 387 | School Math 2, Teacher's Edition | 21.60 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **Math Consortium Material** | | |
| ..... | S0558 | Junior High Math Program, Teacher's Resource Book 8A (with supplement) ... | 21.95 | ..... |
| ..... | S0559 | Junior High Math Program, Teacher's Resource Book 8B ..... | 21.95 | ..... |
| ..... | S0560 | Junior High Math Program, Student Exercise Book 8A (with supplement) ..... | 1.65 | ..... |
| ..... | S0561 | Junior High Math Program, Student Exercise Book 8B ..... | 1.65 | ..... |
| ..... | S0556 | Junior High Math Program, Cross Reference Manual ..... | 6.50 | ..... |
| | | **GRADE 9** | | |
| ..... | 0176 315 845 | Math Is/3 ..... | 16.10 | ..... |
| ..... | 0039 200 140 | Holt Math 3 ..... | 16.75 | ..... |
| ..... | 0039 212 343 | Math Probe 1 ..... | 10.30 | ..... |
| ..... | 0176 315 853 | Math Is/3, Teacher's Edition ..... | 18.95 | ..... |
| ..... | 0039 200 159 | Holt Math 3, Teacher's Edition ..... | 25.35 | ..... |
| | | **Math Consortium Material** | | |
| ..... | S0562 | Junior High Math Program, Teacher's Resource Book 9A (with supplement) ... | 22.75 | ..... |
| ..... | S0563 | Junior High Math Program, Teacher's Resource Book 9B ..... | 22.75 | ..... |
| ..... | S0564 | Junior High Math Program, Student Exercise Book 9A (with supplement) ..... | 1.55 | ..... |
| ..... | S0565 | Junior High Math Program, Student Exercise Book 9B ..... | 1.55 | ..... |
| ..... | S0556 | Junior High Math Program, Cross Reference Manual ..... | 6.50 | ..... |
| | | **Teacher's References** | | |
| ..... | 0873 531 752 | How To Develop Problem Solving Using a Calculator ..... | 5.45 | ..... |
| ..... | S2981 | Guidelines for the Use of Calculators ..... | 1.00 | ..... |
| ..... | 0774 401 273 | Metric Guide (Council of Ministers of Education) ..... | 2.35 | ..... |

## Computer Courseware for Junior High Mathematics

**Note:** *(1) All purchases must contain "certificate of ownership" described in Ordering Instructions (inside cover).*
*(2) All warranty periods commence from date of School Book Branch invoice.*
*(3) All matters pertaining to warranty and/or replacement should be referred to School Book Branch.*

| | | | | |
|---|---|---|---|---|
| ..... | S1522 | Millikan Math Sequences (Managed Version) Grades 1-8, (11 Diskettes & Teacher's Guidebook) ..... | 443.75 | ..... |
| ..... | S1580 | Millikan Math Sequences Individual Disks ..... | 63.70 | ..... |
| ..... | S1581 | Warranty, Millikan Math Defective Diskettes, 30 days ..... | Free | ..... |
| ..... | S1582 | Warranty, Millikan Math, Normal Usage: 13 months — (Per diskette) ..... | 14.30 | ..... |
| ..... | S1583 | SRA Computer Drill & Instructions (Managed Version) Level A, Grades 1 & 2, (4 Programs & 4 Management Diskettes & Teacher's Guidebook) ..... | 428.75 | ..... |
| ..... | S1584 | Warranty, SRA Defective Diskettes, Level A, 90 days ..... | Free | ..... |
| ..... | S1585 | SRA Individual Diskettes, Level A, Unlimited normal usage — (Per diskette) ... | 123.50 | ..... |
| ..... | S1599 | SRA Computer Drill & Instructions (Managed Version) Level B, Grades 3 & 4, (8 Programs & 4 Management Diskettes & Teacher's Guidebook) ..... | 564.40 | ..... |
| ..... | S1600 | Warranty, SRA Defective Diskettes, Level B, 90 days ..... | Free | ..... |
| ..... | S1601 | SRA Individual Diskettes, Level B, Unlimited normal usage — (Per diskette) ... | 117.00 | ..... |
| ..... | S1627 | SRA Computer Drill & Instructions (Managed Version) Level C, Grades 5 plus, (11 Programs & 4 Management Diskettes & Teacher's Guidebook) ..... | 616.90 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | S1628 | Warranty, SRA Defective Diskettes, Level C, 90 days | Free | ..... |
| ..... | S1629 | SRA Individual Diskettes, Level C, Unlimited normal usage — (Per diskette) | 110.50 | ..... |
| ..... | S1630 | Warranty, Normal Usage for all Diskettes in Levels A, B & C — (Per diskette) | 9.10 | ..... |

## MUSIC

| | | | | |
|---|---|---|---|---|
| | | **GRADE 7** | | |
| ..... | 0070 945 772 | * Search for a New Sound, Basic Goals in Music Eight: Cowan | 6.20 | ..... |
| | | **GRADE 8** | | |
| ..... | S0566 | * Our Musical Heritage: Leonhard | 6.50 | ..... |
| ..... | S0505 | * Growing With Music, Book 8: Wilson (limited supply) | 6.60 | ..... |
| ..... | 0070 945 772 | * Search for a New Sound, Basic Goals in Music Eight: Cowan | 6.20 | ..... |
| | | **General Music** | | |
| ..... | 0030 520 10X | * Exploring Music, the Senior Book: Landis | 21.70 | ..... |

## PHYSICAL EDUCATION

| | | | | |
|---|---|---|---|---|
| ..... | S0108 | National Instructor Guide and Reference (Swimming and Water Safety) (Canadian Red Cross) | 5.00 | ..... |
| ..... | S0109 | Be Water Wise (Canadian Red Cross) | 1.75 | ..... |
| ..... | 0920 854 109 | First Aid Manual (Canadian Red Cross) | 2.50 | ..... |
| ..... | S0568 | Rowing (Small Craft Safety) (Canadian Red Cross) | 2.00 | ..... |
| ..... | S0569 | Canoeing (Small Craft Safety) (Canadian Red Cross) | 2.00 | ..... |
| ..... | S0570 | Power Boating (Small Craft Safety) (Canadian Red Cross) | 2.00 | ..... |
| ..... | S0571 | Physical Education, A Sports Festival Curriculum Cuide | 1.10 | ..... |
| ..... | S0572 | Physical Education, Resource Book | .95 | ..... |
| ..... | S0623 | Welcome the World (Universiade '83), Division II, Teacher's Manual | 1.95 | ..... |

## SCIENCE

| | | | | |
|---|---|---|---|---|
| | | **GRADE 7** | | |
| ..... | 0770 205 488 | Life Science, A Problem Solving Approach: Carter et al (Ginn) | 18.45 | ..... |
| ..... | 0663 357 438 | Life Science, A Problem Solving Approach, Annotated Teacher's Edition: Carter et al | 23.35 | ..... |
| ..... | 0070 824 274 | Life Science: Challenges to Sciences: Smallwood (McGraw-Hill) | 25.70 | ..... |
| ..... | | Life Science: Challenges to Science, Teacher's Edition (Out of Print. Modified edition available on special order.) | | |
| ..... | S0034 | Prairie Habitat: Unit #10 (140-slide set & teachers guide) | 66.00 | ..... |
| ..... | S0039 | Prairie Habitat, Teacher's Guide | 2.80 | ..... |
| | | **GRADE 8** | | |
| ..... | 0070 824 282 | Earth Science: Challenges to Science: Heller et al (McGraw-Hill) | 24.50 | ..... |
| ..... | 0070 280 38X | Earth Science: Challenges to Science: Teacher's Edition | 32.90 | ..... |
| ..... | 0395 206 855 | Earth Science: Spaceship Earth: Jackson et al (Houghton) | 23.75 | ..... |
| ..... | 0395 206 863 | Earth Science: Spaceship Earth: Teacher's Edition | 27.20 | ..... |
| | | **GRADE 9** | | |
| ..... | 0395 216 699 | Physical Science Investigations: Bickel et al (Houghton) | 24.35 | ..... |
| ..... | 0395 218 225 | Physical Science Investigations, Teacher's Guide | 11.65 | ..... |
| ..... | 0770 205 496 | Physical Science, A Problem Solving Approach: Carter et al (Ginn) | 18.45 | ..... |
| ..... | 0663 357 578 | Physical Science, A Problem Solving Approach, Annotated Teacher's Edition: Carter et al | 23.35 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | 0669 954 896 | Physical Science: Interactions of Matter and Energy: Macnaughton & Heath (D. C. Heath) | 13.25 | ..... |
| ..... | 0669 005 444 | Physical Science: Interactions of Matter and Energy: Macnaughton & Heath, Teacher's Manual | 2.85 | ..... |
| ..... | 0136 714 463 | Physical Science — An Introductory Study: Andrews | 19.95 | ..... |
| ..... | 0136 714 536 | Physical Science — An Introductory Study, Teacher's Guide | 19.50 | ..... |
| | | **Secondary References** | | |
| | | **GRADE 7** | | |
| ..... | S0112 | Fauna of Alberta Study Prints (Set of 12 prints in folder) | 26.75 | ..... |
| ..... | S0113 | Flora of Alberta Study Prints (Set of 12 prints in folder) | 26.75 | ..... |
| ..... | S0114 | Teacher's Guide for Fauna and Flora of Alberta (Set of 10) | 8.50 | ..... |
| ..... | S0178 | Teacher's Guide for Fauna and Flora of Alberta (Set of 10) French | 8.50 | ..... |
| ..... | S0115 | Study Print: Great Horned Owl, English Text | 1.85 | ..... |
| ..... | S0116 | Study Print: Golden Rod Spider, English Text | 1.85 | ..... |
| ..... | S0117 | Study Print: Shaggy Mane Mushroom, French Text | 1.85 | ..... |
| ..... | S0118 | Study Print: Prairie Crocus, French Text | 1.85 | ..... |
| ..... | S0119 | Study Print: Polyphemus Moth, French Text | 1.85 | ..... |
| ..... | S0120 | Study Print: Ruffed Grouse, French Text | 1.85 | ..... |
| ..... | 0395 201 861 | You and the Environment: An Investigative Approach: Markham | 22.40 | ..... |
| ..... | 0395 181 801 | Life: Activities and Explorations: Fabiano & Liberson | 25.40 | ..... |
| ..... | 0675 028 094 | Focus on Life Science: C. Heimler | 24.90 | ..... |
| ..... | 0528 903 519 | Interaction of Man and the Biosphere: Abraham (2nd Edition) | 13.70 | ..... |
| ..... | 0395 255 945 | Life Science: Spaceship Earth: Stone and Sherman | 22.05 | ..... |
| ..... | S0523 | Exploring Life Science: Thurber et al | 16.50 | ..... |
| ..... | 0919 306 748 | Wildflowers Across the Prairies: Vance et al | 14.50 | ..... |
| ..... | 0888 330 782 | Wild Mammals of Western Canada: Savage | 29.55 | ..... |
| | | **Biology Keys** | | |
| ..... | S0575 | Key to Alberta Amphibia, Some Fresh-Water Invertebrates, Reptiles | .15 | ..... |
| ..... | S0576 | Key to the Aquatic Mollusks of Alberta Prairies and Parklands | .30 | ..... |
| ..... | S0577 | Key to the Bryophytes of Alberta Prairies and Parklands | .35 | ..... |
| ..... | S0578 | Key to the Families of Alberta Fishes | .30 | ..... |
| ..... | S0579 | Key to the Mammals of Alberta | .30 | ..... |
| ..... | S0580 | Key to the Principal Groups of Alberta Insects | .25 | ..... |
| ..... | S0581 | Key to the Tree-Dwelling Lichens of Alberta Prairies and Parklands | .40 | ..... |
| | | **Resource Book** | | |
| ..... | S2980 | Potentially Hazardous Chemicals (Information Guide) | 4.55 | ..... |
| | | **GRADE 8** | | |
| ..... | 0395 206 952 | Investigating the Earth: Harris | 28.00 | ..... |
| ..... | 0395 206 839 | Investigating the Earth: Teacher's Edition | 16.65 | ..... |
| ..... | 0675 025 125 | Focus on Earth Science: Bishop | 24.90 | ..... |
| ..... | 0844 556 351 | Earth Space Sciences: Hibbs & Eiss | 15.95 | ..... |
| | | **Resource Book** | | |
| ..... | S2980 | Potentially Hazardous Chemicals (Information Guide) | 4.55 | ..... |
| | | **GRADE 9** | | |
| ..... | 0395 170 32X | Physical Science: Spaceship Earth: Hill & Barcaski | 21.90 | ..... |
| ..... | 0528 903 314 | Interaction of Matter and Energy: Abraham et al (2nd Edition) | 15.35 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **Resource Book** | | |
| | S2980 | Potentially Hazardous Chemicals (Information Guide) | 4.55 | |
| | | **Society, Environment and Energy Development Studies (Energy Literacy Series)** | | |
| | 0574 095 128 | S.E.E.D.S. Nonrenewable Sources of Energy, Student Book | 6.95 | |
| | 0574 095 225 | S.E.E.D.S. Renewable Sources of Energy, Student Book | 6.95 | |
| | 0574 095 322 | S.E.E.D.S. Sources of Electrical Energy, Student Book | 6.95 | |
| | 0574 095 11X | S.E.E.D.S. Nonrenewable Sources of Energy, Teacher's Resource Book | 11.65 | |
| | 0574 095 217 | S.E.E.D.S. Renewable Sources of Energy, Teacher's Resource Book | 11.65 | |
| | 0574 095 314 | S.E.E.D.S. Sources of Electrical Energy, Teacher's Resource Book | 11.65 | |

## SOCIAL STUDIES

### Grade 7

**PRESCRIBED RESOURCES**

**Topic A**

| | | | | |
|---|---|---|---|---|
| | S0585 | Marooned: An Examination of Culture (Kit) (New edition in preparation; expected January 1984) | | |

**Topic B**

| | | | | |
|---|---|---|---|---|
| | 0771 588 054 | Pygmies of the Ituri Forest | 4.95 | |
| | | **Surviving People Series:** | | |
| | 0382 063 554 | Aborigines | 15.95 | |

**Topic C**

| | | | | |
|---|---|---|---|---|
| | 0771 583 303 | The Metis People of Canada: A History | 6.95 | |
| | | **Multicultural Canada Series:** | | |
| | 0442 297 750 | The Italian Canadians | 5.80 | |
| | 0442 298 919 | The Japanese Canadians | 5.80 | |
| | 0442 298 633 | The Ukrainian Canadians | 5.80 | |
| | 0442 297 475 | The Mennonite Canadians | 5.80 | |
| | 0442 297 599 | The Scottish Canadians | 5.80 | |
| | 0176 017 828 | The Chinese Canadians | 5.80 | |

**RECOMMENDED RESOURCES**

**Topic A**

| | | | | |
|---|---|---|---|---|
| | 0772 552 606 | Learning About Peoples and Cultures | 7.95 | |
| | S0325 | How to Study Cultures: A Unit of Study (Kit) | 322.40 | |

**Topic B**

| | | | | |
|---|---|---|---|---|
| | S0227 | Through Whose Eyes Should We View the Aborigine? (Teaching Unit 7B) | 8.50 | |
| | 0771 588 518 | Pygmies of the Ituri Forest, Teacher's Guide | 2.75 | |

**Topic C**

| | | | | |
|---|---|---|---|---|
| | S0507 | The Arctic Through Eskimo Eyes (Kit) | 124.80 | |
| | S0583 | The Canadian Mosaic (Kit) | 126.55 | |
| | 0919 478 255 | To the Promised Land: Contributions of Ukrainians to Canadian Society | 3.65 | |
| | | **Surviving Peoples Series:** | | |
| | 0382 063 058 | Eskimos | 15.95 | |
| | S0508 | High Arctic Heritage (Kit) | 74.90 | |
| | 0458 922 404 | Minority Canadians: Ethnic Groups (Teacher Reference) | 8.25 | |
| | 0888 330 707 | Land of Pain, Land of Promise, First Person Accounts by Ukrainian Pioneers 1891-1914 | 10.35 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **Multicultural Canada Series:** | | |
| ..... | 0442 297 602 | The Italian Canadians-Teacher's Resource Book | 3.00 | ..... |
| ..... | 0442 297 033 | The Japanese Canadians-Teacher's Resource Book | 3.00 | ..... |
| ..... | 0442 297 041 | The Ukrainian Canadians-Teacher's Resource Book | 3.00 | ..... |
| ..... | S0280 | The Mennonite Canadians-Teacher's Resource Book | 3.00 | ..... |
| ..... | 0774 401 753 | Multicultural Canada, A Teacher's Guide to Ethnic Studies | 9.75 | ..... |
| ..... | S1546 | Polish Heritage in Alberta | 4.95 | ..... |
| | | **Other Alberta Education Publications** | | |
| ..... | S0121 | Handbook for Unit Planners (Grades 1-12) | 5.25 | ..... |
| ..... | S1637 | Teaching the Elective Portion of the Social Studies Program (Monograph), Grades 1-12 | 4.75 | ..... |
| ..... | S0224 | Teacher-Student Activities in Economics (Alberta Foundation for Economic Education) (Monograph), Division 3, Grades 7, 8 and 9 | 10.35 | ..... |

## Grade 8

**PRESCRIBED RESOURCES**

**Topic C**

| | | | | |
|---|---|---|---|---|
| | | **Western Civilization Series:** | | |
| ..... | 0870 655 639 | Imperialism and the Emerging Nations | 8.80 | ..... |
| | | **Global Insights: People and Culture Series:** | | |
| ..... | 0675 019 109 | India | 9.60 | ..... |
| ..... | 0675 019 087 | Sub-Saharan Africa | 9.60 | ..... |
| ..... | S2510 | Tradition and Modernization in Asia and Africa (Kit, ACCESS) | 65.00 | ..... |

**RECOMMENDED RESOURCES**

**Topic A**

| | | | | |
|---|---|---|---|---|
| | | **Canadiana Scrapbook Series:** | | |
| ..... | 0136 092 713 | A Nation Beckons: Canada 1896-1914 | 6.95 | ..... |
| ..... | 0136 093 477 | A Nation Launched: MacDonald's Dominion 1867-1896 | 6.95 | ..... |
| ..... | 0717 218 066 | Rebellions in Canada | 5.15 | ..... |
| ..... | S2528 | Government and You (Also for Topic B) | 7.50 | ..... |

**Topic B**

| | | | | |
|---|---|---|---|---|
| ..... | S0590 | How Should We Relate to Our Legal System? (Teaching Unit 8B) | 5.00 | ..... |
| | | **Canada: Origins and Options Series:** | | |
| ..... | 0471 997 65X | Our Legal Heritage | 5.85 | ..... |
| ..... | 0471 997 668 | You and Your Government | 5.85 | ..... |
| | | **Canadians Series:** | | |
| ..... | 0889 026 67X | George Brown | 4.40 | ..... |
| ..... | 0889 026 661 | E. Cora Hind | 4.40 | ..... |
| ..... | 0889 026 53X | R. B. Bennett | 4.40 | ..... |
| ..... | S0040 | This Law of Ours | 11.95 | ..... |
| ..... | 0471 297 577 | All About Law: Exploring the Canadian Legal System | 18.65 | ..... |
| ..... | 0889 240 485 | What Glorious Times They Had: Nellie McClung, A Satire | 6.20 | ..... |
| | | Government and You (See Topic A) | | |
| | | **We Built Canada Series:** | | |
| ..... | 0772 552 908 | Nellie McClung and Women's Rights | 4.60 | ..... |
| ..... | 0772 552 924 | The Mounties and Law Enforcement | 4.60 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **Topic C** | | |
| ..... | S2710 | Should a Competitive Culture Be Able to Force Another to Change? (Teaching Unit 8C) | 6.45 | ..... |
| | | **Western Civilization Series:** | | |
| ..... | 0139 192 743 | Teaching Guide, Inquiry: Western Civilization (to be used with Imperialism and The Emerging Nations) | 1.40 | ..... |
| ..... | S0589 | Spotlight on Development: Kenya, Malaysia, Algeria (Kit UNICEF) | 141.45 | ..... |
| ..... | 0673 104 63X | Kenya (People of the World Series) | 11.30 | ..... |
| ..... | 0134 989 988 | Kenya: Focus on Nationalism | 7.85 | ..... |
| | | **Other Alberta Education Publications** | | |
| ..... | S0121 | Handbook for Unit Planners (Grades 1-12) | 5.25 | ..... |
| ..... | S1637 | Teaching the Elective Portion of the Social Studies Program (Monograph), Grades 1-12 | 4.75 | ..... |
| ..... | S0224 | Teacher-Student Activities in Economics (Alberta Foundation for Economic Education) (Monograph), Division 3, Grades 7, 8 and 9 | 10.35 | ..... |
| | | **Grade 9** | | |
| | | **PRESCRIBED RESOURCES** | | |
| | | **Topic A** | | |
| | | **Western Civilization Series:** | | |
| ..... | 0870 655 612 | The Growth of Industrialization | 8.80 | ..... |
| ..... | 0070 924 21X | People, Technology and Change (Also for Topic C) | 9.35 | ..... |
| ..... | 0153 792 132 | Impact of the Industrial Revolution | 10.80 | ..... |
| | | **Topic B** | | |
| ..... | 0884 366 073 | The Soviet World (Kit) | 162.35 | ..... |
| | | **Topic C** | | |
| ..... | 0471 998 443 | Across Canada: Resources and Regions | 16.40 | ..... |
| ..... | 0888 290 055 | The Technology Connection: The Impact of Technology on Canada | 10.55 | ..... |
| | | People, Technology and Change (See Topic A) | | |
| | | **RECOMMENDED RESOURCES** | | |
| | | **Topic A** | | |
| ..... | S0596 | Should We Limit Industrial Growth? (Teaching Unit 9A) | 5.00 | ..... |
| ..... | 0582 205 239 | Then and There Source Books: The Industrial Revolution | 13.35 | ..... |
| ..... | S0518 | Dimensions of Change (Kit) | 322.35 | ..... |
| ..... | 0153 792 396 | Impact of the Industrial Revolution (Teacher's Guide) | 2.25 | ..... |
| ..... | S0597 | Japan: Asia's Economic Super Power (Kit) | 54.60 | ..... |
| | | **Western Civilization Series:** | | |
| ..... | 0139 192 743 | Teaching Guide, Inquiry: Western Civilization (to be used with The Growth of Industrialization) | 1.40 | ..... |
| | | **We Built Canada Series:** | | |
| ..... | 0772 552 886 | R. B. Russell and the Labour Movement (Also for Topic C) | 4.60 | ..... |
| ..... | S0519 | Living With Technology: Can We Control Applied Science? (Kit) (Also for Topic C) | 289.00 | ..... |
| ..... | 0770 206 794 | The Rise of Organized Labour | 1.85 | ..... |
| | | **Topic B** | | |
| ..... | S2971 | Should Governments Restrict Personal Freedoms in the Interest of the State? (Teaching Unit 9B) | 10.15 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | S0273 | Journey Across Russia: The Soviet Union Today (Kit) | 97.40 | ..... |
| ..... | 0199 130 981 | Three Giant Powers: Studies in Russia, China, America | 7.70 | ..... |
| ..... | 0590 301 586 | The Soviet Union and Eastern Europe (Text) | 6.75 | ..... |
| ..... | 0590 301 594 | The Soviet Union and Eastern Europe (Teaching Guide) | 3.50 | ..... |
| | | **Global Insights: People and Culture Series:** | | |
| ..... | 0675 019 125 | The Soviet Union | 9.60 | ..... |
| | | **Topic C** | | |
| ..... | S2695 | Has Technological Change in Canadian Industry Been a Boon or a Disaster? A Case Study of Fishing (Teaching Unit 9C) | 6.20 | ..... |
| | | **Canadiana Scrapbook Series:** | | |
| ..... | 0131 675 516 | The Confident Years: Canada in the 1920's | 6.95 | ..... |
| ..... | 0131 990 187 | The Depression Years: Canada in the 1930's | 5.70 | ..... |
| ..... | 0771 001 355 | Canadians and Their Environment | 5.15 | ..... |
| ..... | 0771 582 897 | Canada: The Land and Its People | 15.20 | ..... |
| ..... | 0770 700 25X | Work and Leisure | 8.70 | ..... |
| ..... | 0471 998 451 | Across Canada: Resources and Regions (Teacher's Guide) | 14.05 | ..... |
| | | Living With Technology: Can We Control Applied Science? (Kit) (See Topic A) | | |
| | | **We Built Canada Series:** | | |
| | | R. B. Russell and the Labour Movement (See Topic A) | | |
| | | **Curriculum Series: (for teacher reference)** | | |
| ..... | 0774 401 583 | Technological Change in the Workforce | 7.15 | ..... |
| ..... | 0774 401 605 | Union Organization and Strikes | 7.15 | ..... |
| ..... | 0774 401 591 | Unions and the Collective Bargaining Process | 7.15 | ..... |
| | | **Other Alberta Education Publications** | | |
| ..... | S0121 | Handbook for Unit Planners (Grades 1-12) | 5.25 | ..... |
| ..... | S1637 | Teaching the Elective Portion of the Social Studies Program (Monograph), Grades 1-12 | 4.75 | ..... |
| ..... | S0224 | Teacher-Student Activities in Economics (Alberta Foundation for Economic Education) (Monograph), Division 3, Grades 7, 8 and 9 | 10.35 | ..... |

## ATLASES

| | | | | |
|---|---|---|---|---|
| | | **PRESCRIBED RESOURCES** | | |
| ..... | 0771 582 633 | Gage School Atlas of Canada — Division II and III | 11.65 | ..... |
| ..... | 0843 778 202 | Hammond World Atlas for Students — Division II and III | 3.20 | ..... |
| ..... | 0195 402 405 | The Canadian Oxford School Atlas — Division II, III and IV | 9.35 | ..... |
| ..... | 0771 582 684 | The MacMillan School Atlas — Division II, III and IV | 10.25 | ..... |
| ..... | 0460 909 177 | Dent's Canadian Metric Atlas — Division III and IV | 6.40 | ..... |
| ..... | 0771 582 552 | Gage World Atlas (Metric and Imperial Measure) — Division III and IV | 16.30 | ..... |
| | | **RECOMMENDED RESOURCES** | | |
| ..... | 0198 941 072 | Oxford Economic Atlas of the World Division III and IV | 16.80 | ..... |
| ..... | 0888 500 181 | Reader's Digest Great World Atlas — Division III and IV | 28.70 | ..... |

## MAPS

| | | | | |
|---|---|---|---|---|
| | | **RECOMMENDED RESOURCES** | | |
| ..... | S2580 | World for Canadian Schools — Division I, II and III (Spring Roller) (Nystrom) | 135.20 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | S2721 | World for Canadian Schools — Division I, II and III (Fold-Up) (Nystrom) | 97.50 | ..... |
| ..... | S2581 | World — Division II, III and IV (Spring Roller) (Nystrom) | 146.90 | ..... |
| ..... | S2711 | World — Division II, III and IV (Fold-Up) (Nystrom) | 110.50 | ..... |
| ..... | S2516 | Canada — Division II, III and IV (Laminated with Spring Roller) (Denoyer-Geppart) | 226.20 | ..... |

## GLOBES

**RECOMMENDED RESOURCES**

| | | | | |
|---|---|---|---|---|
| ..... | S2582 | Globe — Division I, II and III (Nystrom) | 180.70 | ..... |
| ..... | S2618 | Sculptural Relief Globe — Division III and IV (Nystrom) | 180.70 | ..... |

## TYPEWRITING

| | | | | |
|---|---|---|---|---|
| ..... | 0771 508 751 | * Personal Applications in Typewriting (Gage) | 16.75 | ..... |
| ..... | 0771 508 76X | Teacher's Manual for Personal Applications in Typewriting | 9.15 | ..... |
| ..... | 0771 508 31X | Teacher's Manual and Resource Materials for Personal Applications in Typewriting | 46.75 | ..... |
| ..... | 0070 826 765 | * Building Typing Skills: McConnell & Darnell (2nd Edition) (McGraw) | 17.20 | ..... |

## UKRAINIAN AS A SECOND LANGUAGE, JUNIOR HIGH SCHOOL

**Six-Year Program**

**RECOMMENDED RESOURCES**

| | | | | |
|---|---|---|---|---|
| ..... | S0056 | Ukrainian, Conversational & Grammatical, Level 1: Duravetz | 11.70 | ..... |
| ..... | S2266 | Ukrainian, Conversational & Grammatical, Level 1: (Lessons 1-18), Cassettes | 30.55 | ..... |
| ..... | S1650 | Ukrainian Language Arts Teaching Unit, Grade 7 — Shkola (School) | 6.20 | ..... |
| ..... | S1651 | Ukrainian Language Arts Teaching Unit, Grade 8 — Kramnytsia (Store) | 5.55 | ..... |
| ..... | S1652 | Ukrainian Language Arts Teaching Unit, Grade 9 — Chas (Time) | 4.45 | ..... |

**SUPPLEMENTARY RESOURCES**

| | | | | |
|---|---|---|---|---|
| ..... | S0598 | * Ukrainian by Audio-Visual Method, Picture No. 1421 | 7.80 | ..... |
| ..... | S0599 | Ukrainian by Audio-Visual Method, Part 1 — Teacher's Script No. 2106 | 3.90 | ..... |
| ..... | S0600 | Implementing Ukrainian by the Audio-Visual Method Part 1 — Preliminary Edition No. 2104 (Supplement to teacher training) | 7.80 | ..... |
| ..... | S0601 | Student's Book (Workbook) No. 2105 | 4.30 | ..... |

**Note:** *Ukrainian by the Audio-Visual Method must be accompanied by tapes and filmstrips available through Marcel Didier (Canada) Ltd., 2050 Bleury Street, Suite 500, Montreal, Quebec H3A 2J4.*

## UNIVERSIADE MATERIALS

| | | | | |
|---|---|---|---|---|
| ..... | S0622 | Welcome the World (Universiade '83), Division I, Teacher's Manual | 2.20 | ..... |
| ..... | S0623 | Welcome the World (Universiade '83), Division II, Teacher's Manual | 1.95 | ..... |
| ..... | S0624 | Welcome the World (Universiade '83), Division III, IV, Teacher's Manual | 3.35 | ..... |

# SENIOR HIGH SCHOOL

## BIOLOGY 10 AND 20

| | | | | |
|---|---|---|---|---|
| ..... | 0153 608 005 | Biological Science, An Inquiry Into Life, BSCS Yellow Version (Second Edition) (1965) | 23.50 | ..... |
| ..... | 0528 904 116 | BSCS High School Biology, Green Version: Kolb et al (3rd Edition) | 28.00 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | 0030 177 510 | Modern Biology: Otto & Towle (1977 Edition) | 29.65 | ..... |
| ..... | 0153 608 102 | Student Laboratory Guide to Biological Science, An Inquiry Into Life (Second Edition) | 6.10 | ..... |
| | | **Teacher's References** | | |
| ..... | 0153 608 153 | Biological Science, An Inquiry Into Life, Teacher's Manual | 2.25 | ..... |
| ..... | 0528 904 124 | BSCS High School Biology, Teacher's Edition (3rd Edition) | 34.15 | ..... |
| ..... | 0030 178 762 | Modern Biology, Teacher's Edition (1977) | 42.25 | ..... |
| | | **Secondary References** | | |
| ..... | 0919 306 748 | Wildflowers Across the Prairies: Vance et al | 14.50 | ..... |
| ..... | 0888 330 782 | Wild Mammals of Western Canada: Savage | 29.55 | ..... |
| | | **BIOLOGY 30** | | |
| ..... | 0201 037 092 | Biology: Kimball | 29.55 | ..... |
| ..... | 0133 295 656 | Foundations of Biology: McElroy | 20.55 | ..... |
| ..... | S1001 | Investigations in Biology: (A lab book) | 9.50 | ..... |
| ..... | 0201 068 389 | Instructors Manual to Investigations in Biology: (Kimball) | 5.90 | ..... |
| ..... | 0201 036 177 | Instructors Manual to Biology: Kimball | 3.85 | ..... |
| | | **Biology Keys** | | |
| ..... | S0575 | Key to Alberta Amphibia, Some Fresh-Water Invertebrates, Reptiles | .15 | ..... |
| ..... | S0576 | Key to Aquatic Mollusks of Alberta Prairies and Parklands | .30 | ..... |
| ..... | S0577 | Key to Bryophytes of Alberta Prairies and Parklands | .35 | ..... |
| ..... | S0578 | Key to the Families of Alberta Fishes | .30 | ..... |
| ..... | S0579 | Key to the Mammals of Alberta | .30 | ..... |
| ..... | S0580 | Key to the Principal Groups of Alberta Insects | .25 | ..... |
| ..... | S0581 | Key to the Tree-Dwelling Lichens of Alberta Prairies and Parklands | .40 | ..... |
| | | **BUSINESS EDUCATION** | | |
| | | **Computer Processing** | | |
| | | **Prescribed Learning Resources** | | |
| ..... | 0039 201 481 | Programming in Basic: McRitchie, Holt, Rinehart & Winston | 21.20 | ..... |
| ..... | S1618 | Introduction to Computers and Data Processing: Shelly & Cashman, Anaheim | 28.50 | ..... |
| ..... | S0023 | Computer Projects: Braun, Pacific Learning Institute (Apple) | 416.00 | ..... |
| ..... | S0028 | Computer Projects: Braun, Pacific Learning Institute (Commodore) | 416.00 | ..... |
| | | **Recommended Learning Resources** | | |
| ..... | 0039 201 49X | Solutions Manual for Programming in Basic: McRitchie, Holt Rinehart & Winston | 9.65 | ..... |
| ..... | S2052 | Student Workbook & Student Guide for Introduction to Computers and Data Processing: Shelly & Cashman, Anaheim | 12.20 | ..... |
| | | **Accounting** | | |
| | | **Prescribed Learning Resources** | | |
| ..... | 0771 501 501 | * Century 21 Accounting B20C: Pansegrau, Gage | 22.75 | ..... |
| ..... | 0070 822 190 | * Accounting: A Systems Approach: Kaluza, McGraw-Hill | 22.40 | ..... |
| ..... | 0771 501 846 | * Century 21 Accounting: Advanced Course: Landry, Gage | 22.75 | ..... |
| ..... | 0070 826 96X | * Elements of Accounting: Senior Course: Kaluza, McGraw-Hill | 26.15 | ..... |
| ..... | 0771 501 20X | * 20th Century Bookkeeping and Accounting, Advanced Course, 23rd Edition, B88C: Boynton et al, Gage | 18.30 | ..... |
| ..... | 0130 013 706 | * Accounting 1: Syme (2nd Edition), Prentice Hall | 14.55 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **Recommended Learning Resources** | | |
| ..... | 0771 501 51X | Manual to Century 21 Accounting B20MC | 46.75 | ..... |
| ..... | 0771 501 463 | Accounting 10 Workbook for Century 21 Accounting, B210C | 9.05 | ..... |
| ..... | 0771 501 48X | Accounting 20 Workbook for Century 21 Accounting, B220C | 8.15 | ..... |
| ..... | 0771 501 536 | Teacher's Edition for Working Papers, Century 21 Accounting (Chapters 1-22) B211 TEC | 21.00 | ..... |
| ..... | 0771 501 552 | Teacher's Edition for Working Papers, Century 21 Accounting (Chapters 23-33) B212 TEC | 17.50 | ..... |
| ..... | 0070 827 915 | Working Papers 10 for Accounting: A Systems Approach (Alberta Ed.) | 11.10 | ..... |
| ..... | 0070 827 923 | Working Papers 20 for Accounting: A Systems Approach (Alberta Ed.) | 11.40 | ..... |
| ..... | 0070 824 711 | Teacher's Resource Book & Key (82471-1) to Accounting: A Systems Approach | 38.20 | ..... |
| ..... | 0771 501 919 | Manual to Century 21 Accounting, Advanced Course, B27MC | 46.75 | ..... |
| ..... | 0771 501 854 | Workbook 1, Century 21 Accounting, Advanced Course, Chapters 1-14, B281C | 10.45 | ..... |
| ..... | 0771 501 870 | Workbook 2, Century 21 Accounting, Advanced Course, Chapters 15-28, B282C | 10.45 | ..... |
| ..... | 0771 501 862 | Teacher's Edition, Combined Workbooks 1 & 2, Chapters 1-28, Century 21 Accounting, Advanced Course, B271TEC | 28.00 | ..... |
| ..... | 0070 826 978 | Working Papers I to Elements of Accounting: A Systems Approach, Senior Course | 6.35 | ..... |
| ..... | 0070 826 986 | Working Papers II to Elements of Accounting: A Systems Approach, Senior Course | 6.35 | ..... |
| ..... | 0070 826 994 | Teacher's Resource Book & Key to Elements of Accounting, Senior Course | 32.75 | ..... |
| ..... | 0771 501 366 | Teacher's Manual to 20th Century Bookkeeping and Accounting, Advanced Course, B88MC | 8.15 | ..... |
| ..... | 0771 501 218 | Working Papers, Chapters 1-7, B804C | 5.80 | ..... |
| ..... | 0771 501 226 | Working Papers, Chapters 8-14, B805C | 5.80 | ..... |
| ..... | 0771 501 234 | Working Papers, Chapters 15-26, B806C | 5.80 | ..... |
| ..... | 0130 013 544 | Accounting 1, Workbook A (2nd Edition) | 6.00 | ..... |
| ..... | 0130 013 625 | Accounting 1, Workbook B (2nd Edition) | 6.15 | ..... |
| ..... | 0070 776 709 | Allen Electronic Service: (Practice Set): Accounting Application for a Service Business: McGraw-Hill | 9.30 | ..... |
| ..... | 0771 501 579 | Village Garden Centre Business Simulation Set, Pegboard Payroll System, B245C: Gage | 12.80 | ..... |
| ..... | 0771 501 617 | Teacher's Key to Village Garden Centre Business Simulation Set, Pegboard Payroll System, B245KC: | 7.00 | ..... |
| ..... | 0771 501 560 | Quadrasonics Business Simulation Set: Gage | 10.40 | ..... |
| ..... | 0771 501 676 | Teacher's Key for Quadrasonics Business Set, B215KC | 7.00 | ..... |
| ..... | 0771 501 587 | New Horizons, Business Simulation Set, B225C: Gage | 15.15 | ..... |
| ..... | 0771 501 625 | Teacher's Key for New Horizons, Business Simulation Set, B225KC | 7.00 | ..... |
| ..... | 0070 776 695 | Judd Paint Co.: (Practice Set): Accounting Application for a Merchandising Business (McGraw) | 8.75 | ..... |
| ..... | 0771 501 595 | Envirotrol, A Business Simulation Set, B235C: Gage | 15.15 | ..... |
| ..... | 0771 501 633 | Teacher's Key for Envirotrol, A Business Simulation Set, B235KC: | 7.00 | ..... |
| ..... | 0771 501 897 | Custom Auto Centre Business Simulation Set, B285C: Gage | 15.15 | ..... |
| ..... | 0771 501 900 | Teacher's Key for Custom Auto Centre Business Simulation Set, B285KC | 7.00 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **Office Procedures** | | |
| | | **Prescribed Learning Resources** | | |
| | 0395 351 235 | Office Systems and Procedures: Lake, Houghton-Mifflin (Available October 1983) | 23.35 | |
| | 0273 042 653 | * Modern Office Procedures: Reid (1978 Edition) | 18.65 | |
| | 0771 508 972 | * Office Procedures 2000: Westgate | 20.20 | |
| | 0070 822 204 | * Complete Course in Office Procedures: Sparling (4th Edition) | 16.85 | |
| | | **Recommended Learning Resources** | | |
| | 0771 508 980 | Teacher's Manual to Office Procedures 2000 | 46.75 | |
| | 0773 042 44X | Canadian Filing Practice: Smith | 8.40 | |
| | 0070 822 670 | Working Papers for Complete Course in Office Procedures (4th Edition) | 5.80 | |
| | | **Law** | | |
| | | **Prescribed Learning Resources** | | |
| | 0075 480 557 | Applying the Law: Liepner, McGraw-Hill | 18.80 | |
| | 0773 042 725 | * Take Notice: Spetz, Copp Clark | 19.85 | |
| | 0471 297 577 | All About Law: Murphy, John Wiley | 18.65 | |
| | 0070 827 729 | * Canadian Law: Jennings, McGraw-Hill | 20.35 | |
| | 0070 774 498 | * Issues in Canadian Law: Chapman | 11.05 | |
| | | **Recommended Learning Resources** | | |
| | 0075 480 565 | Casebook for Applying the Law | 5.80 | |
| | 0075 480 573 | Teacher's Manual for Applying the Law | 14.65 | |
| | 0273 042 521 | Workbook for Take Notice | 6.20 | |
| | 0273 042 548 | Teacher's Manual for Take Notice | 12.60 | |
| | S1591 | Student Workbook for All About Law | 5.85 | |
| | S1592 | Teacher's Manual for All About Law | 14.05 | |
| | 0070 827 737 | Workbook for Canadian Law | 6.95 | |
| | 0070 827 745 | Teacher's Manual for Canadian Law | 15.75 | |
| | 0070 776 679 | Study Guide to Issues in Canadian Law | 6.35 | |
| | 0471 023 841 | In Pursuit of Justice: Jarman | 14.00 | |
| | S1037 | Guide to Sentencing Resources in Alberta | 1.35 | |
| | | **Business Machines** | | |
| | 0070 825 742 | * Business Machines Operations and Applications: Dool (Metric) | 14.00 | |
| | 0538 138 009 | * Office Machines Course: Agnew (5th Edition) | 10.20 | |
| | | **Basic Business** | | |
| | | **Prescribed Learning Resources** | | |
| | 0471 997 943 | The World of Business: Murphy, John Wiley | 18.65 | |
| | 0130 917 028 | Business in the Canadian Environment: Fuhrman, Prentice-Hall | 27.95 | |
| | 0070 826 803 | * General Business and Consumer Fundamentals: Treliving & Murphy (2nd Edition) | 17.00 | |
| | 0070 826 412 | * An Introduction to Canadian Business: Archer | 18.85 | |
| | 0273 042 009 | * Introduction to Management: Herbert | 9.30 | |
| | | **Recommended Learning Resources** | | |
| | S1593 | Teacher's Manual for The World of Business | 14.05 | |
| | S2185 | Student's Workbook for The World of Business | 5.85 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | S1617 | Instructor's Manual for Business in the Canadian Environment | 26.00 | ..... |
| ..... | 0070 826 811 | Student Activity Guide to General Business and Consumer Fundamentals | 6.75 | ..... |
| ..... | 0070 826 82X | Teacher's Resource Book and Key to General Business and Consumer Fundamentals | 14.95 | ..... |
| ..... | 0070 826 420 | Solutions Manual to an Introduction to Canadian Business | 10.35 | ..... |

## Marketing

**Prescribed Learning Resources**

| | | | | |
|---|---|---|---|---|
| ..... | 0070 825 645 | Introductory Marketing: Taller, McGraw-Hill | 19.25 | ..... |
| ..... | 0070 829 403 | Marketing: A Canadian Perspective: Taller, McGraw-Hill | 19.60 | ..... |

**Recommended Learning Resources**

| | | | | |
|---|---|---|---|---|
| ..... | 0070 825 653 | Projects & Activities for Introductory Marketing | 6.95 | ..... |
| ..... | 0070 825 661 | Key for Text for Introductory Marketing | 15.20 | ..... |
| ..... | 0070 829 411 | Project and Activities for Marketing: A Canadian Perspective | 8.15 | ..... |
| ..... | 0070 829 42X | Teacher's Manual for Marketing: A Canadian Perspective | 26.90 | ..... |

## Shorthand

**Prescribed Learning Resources**

| | | | | |
|---|---|---|---|---|
| ..... | 0771 507 305 | * Forkner Shorthand: Forkner et al (Canadian Edition) | 13.05 | ..... |
| ..... | 0771 507 275 | * Forkner Shorthand Outlines for the Business Vocabulary: Farmer & Lore | 8.40 | ..... |
| ..... | 0912 036 15X | * Correlated Dictation and Transcription: Forkner et al (Forkner Ed.) | 20.85 | ..... |
| ..... | S1503 | Principles of Speedwriting: Landmark Series (Pitman) | 18.20 | ..... |
| ..... | S1504 | Dictation and Transcription: Kmech (Pitman) | 22.85 | ..... |
| ..... | 0070 824 312 | * Gregg Shorthand, Diamond Jubilee Series (2nd Metric Edition): Gregg, Leslie, & Zoubek | 17.50 | ..... |
| ..... | 0070 246 327 | * Gregg Shorthand Dictionary, Diamond Jubilee Series | 17.70 | ..... |
| ..... | 0773 041 435 | * New Basic Course in Pitman Shorthand | 11.15 | ..... |
| ..... | 0773 041 508 | * Student's Shorthand Dictionary and Phrase Book: Pitman | 4.95 | ..... |
| ..... | 0773 041 265 | * Pitman Shorterhand: Reid & Thompson (Book 1) | 11.15 | ..... |
| ..... | 0773 041 494 | * Writing and Transcription Skill Development: Reid et al (Book 2) | 11.15 | ..... |
| ..... | 0070 945 667 | * Gregg Dictation, Diamond Jubilee Series (Canadian Edition) Leslie Zoubek & Strony | 18.65 | ..... |
| ..... | 0070 372 624 | * Gregg Transcription, Diamond Jubilee Series: Leslie & Zoubek | 19.65 | ..... |
| ..... | 0822 400 057 | * Basic Dictation: Duchan | 12.10 | ..... |
| ..... | 0273 041 444 | * Shorterhand Skills for the Future: Reid et al (Book 3) | 14.65 | ..... |

**Recommended Learning Resources**

| | | | | |
|---|---|---|---|---|
| ..... | 0771 507 313 | Forkner Shorthand Study Guide: Forkner et al (Canadian Edition) | 8.40 | ..... |
| ..... | 0771 507 321 | Teacher's Manual for Forkner Shorthand (Canadian Edition) | 8.40 | ..... |
| ..... | 0912 036 370 | Forkner Shorthand Dictionary: Brown | 24.60 | ..... |
| ..... | 0912 036 192 | Study Guide and Test Manual for Correlated Dictation and Transcription (Forkner Edition) | 10.50 | ..... |
| ..... | S1505 | Principles of Speedwriting Teacher's Manual | 7.80 | ..... |
| ..... | S1506 | Principles of Speedwriting Workbook | 15.55 | ..... |
| ..... | 0070 372 500 | Workbook to accompany Gregg Shorthand, Diamond Jubilee Series (including Functional Method) | 8.25 | ..... |
| ..... | 0070 824 320 | Student's Transcript of Gregg Shorthand, Diamond Jubilee Series: Leslie | 6.55 | ..... |
| ..... | 0070 246 262 | Instructor's Handbook for Gregg Shorthand: Gregg | 8.55 | ..... |
| ..... | 0070 372 519 | Key to Workbook for Gregg Shorthand: Leslie | 5.90 | ..... |
| ..... | 0773 041 796 | Key to New Basic Course in Pitman Shorthand | 7.60 | ..... |
| ..... | 0773 042 296 | Pitman Shorterhand Dictionary | 9.35 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | 0912 036 206 | Teacher's Manual and Key for Correlated Dictation and Transcription (Forkner Edition) | 12.15 | ..... |
| ..... | 0070 945 675 | Student's Transcript of Gregg Dictation, Diamond Jubilee Series: Leslie | 8.20 | ..... |
| ..... | 0070 373 078 | Instructor's Handbook for Gregg Dictation: Leslie | 2.35 | ..... |
| ..... | 0070 372 667 | Key to Workbook for Gregg Transcription | 6.15 | ..... |
| ..... | 0070 373 094 | Transcription Workbook to accompany Gregg Dictation, Diamond Jubilee Series: Leslie, Zoubek & Strony | 8.25 | ..... |
| ..... | 0070 372 659 | Workbook to accompany Gregg Transcription, Diamond Jubilee Series: Leslie & Zoubek | 8.55 | ..... |
| ..... | 0070 372 640 | Student's Transcript of Gregg Transcription | 7.45 | ..... |
| ..... | 0070 372 632 | Instructor's Handbook for Gregg Transcription: Leslie | 8.00 | ..... |
| ..... | 0070 373 124 | Key to Transcription Workbook of Gregg Dictation: Leslie | 1.80 | ..... |
| ..... | S1003 | Keypoints to Success: Silcox | 2.85 | ..... |
| ..... | S1004 | Basic Dictation, Longhand Edition (Key): Duchan | 7.45 | ..... |

## Business Communication

**Prescribed Learning Resources**

| | | | | |
|---|---|---|---|---|
| ..... | 0771 507 836 | Effective English for Business Communication: Brown, Gage | 16.65 | ..... |

**Recommended Learning Resources**

| | | | | |
|---|---|---|---|---|
| ..... | 0771 507 895 | Student Workbook for Effective English for Business Communication | 6.95 | ..... |
| ..... | 0771 507 879 | Teacher's Manual for Effective English for Business Communication | 13.65 | ..... |

## Business Calculation

**Prescribed Learning Resources**

| | | | | |
|---|---|---|---|---|
| ..... | 0771 509 014 | Mathematics for Business with Machine Applications: Wallace, Gage | 22.25 | ..... |

**Recommended Learning Resources**

| | | | | |
|---|---|---|---|---|
| ..... | 0771 509 030 | Mathematics for Business with Machine Applications, Workbook 1, Units 1-9 | 6.05 | ..... |
| ..... | 0771 509 057 | Mathematics for Business with Machine Applications, Workbook 2, Units 10-22 | 6.95 | ..... |
| ..... | 0771 509 022 | Mathematics for Business with Machine Applications, Teacher's Manual with Text Solutions | 15.70 | ..... |
| ..... | 0771 509 049 | Mathematics for Business with Machine Applications, Teacher's Edition Workbook 1 | 13.05 | ..... |
| ..... | 0771 509 065 | Mathematics for Business with Machine Applications, Teacher's Edition Workbook 2 | 15.15 | ..... |

## Recordingkeeping

**Prescribed Learning Resources**

| | | | | |
|---|---|---|---|---|
| ..... | 0075 480 395 | * Canadian Record Keeping and Business Procedures: Sparling (1981 Edition) | 19.20 | ..... |

**Recommended Learning Resources**

| | | | | |
|---|---|---|---|---|
| ..... | 0538 071 46X | Family Financial Management, G146: Roman & Finch | 10.70 | ..... |
| ..... | 0538 020 458 | Open Road Cyclery Practice Set, B045 | 14.00 | ..... |
| ..... | 0070 224 749 | Service Station Record Keeping: Fritz | 15.10 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | 0075 480 409 | Workbook to Canadian Record Keeping and Business Procedures (1981 Edition) | 5.80 | ..... |
| ..... | 0075 480 417 | Teacher's Manual to Canadian Record Keeping and Business Procedures (1981 Edition) | 13.45 | ..... |

## Typewriting 10, 20, & 30

| | | | | |
|---|---|---|---|---|
| ..... | 0771 508 786 | * Business Applications in Typewriting: Farmer et al (Gage) | 19.60 | ..... |
| ..... | 0771 508 808 | Stationery and Business Forms for Business Applications in Typewriting | 8.80 | ..... |
| ..... | 0771 508 794 | Teacher's Manual to Business Applications in Typewriting | 6.95 | ..... |
| ..... | 0771 508 867 | * Professional Applications in Typewriting: Farmer et al (Gage) | 19.60 | ..... |
| ..... | 0771 508 883 | Stationery and Business Forms for Professional Applications in Typewriting | 8.80 | ..... |
| ..... | 0771 508 875 | Teacher's Manual to Professional Applications in Typewriting | 9.15 | ..... |
| ..... | 0070 824 398 | * Typing 300, Volume I: Rowe, Lloyd & Winger (Metric) (McGraw) | 18.20 | ..... |
| ..... | 0070 824 428 | * Typing 300, Volume II: Rowe, Lloyd & Winger (Metric) (McGraw) | 18.95 | ..... |
| ..... | 0070 824 452 | Teacher's Service Manual for Typing 300, Volumes I and II | 25.20 | ..... |
| ..... | 0070 827 931 | Learning Guides and Working Papers for Typewriting 10 (Typing 300) (Metric) | 7.80 | ..... |
| ..... | 0070 827 94X | Learning Guides and Working Papers for Typewriting 20 (Typing 300) (Metric) | 8.80 | ..... |
| ..... | 0070 827 958 | Learning Guides and Working Papers for Typewriting 30 (Typing 300) (Metric) | 8.65 | ..... |

## CHEMISTRY 10

**Prescribed Core References**

| | | | | |
|---|---|---|---|---|
| ..... | 0201 024 853 | Keys to Chemistry: Ledbetter & Young | 20.75 | ..... |
| ..... | 0201 043 629 | Teacher's Guide to Keys to Chemistry | 7.65 | ..... |
| ..... | 0201 043 637 | Laboratory Keys to Chemistry: Ledbetter & Young | 8.35 | ..... |
| ..... | 0920 008 127 | Alchem 10: Jenkins et al | 4.75 | ..... |
| ..... | S1005 | Teacher's Manual to Alchem 10 | 4.50 | ..... |

**Recommended Core References**

| | | | | |
|---|---|---|---|---|
| ..... | 0669 005 428 | The Nature of Matter: Courneya & McDonald | 12.40 | ..... |
| ..... | 0131 294 865 | Chemistry Today: Whitman & Zinck | 19.70 | ..... |
| ..... | 0065 611 004 | Reactions and Reason: Atkinson & Heikkinen (IAC Modules) | 5.80 | ..... |
| ..... | 0065 611 012 | Diversity and Periodicity: Huheey (IAC Modules) | 4.45 | ..... |
| ..... | 0065 612 116 | Teacher's Guide to Diversity and Periodicity | 7.00 | ..... |

**Recommended Elective References**

| | | | | |
|---|---|---|---|---|
| ..... | 0772 520 054 | Chemistry of Metallurgy: Worthington | 4.40 | ..... |
| ..... | 0772 520 02X | Chemistry of Man and Molecules: Birenbaum | 3.20 | ..... |
| ..... | 0772 520 038 | Chemistry of Photography: Ashcroft | 4.40 | ..... |
| ..... | 0201 025 612 | Chemistry in Modern Perspective: Gordon & Zoller | 20.15 | ..... |
| ..... | S1046 | Alberta Chemical Industries (Alchem Unit) | 2.90 | ..... |

**Resource Book**

| | | | | |
|---|---|---|---|---|
| ..... | S2980 | Potentially Hazardous Chemicals (Information Guide) | 4.55 | ..... |

## CHEMISTRY 20

**Prescribed Core References**

| | | | | |
|---|---|---|---|---|
| ..... | 0201 024 853 | Keys to Chemistry: Ledbetter & Young | 20.75 | ..... |
| ..... | 0201 043 629 | Teacher's Guide to Keys to Chemistry | 7.65 | ..... |
| ..... | 0201 043 637 | Laboratory Keys to Chemistry: Ledbetter & Young | 8.35 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | S1006 | Keys to Organic Chemistry: Gortler et al | 5.55 | ..... |
| ..... | 0201 024 861 | Teacher's Guide to Keys to Organic Chemistry | 2.35 | ..... |
| ..... | 0920 008 135 | Alchem 20: Jenkins et al | 5.65 | ..... |
| ..... | S1007 | Teacher's Manual to Alchem 20 | 4.50 | ..... |
| | | **Recommended Core References** | | |
| ..... | 0669 005 428 | The Nature of Matter: Courneya & McDonald | 12.40 | ..... |
| ..... | 0131 294 865 | Chemistry Today: Whitman & Zinck | 19.70 | ..... |
| ..... | 0065 611 004 | Reactions and Reason: Atkinson & Heikkinen (IAC Modules) | 5.80 | ..... |
| ..... | 0065 611 012 | Diversity and Periodicity: Huheey (IAC Modules) | 4.45 | ..... |
| ..... | 0065 612 116 | Teacher's Guide to Diversity and Periodicity | 7.00 | ..... |
| ..... | 0065 611 071 | Communities of Molecules: DeVoe (IAC Modules) | 4.45 | ..... |
| ..... | 0065 611 020 | Form and Function: Jarvis & Mazzocchi (IAC Modules) | 5.80 | ..... |
| ..... | 0065 612 124 | Teacher's Guide to Form and Function | 7.00 | ..... |
| | | **Recommended Elective References** | | |
| ..... | 0201 025 612 | Chemistry in Modern Perspective: Gordon & Zoller | 20.15 | ..... |
| ..... | 0065 611 039 | Molecules in Living Systems: Martin & Sampugna | 5.80 | ..... |
| ..... | 0772 520 011 | Water, Chemistry and Ecology: Hammill | 3.20 | ..... |
| ..... | 0065 611 063 | The Delicate Balance: Gordon | 4.45 | ..... |
| ..... | 0772 520 070 | Chemistry of the Car: Ashcroft & Hammill | 4.40 | ..... |
| ..... | 0201 007 606 | Keys to Environmental Chemistry: Pryde | 3.55 | ..... |
| ..... | 0920 008 151 | Analytical Chemistry (Alchem Unit) | 2.90 | ..... |
| ..... | 0471 024 090 | World of Carbon: Organic Chemistry and Biochemistry: Nimmo | 5.85 | ..... |
| | | **Resource Book** | | |
| ..... | S2980 | Potentially Hazardous Chemicals (Information Guide) | 4.55 | ..... |

## CHEMISTRY 30

| | | | | |
|---|---|---|---|---|
| | | **Prescribed Core References** | | |
| ..... | 0669 003 824 | Chemistry: Experiments and Principles: O'Connor et al | 26.50 | ..... |
| ..... | 0669 003 832 | Teacher's Guide to Chemistry: Experiments & Principles | 28.10 | ..... |
| ..... | 0669 003 840 | Laboratory Manual for Chemistry: Experiments & Principles: Davis et al | 8.05 | ..... |
| ..... | 0669 003 859 | Teacher's Guide to Laboratory Manual to Chemistry: Experiments & Principles | 11.35 | ..... |
| ..... | 0920 008 143 | Alchem 30: Jenkins et al | 5.75 | ..... |
| ..... | S1008 | Teacher's Manual to Alchem 30 | 4.50 | ..... |
| ..... | 0471 719 463 | Proton Chemistry: the reactions of acids and bases: Richardson | 5.85 | ..... |
| | | **Recommended Core References** | | |
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| | | **Recommended Elective References** | | |
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| | | **RECOMMENDED** | | |
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| ..... | 0153 818 956 | Le Monde des Jeunes, Level 2, Teacher's Edition of test booklet | 7.35 | ..... |

## FRENCH 31 (LEVEL THREE)

**Note:** *The booklet entitled French 31, Supplement to French as a Second Language, Tentative Curriculum Guide 1974, should be consulted regarding recommended materials which can be obtained directly from the publishers or through special order from the School Book Branch.*

**Note:** *Teachers who offer instruction in French according to Section 159(1) (a) of the School Act should write to the School Book Branch for an Order Form and Price List of authorized texts and materials.*

## GERMAN AS A SECOND LANGUAGE, SENIOR HIGH SCHOOL

### Students beginning to Study German: (LEVEL ONE)

| | | | | |
|---|---|---|---|---|
| ..... | 0153 838 507 | * A-LM German, Level 1, Student Textbook (2nd Edition) | 16.45 | ..... |
| ..... | 0153 838 752 | A-LM German, Level 1, Exercise Book (2nd Edition) | 4.25 | ..... |
| ..... | 0153 838 655 | A-LM German, Level 1, Student Text Booklet (2nd Edition) | 3.55 | ..... |
| ..... | 0153 838 558 | A-LM German, Level 1, Teacher's Edition of Text (2nd Edition) | 17.95 | ..... |
| ..... | S0502 | A-LM German; Level 1, Teacher's Test Manual (2nd Edition) | 3.35 | ..... |
| ..... | 0030 827 515 | * Deutsch: Verstehen und Sprechen, Rehder et al (1970 Edition) | 23.90 | ..... |
| ..... | 0030 840 821 | Deutsch: Verstehen und Sprechen, Workbook Schriftliche Arbeiten: Rehder et al (1970 Edition) | 10.65 | ..... |
| ..... | 0030 830 052 | Deutsch: Verstehen und Sprechen, Teacher's Manual: Rehder et al (1970 Edition) | 24.80 | ..... |

### Students continuing the study of German: (LEVEL TWO)

| | | | | |
|---|---|---|---|---|
| ..... | 0153 839 252 | * A-LM German, Level 2, Student Textbook (2nd Edition) | 17.15 | ..... |
| ..... | 0153 839 341 | A-LM German, Level 2, Exercise Book (2nd Edition) | 4.25 | ..... |
| ..... | 0153 839 309 | A-LM German, Level 2, Student Test Booklet (2nd Edition) | 3.55 | ..... |
| ..... | 0153 839 287 | A-LM German, Level 2, Teacher's Edition (2nd Edition) | 19.30 | ..... |
| ..... | 0153 839 325 | A-LM German, Level 2, Teacher's Test Manual (2nd Edition) | 3.35 | ..... |
| ..... | 0153 839 35X | A-LM German, Level 2, Reader (Lekture) (2nd Edition) | 5.65 | ..... |
| ..... | 0030 849 39X | * Deutsch: Sprechen und Lesen: Rehder et al (1971 Edition) | 18.90 | ..... |
| ..... | 0030 849 403 | Deutsch: Sprechen und Lesen, Teacher's Manual: Rehder et al (1971 Edition) | 11.70 | ..... |
| ..... | 0669 292 648 | * Foundation Course in German: Homberger & Ebelke | 11.40 | ..... |

**Note:** *The Curriculum Guide should be consulted regarding instructional materials for specific courses.*

## GERMAN 31 (LEVEL THREE)

**Note:** *The booklet entitled German 31, Supplement to German as a Second Language, Tentative Curriculum Guide 1974, should be consulted regarding recommended materials which can be obtained directly from the publishers or through special order from the School Book Branch.*

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|

## GUIDANCE

### CAREER COUNSELING MICRO-COMPUTER SOFTWARE

| | | |
|---|---|---|
| Software Pkg: | **"Micro-CHOICES"** | **"Career Factory"** |
| Supplier: | EDUCOM<br>8422 - 109 Street<br>Edmonton, Alberta<br>T6G 1E2<br>Telephone: 439-7447 | CHAUTAUQUA COMPUTER SYSTEMS<br>Box 579<br>Rocky Mountain House, Alberta<br>T0M 1T0<br>Telephone: 845-5370 |
| Package Price, Year #1: | $1,450.00 | $1,417.00 |
| School Discount: | 217.50 (15%) | 212.55 (15%) |
| Net Price, Year #1: | $1,232.50 net | $1,204.45 net |
| Updates, Year #2: | $ 850.00 net | $ 435.00 net |
| Counselor Training: | Extra | Extra |
| Consumables, etc.: | Extra | Extra |
| Compatible with: | Apple, Commodore,<br>Radio Shack Microcomputers | Apple Microcomputer |

**Note: ORDER DIRECT FROM THE SUPPLIER, NOT SCHOOL BOOK BRANCH**
*These software packages are similar in concept,* **but they are different in content and usage.** *Potential users should discuss the specific attributes of each package with the supplier* **prior to purchasing.**

## HEALTH AND PERSONAL DEVELOPMENT 10

| | | | | |
|---|---|---|---|---|
| | 0030 138 914 | Modern Health: Otto, Julian & Tether | 26.70 | |
| | S2630 | First Aid, Safety Oriented: St. John Ambulance Association | 6.50 | |
| | 0070 215 200 | Psychology for Living: Forehand (4th Edition) | 25.85 | |

## HOME ECONOMICS

**Prescribed Learning Resources**

**Food Studies 10**

| | | | | |
|---|---|---|---|---|
| | 0075 484 927 | Guide to Modern Meals: Shank (2nd Ed., Canadian) McGraw-Hill | 27.20 | |

**Food Studies 20**

| | | | | |
|---|---|---|---|---|
| | 0870 062 727 | Guide to Good Food: Largen, General Publ. | 25.95 | |

**Food Studies 30**

| | | | | |
|---|---|---|---|---|
| | 0801 655 560 | Mowry's Basic Nutrition and Diet Therapy: Williams, C. V. Mosby Co. | 17.70 | |

**Recommended Learning Resources**

**Food Studies 10**

| | | | | |
|---|---|---|---|---|
| | S2557 | Community Potpourri, Food and Culture: Lyall, Athabasca, Gregorach Printing | 7.35 | |
| | 0771 509 189 | The Right Combination: Robertson, 2nd Ed., Gage | 18.00 | |

**Food Studies 20**

| | | | | |
|---|---|---|---|---|
| | 0663 366 534 | People, Food and Science: Cote, 2nd Ed., Lexington, Ginn and Company | 21.00 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | 0070 826 129 | Canadian Cookbook, S. I. Metric Ed.: Wattie et al., McGraw-Hill | 22.15 | ..... |
| | | *(Time Life Books, The Good Cook Series, by Alexandria are available on special order. Please indicate specific title required when requesting books in this series.)* | | |
| | | **Food Studies 30** | | |
| ..... | 0471 026 905 | Food and People: Lowenberg et al | 36.35 | ..... |
| ..... | 0663 366 534 | People, Food and Science, 2nd Ed., Cote, Ginn and Company | 21.00 | ..... |
| | | **Prescribed Learning Resources** | | |
| | | **Clothing & Textiles 10** | | |
| ..... | 0070 829 616 | Concepts in Clothing: (Can. Ed.) Graef et al, McGraw Hill | 24.50 | ..... |
| | | **Clothing & Textiles 20** | | |
| ..... | S1394 | Complete Guide to Sewing: Reader's Digest Association | 24.35 | ..... |
| | | **Clothing & Textiles 30** | | |
| ..... | 0935 278 036 | Easy, Easier, Easiest Tailoring: Palmer et al, Palmer-Plestch Associates | 6.90 | ..... |
| | | **Recommended Learning Resources** | | |
| | | **Clothing & Textiles 20** | | |
| ..... | 0023 621 508 | Individuality in Clothing Selection & Personal Appearance: Kergen, Specht, MacMillan | 31.95 | ..... |
| | | **Recommended Learning Resources** | | |
| | | **Personal Living Skills 10-20-30** | | |
| ..... | 0669 499 161 | Homes With Character: Craig, Heath and Company | 20.20 | ..... |
| ..... | 0471 998 338 | Senior Side of Living: Crawford, John and Wiley & Sons | 6.50 | ..... |
| ..... | 0026 369 109 | See How They Grow: Draper et al., Butterick Publ. | 23.50 | ..... |
| ..... | 0770 314 373 | Child Growth and Development: Hurlock, McGraw-Hill | 26.20 | ..... |
| ..... | 0070 338 701 | Survival: A Guide to Living on Your Own: Kelly, Chamberlain, McGraw-Hill | 23.30 | ..... |
| ..... | 0070 361 878 | Your Marriage and Family Living: Landis, McGraw-Hill | 26.15 | ..... |
| ..... | 0870 063 022 | Housing Decisions: Lewis, General Publ. | 21.80 | ..... |
| ..... | 0870 063 197 | Contemporary Living: Ryder, General Publ. | 21.80 | ..... |
| ..... | 0663 369 150 | Parenting and Children: Westlake, Ginn & Co. | 19.85 | ..... |

## INDUSTRIAL EDUCATION 10-20-30

| | | | | |
|---|---|---|---|---|
| | | **Power Technology** | | |
| | | **Prescribed Learning Resources** | | |
| ..... | 0070 778 043 | Automotive Mechanics: Crouse, McGraw-Hill | 32.70 | ..... |
| ..... | 0835 902 870 | Automotive Principles and Service: Thiessen & Dales, Prentice-Hall | 31.15 | ..... |
| | | **Recommended Learning Resources** | | |
| ..... | 0070 147 957 | Small Engine Mechanics: Crouse, McGraw-Hill | 25.60 | ..... |
| ..... | 0870 062 484 | Automotive Service and Repair: Stockel, General Publishing | 25.15 | ..... |
| | | **Electricity-Electronics** | | |
| | | **Prescribed Learning Resources** | | |
| ..... | 0538 335 009 | Energy: Electricity-Electronics: Miller & Culpepper, Gage | 25.45 | ..... |
| ..... | 0070 249 237 | Basic Electronics: Grob, McGraw-Hill | 33.75 | ..... |
| | | **Recommended Learning Resources** | | |
| ..... | 0884 081 338 | Computer Literacy: Problem Solving with Computers: Horn & Poirot, Sterling Swift | 16.30 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | 0070 649 545 | Digital Electronics: Tokheim, McGraw-Hill | 18.90 | ..... |
| ..... | 0075 480 76X | Basic Computing: A Complete Course: Crawford, McGraw-Hill | 13.40 | ..... |
| | | **Materials** | | |
| | | **Prescribed Learning Resources** | | |
| ..... | 0771 503 229 | Hand and Machine Woodworking: Miller, Gage | 16.95 | ..... |
| ..... | 0870 062 026 | Construction — Materials, Methods, Careers: Landers, General Publ. | 19.25 | ..... |
| ..... | 0870 023 748 | Cabinet Making and Millwork: Feirer, Chas. A. Bennett | 35.50 | ..... |
| ..... | 0070 824 622 | General Metals: Feirer, McGraw-Hill | 24.50 | ..... |
| ..... | 0827 302 207 | Sheet Metal Hand Processes: Zinngrabe & Schumacher, Delmar Publ. | 13.80 | ..... |
| ..... | 0827 302 223 | Sheet Metal Machine Processes: Zinngrabe & Schumacher, Delmar Publ. | 14.25 | ..... |
| ..... | 0070 776 806 | Machine Shop Training: Krar & St. Amand, McGraw-Hill | 17.60 | ..... |
| ..... | 0070 822 00X | Machine Shop Operations — Visu-text: Krar & St. Amand, McGraw-Hill | 12.85 | ..... |
| ..... | 0070 825 769 | Welding: Pender, McGraw-Hill | 15.55 | ..... |
| ..... | S0643 | Patternmaking and Founding: Smith (McKnight) Nelson Canada | 8.65 | ..... |
| ..... | 0873 451 627 | General Plastics: Cherry, (McKnight) Nelson Canada | 22.60 | ..... |
| | | **Recommended Learning Resources** | | |
| ..... | 0075 480 360 | Building Construction Technology: Cannon & Hatley, McGraw-Hill | 26.85 | ..... |
| ..... | 0672 209 462 | Welding Technology: Kennedy, H. W. Sams Publications | 43.40 | ..... |
| | | **Visual Communications** | | |
| | | **Prescribed Learning Resources** | | |
| ..... | 0771 503 261 | Introduction to Technical Drawing: Stirling, Gage | 15.75 | ..... |
| ..... | 0873 452 356 | Photo Offset Fundamentals: Cogoli, Nelson Canada | 27.15 | ..... |
| ..... | 0023 114 908 | Advertising Graphics: Bockhus, MacMillan Canada | 24.95 | ..... |
| ..... | 0075 480 603 | Architectural Drawing and Design for Residential Construction: Jensen, McGraw-Hill | 25.70 | ..... |
| ..... | S0642 | Graphic Communications: Broekhuizen, (McKnight) Nelson Canada | 23.45 | ..... |
| ..... | 0394 416 074 | Color Photography: Bailey, Random House Publishers | 21.00 | ..... |
| ..... | 0871 000 016 | 101 Experiments in Photography: Eastman Kodak | 7.55 | ..... |
| ..... | S2602 | Kodak Data Guide for Color Photography: Eastman Kodak | 23.85 | ..... |
| | | **Recommended Learning Resources** | | |
| ..... | 0538 339 004 | Understanding Graphic Arts: Hird, Gage | 21.35 | ..... |
| ..... | S1562 | Object and Image: Introduction to Photography: 2nd Ed., Craven, Prentice-Hall | 25.95 | ..... |
| ..... | 0697 032 191 | Photography: 4th Ed., Davis, W. C. Brown | 27.00 | ..... |
| ..... | S2605 | Black and White Darkroom Data Guide: Kodak, Eastman Kodak | 15.70 | ..... |
| ..... | 0774 711 99X | Drafting Basics: Darbyshire, Academic Press, Canada | 12.95 | ..... |

## INDUSTRIAL EDUCATION 12-22-32
## GRAPHIC COMMUNICATIONS

| | | | | |
|---|---|---|---|---|
| | | **Prescribed Learning Resources** | | |
| | | **Drafting** | | |
| ..... | 0070 825 98X | Mechanical Drawing: French et al., McGraw-Hill | 25.70 | ..... |
| ..... | 0070 283 01X | Architectural Drafting and Design: Hepler & Wallach, McGraw-Hill | 31.45 | ..... |
| | | **Graphic Arts** | | |
| ..... | S0642 | Graphic Communications: Broekhuizen, (McKnight) Nelson Canada | 23.45 | ..... |
| ..... | 0873 452 356 | Photo Offset Fundamentals: Cogoli, (McKnight) Nelson Canada | 27.15 | ..... |
| ..... | 0871 000 016 | 101 Experiments in Photography: Kodak, Eastman Kodak | 7.55 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **Visual Communications** | | |
| | 0873 452 356 | Photo Offset Fundamentals: Cogoli, (McKnight) Nelson Canada | 27.15 | |
| | 0697 032 191 | Photography: Davis, W. C. Brown | 27.00 | |
| | 0697 043 487 | The Design of Advertising: Nelson, W. C. Brown | 29.65 | |
| | | **Recommended Learning Resources** | | |
| | | **Drafting** | | |
| | 0075 480 689 | Drafting Fundamentals: Jensen, Mason, McGraw-Hill | 17.50 | |
| | 0771 503 261 | Introduction to Technical Drawing: Sterling, Gage | 15.75 | |
| | S1015 | Mechanical Engineering Drawing Standards, B78-1, Canadian Standards Association | 6.25 | |
| | | **Graphic Arts** | | |
| | 0538 339 004 | Understanding Graphic Arts: Hird, Gage | 21.35 | |
| | 0697 032 191 | Photography: Davis, 4th Ed.; W. C. Brown | 27.00 | |
| | | **Visual Communications** | | |
| | 0023 114 908 | Advertising Graphics, 2nd Ed: Brokus, MacMillan | 24.95 | |
| | S0642 | Graphic Communication: Broekhuizen, Nelson Canada | 23.45 | |

## MECHANICS

| | | | | |
|---|---|---|---|---|
| | | **Prescribed Learning Resources** | | |
| | | **Automotives** | | |
| | 0070 778 043 | Automotive Mechanics: Crouse, McGraw-Hill | 32.70 | |
| | 0835 902 870 | Automotive Principles and Service: Thiessen & Dales, McGraw-Hill | 31.15 | |
| | | **Auto Body** | | |
| | 0070 825 726 | Auto Body Repair and Refinishing: Hogg, McGraw-Hill | 26.10 | |
| | 0137 056 656 | The Principles of Auto Body Repairing and Refinishing: Deroche & Hildebrand, Prentice-Hall | 27.25 | |
| | | **Related Mechanics** | | |
| | 0070 778 043 | Automotive Mechanics: Crouse, McGraw-Hill | 32.70 | |
| | 0835 902 870 | Automotive Principles and Service: Thiessen & Dales, Prentice-Hall | 31.15 | |
| | 0771 505 99X | Building Construction — Materials and Methods: Miller, Gage | 18.30 | |
| | S0275 | Canadian Electrical Code: C.S.A. (1982) | 22.90 | |
| | 0773 650 288 | Applications of Electrical Construction: Clidero & Sharpe, General Publishing | 17.65 | |
| | 0070 776 806 | Machine Shop Training: Krar & St. Amand, McGraw-Hill | 17.60 | |
| | 0070 825 769 | Welding: Pender, McGraw-Hill | 15.55 | |
| | | **Recommended Learning Resources** | | |
| | | **Automotives** | | |
| | 0870 063 367 | Auto Mechanics Fundamentals: Stockel, General | 24.90 | |
| | 0070 827 109 | Automotive Technology: Nash, McGraw-Hill | 33.75 | |
| | | **Auto Body** | | |
| | 0070 446 903 | Collision Repair Guide: MacPherson, McGraw-Hill | 22.90 | |

## CONSTRUCTION AND FABRICATION

| | | | | |
|---|---|---|---|---|
| | | **Prescribed Learning Resources** | | |
| | | **Building Construction** | | |
| | 0771 503 229 | Hand and Machine Woodworking: Miller, Gage | 16.95 | |
| | 0771 505 99X | Building Construction Materials and Methods: Miller, Gage | 18.30 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **Machine Shop** | | |
| ..... | 0070 776 806 | Machine Shop Training: Krar & St. Amand, McGraw-Hill | 17.60 | ..... |
| ..... | 0070 824 371 | Technology of Machine Tools: Krar, Oswald, St. Amand, McGraw-Hill | 34.70 | ..... |
| | | **Welding** | | |
| ..... | 0070 825 769 | Welding: Pender, McGraw-Hill | 15.55 | ..... |
| ..... | 0870 062 794 | Modern Welding: Althouse et al., General Publishing | 25.95 | ..... |
| ..... | 0827 321 449 | Blueprint Reading for Welders: Bennett & Siy, Delmar | 17.10 | ..... |
| | | **Piping** | | |
| ..... | 0039 201 465 | Plumbing From the Ground Up: Meikle, Holt, Rinehart & Winston | 12.80 | ..... |
| ..... | 0870 063 251 | Modern Plumbing: Blankenbaker, (Goodheart-Willcox) General | 21.85 | ..... |
| ..... | 0827 313 675 | Blueprint Reading for Plumbers: D'Arcangelo, Delmar | 17.55 | ..... |
| ..... | 0442 121 571 | Plumbing Estimating Handbook: Galeno, Van Nostrand Reinhold | 34.25 | ..... |
| | | **Sheet Metal** | | |
| ..... | 0827 302 24X | Practical Layout for the Sheet Metal Shop: Zinngrabe & Schumacher, Delmar | 10.55 | ..... |
| ..... | 0827 302 207 | Sheet Metal Hand Processes: Zinngrabe & Schumacher, Delmar | 13.80 | ..... |
| ..... | 0827 302 223 | Sheet Metal Machine Processes: Zinngrabe & Schumacher, Delmar | 14.25 | ..... |
| ..... | 0870 021 559 | Sheet Metal Pattern Drafting and Shop Problems: Daugherty & Powell, Chas. A. Bennett | 22.65 | ..... |
| | | **Recommended Learning Resources** | | |
| | | **Building Construction** | | |
| ..... | 0075 480 360 | Building Construction Technology: Canon, Hatley, McGraw-Hill | 26.85 | ..... |
| ..... | 0660 102 315 | Canadian Wood-Frame House Construction (CMHC) Metric | 2.75 | ..... |
| ..... | S0339 | Alberta Building Code (1981) | 17.50 | |
| | | **Machine Shop** | | |
| ..... | 0870 063 316 | Machining Fundamentals: Walker, General | 24.15 | ..... |
| ..... | 0070 203 695 | Machine Tool Metalworking: Feirer, McGraw-Hill | 27.80 | ..... |
| | | **Welding** | | |
| ..... | 0273 041 819 | Fundamentals of Oxy-Acetylene and Arc Welding: Tuttle, Pitman | 15.20 | ..... |
| ..... | 0672 209 462 | Welding Technology: Kennedy, Howard W. Sams Publ. | 43.40 | ..... |
| ..... | 0672 971 097 | Welding Technology, Student's Manual | 11.80 | ..... |
| | | **Piping** | | |
| ..... | S1557 | Plumbing & Drainage Act Regulations with Index | 2.35 | ..... |
| ..... | S1558 | Private Sewage Disposal Systems: Information for Installers 1982 with Regulations | 1.90 | ..... |
| ..... | S1560 | Illustrations for 1980 Alberta Plumbing & Drainage Regulations | 4.80 | ..... |
| ..... | S1079 | Installation Code for Natural Gas Burning Appliances and Equipment, C.G.A. Standard B149.1 | 5.20 | ..... |
| ..... | S1080 | Installation Code for Propane Gas Burning Appliances and Equipment, C.G.A. Standard B149.2 | 8.30 | ..... |
| ..... | 0028 024 907 | Pipe Fitters and Pipe Welders Handbook: Frankland | 8.85 | ..... |
| | | **Sheet Metal** | | |
| ..... | 0826 919 022 | Sheet Metal Shop Practice: Meyer | 27.60 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **PERSONAL SERVICES** | | |
| | | **Prescribed Learning Resources** | | |
| | | **Beauty Culture** | | |
| | 0829 901 868 | The Professional Cosmetologist: Dalton, West Publishing | 22.55 | |
| | S0667 | Hair Structure and Chemistry Simplified: Milady Publishing | 23.10 | |
| | | **Food Preparation** | | |
| | 0821 112 252 | Supervision & Management of Quantity Food Preparation: Morgan, McCutchan Publishing | 28.60 | |
| | 0843 620 749 | Classical Cooking: Pauli, C. B. I. Publishing | 55.60 | |
| | 0826 944 221 | Food Preparation for Hotels, Restaurants and Cafeterias: Haines, American Technical Society | 26.65 | |
| | | **Health Services** | | |
| | 0801 602 874 | Structure and Function of the Body: Anthony; Thibodeau, C. V. Mosby Co. | 17.70 | |
| | 0827 313 209 | Basic Nursing Procedures: Hornemann, Delmar | 16.60 | |
| | S2719 | The Canadian Mother and Child: Health and Welfare Canada | 3.85 | |
| | 0870 021 94X | Studying Children, Observing and Participating: Draper & Draper, Chas. A. Bennett | 18.45 | |
| | 0020 891 30X | On Death and Dying: Kubler-Ross, MacMillan | 5.05 | |
| | 0316 107 174 | Licit and Illicit Drugs: Little, Brown and Co. | 12.45 | |
| | S0644 | The Human Body in Health and Disease: Memmler; Wood | 28.60 | |
| | S0645 | The Human Body in Health and Disease, Student Workbook | 15.60 | |
| | | **Recommended Learning Resources** | | |
| | | **Beauty Culture** | | |
| | 0873 500 962 | Standard Textbook of Cosmetology: Kibbe and Ware | 20.25 | |
| | 0829 901 086 | Instructor's Manual for the Professional Cosmetologist | 14.90 | |
| | 0829 901 078 | Study Guide for The Professional Cosmetologist | 13.55 | |
| | 0829 906 126 | Answers to the Study Guide for The Professional Cosmetologist | 2.05 | |
| | 0829 902 902 | State Board Review Questions for The Professional Cosmetologist | 6.75 | |
| | 0829 902 66X | Answers to the State Board Review Questions for The Professional Cosmetologist | 2.05 | |
| | | **Health Services** | | |
| | 0801 609 577 | Textbook for Nursing Assistants: Cherescavich | 20.00 | |
| | S2630 | First Aid, Safety Oriented: St. John Ambulance Association | 6.50 | |
| | | **ELECTRICITY-ELECTRONICS** | | |
| | | **Prescribed Learning Resources** | | |
| | | **Electricity 12-22-32** | | |
| | 0773 650 13X | Intermediate Electricity: Long, General | 13.25 | |
| | 0773 650 288 | Applications of Electrical Construction: Clidero & Sharpe, General | 17.65 | |
| | S0275 | Canadian Electrical Code: C.S.A. (1982) | 22.90 | |
| | | **Electronics 12-22-32** | | |
| | 0070 923 477 | Explorations in Electricity and Electronics: Graham, McGraw-Hill | 17.50 | |
| | 0773 650 13X | Intermediate Electricity: Long, General | 13.25 | |
| | 0070 249 237 | Basic Electronics: Grob, McGraw-Hill | 33.75 | |
| | 0070 398 78X | Transistor Circuit Approximations: Malvino, McGraw-Hill | 34.50 | |
| | 0070 649 545 | Digital Electronics: Tokheim, McGraw-Hill | 18.90 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | 0835 908 488 | Color T.V. Theory and Troubleshooting: Prentiss, Prentice-Hall | 27.25 | |
| | 0070 487 138 | Microprocessors and Microcomputers for Electronics Technicians: Pasahow, McGraw-Hill | 18.85 | |
| | | **Recommended Learning Resources** | | |
| | | **Electricity 12-22-32** | | |
| | 0538 335 009 | Energy: Electricity/Electronics: Miller, Culpepper, Gage | 25.45 | |
| | 0070 728 011 | Basic Electricity: A Text-Lab Manual: Zbar, McGraw-Hill | 18.25 | |
| | | **Electronics 12-22-32** | | |
| | 0070 398 674 | Electronic Principles, 2nd Ed.: Malvino, McGraw-Hill | 35.85 | |
| | 0070 398 755 | Digital Principles and Applications: Malvino, Leich, McGraw-Hill | 37.95 | |
| | 0070 487 138 | Microprocessors and Microcomputers: Pasahow, McGraw-Hill | 18.85 | |

## HORTICULTURE 12-22-32

| | | | | |
|---|---|---|---|---|
| | | **Prescribed Learning Resources** | | |
| | 0460 924 737 | Horticulture for Profit and Pleasure: Hamilton, J. M. Dent & Sons | 9.30 | |
| | 0070 124 124 | Grounds Maintenance Handbook: Conover; Herbert, McGraw-Hill | 55.05 | |
| | 0030 177 510 | Modern Biology: Moon; Otto; Towle, Holt, Rinehart & Winston | 29.65 | |
| | | **Recommended Learning Resources** | | |
| | S1575 | Floral Design and Arrangement: McDaniel, Prentice-Hall | 23.35 | |
| | 0835 978 850 | Turfgrass Management: Turgeon, Prentice-Hall | 28.55 | |
| | S1587 | Ornamental Horticulture: McDaniel, Prentice-Hall | 25.95 | |

## LATIN 10, 20 AND 30

| | | | | |
|---|---|---|---|---|
| | 0460 945 408 | Selected Latin Readings: Taylor and Prentice | 1.50 | |

## MATHEMATICS

| | | | | |
|---|---|---|---|---|
| | | **MATHEMATICS 10, GRADE 10** | | |
| | | **Prescribed Resources** | | |
| | 0176 007 369 | Math Is/4 | 18.15 | |
| | 0039 201 821 | Holt Math 4 (2nd Edition, 1980) | 17.35 | |
| | | **Recommended Resource** | | |
| | 0070 825 297 | Foundations of Mathematics For Tomorrow: Introduction | 19.50 | |
| | | **Teacher's References** | | |
| | 0176 007 377 | Math Is/4, Teacher's Edition | 19.55 | |
| | 0039 200 71X | Holt Math 4, Teacher's Edition (2nd Edition) | 25.35 | |
| | | **MATHEMATICS 13, GRADE 10** | | |
| | | **Prescribed Resources** | | |
| | 0771 535 937 | Mathematics for a Modern World, Book 2 | 20.20 | |
| | 0770 778 426 | Applied Mathematics for Today: Introduction | 18.10 | |
| | | **Teacher's References** | | |
| | 0771 535 945 | Answer Key to Mathematics for a Modern World, Book 2 | 3.45 | |
| | 0070 924 368 | 'Applied Mathematics for Today: Introduction, Teacher's Guide | 8.80 | |
| | | **MATHEMATICS 15, GRADE 10** | | |
| | | **Prescribed Resources** | | |
| | 0771 536 100 | Mathematics in Life: Bolster & Woodburn | 20.20 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| ..... | 0395 287 308 | Mathematics Plus: Shaw et al | 16.30 | ..... |
| ..... | S0255 | Mathematics for Daily Use, Book 1: Hayden et al | 19.30 | ..... |
| | | **Teacher's References** | | |
| ..... | 0673 131 017 | Mathematics in Life, Teacher's Edition | 32.50 | ..... |
| ..... | 0771 536 119 | Mathematics in Life, Solutions Key | 6.45 | ..... |
| ..... | 0395 264 88X | Mathematics Plus, Teacher's Edition | 21.25 | ..... |
| ..... | S0217 | Mathematics Plus, Answer Book | 4.10 | ..... |
| ..... | S0256 | Mathematics for Daily Use, Book 1, Teacher's Ed. | 20.40 | ..... |
| | | **MATHEMATICS 20, GRADE 11** | | |
| | | **Prescribed Resources** | | |
| ..... | 0176 007 938 | Math Is 5: Ebos & Tuck | 18.15 | ..... |
| ..... | 0039 201 04X | Holt Mathematics 5: Fryer et al | 17.35 | ..... |
| | | **Teacher's Reference** | | |
| ..... | 0176 007 946 | Math is 5, Teacher's Edition | 19.55 | ..... |
| | | **Recommended Resources** | | |
| ..... | 0070 825 300 | Foundations of Mathematics for Tomorrow: Intermediate: Dottori et al | 19.50 | ..... |
| ..... | 0075 484 536 | Foundations of Mathematics for Tomorrow: Intermediate, Teacher's Guide | 7.75 | ..... |
| | | **MATHEMATICS 23, GRADE 11** | | |
| | | **Prescribed Resources** | | |
| ..... | 0070 822 31X | Applied Mathematics for Today: Intermediate: Dottori et al | 20.95 | ..... |
| | | **Teacher's Reference** | | |
| ..... | 0075 484 03X | Applied Mathematics for Today: Intermediate, Teacher's Guide | 7.75 | ..... |
| | | **Recommended Resources** | | |
| ..... | 0771 535 953 | Mathematics for a Modern World, Book 3 (2nd Edition): Burns & Pinkney | 20.20 | ..... |
| ..... | 0771 535 961 | Answer Key to Mathematics for a Modern World, Book 3 | 2.80 | ..... |
| | | **MATHEMATICS 25, GRADE 11** | | |
| | | **Prescribed Resources** | | |
| ..... | 0771 536 127 | Consumer and Career Mathematics: Newton et al | 20.20 | ..... |
| ..... | 0176 014 578 | Mathematics You Need, Book 2: Cutting et al | 8.95 | ..... |
| ..... | 0201 011 76X | * Business and Consumer Mathematics: Saake & Conchie | *(Out-of-print, not available)* | |
| | | **Teacher's References** | | |
| ..... | 0201 011 778 | Business and Consumer Mathematics, Teacher's Edition | 24.50 | ..... |
| ..... | 0176 017 534 | Math You Need, Books 1 & 2 — Teacher's Guide | 4.60 | ..... |
| | | **MATHEMATICS 30, GRADE 12** | | |
| | | **Prescribed Resources** | | |
| ..... | 0070 825 319 | Foundations of Mathematics for Tomorrow, Senior: Dottori et al | 19.50 | ..... |
| ..... | 0176 014 136 | Math Is/6: Ebos & Tuck | 22.15 | ..... |
| ..... | 0039 209 903 | * Modern Intermediate Algebra: Nichols et al | 18.60 | ..... |
| ..... | 0201 080 168 | * Mathematical Induction and Conic Sections: Vance | 4.90 | ..... |
| ..... | 0770 515 657 | Four Figure Tables: Metric (Godfrey & Siddons) | 1.75 | ..... |
| | | **Recommended Resources** | | |
| ..... | 0039 201 058 | Holt Mathematics 6: Fryer et al | 17.35 | ..... |
| ..... | 0176 014 144 | Math Is/6, Teacher's Edition | 23.35 | ..... |

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| | | **MATHEMATICS 31, GRADE 12** | | |
| ..... | 0039 201 554 | * Calculus, Complex Numbers and Polar Co-ordinates: Elliot et al | 18.00 | ..... |
| ..... | 0039 201 562 | * Vectors, Matrices and Algebraic Structures: Elliot et al | 18.00 | ..... |
| | | **MATHEMATICS 33, GRADE 12** | | |
| | | **Prescribed Resources** | | |
| ..... | 0070 822 328 | Applied Mathematics for Today, Senior: Dottori et al | 20.95 | ..... |
| ..... | 0039 212 467 | * Principles of Mathematics, Book III | 13.15 | ..... |
| | | **Recommended Resources** | | |
| ..... | 0771 535 422 | Mathematics for a Modern World, Book 4: Carli et al | 19.85 | ..... |
| ..... | 0771 535 465 | Mathematics for a Modern World, Book 4, Answer Key | 3.85 | ..... |
| | | **Teacher's References** | | |
| ..... | 0873 531 752 | How to Develop Problem Solving Using a Calculator | 5.45 | ..... |
| ..... | S2981 | Guidelines for the Use of Calculators | 1.00 | ..... |
| ..... | 0774 401 273 | Metric Guide (Council of Ministers of Education) | 2.35 | ..... |

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## MUSIC 12

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| ..... | 0030 520 10X | * Exploring Music, the Senior Book: Landis et al | 21.70 | ..... |

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|---|---|---|---|---|
| ..... | S0108 | National Instructor Guide and Reference (Swimming and Water Safety) (Canadian Red Cross) | 5.00 | ..... |
| ..... | S0109 | Be Water Wise (Canadian Red Cross) | 1.75 | ..... |
| ..... | 0920 854 109 | First Aid Manual (Canadian Red Cross) | 2.50 | ..... |
| ..... | S0569 | Canoeing (Small Craft Safety) (Canadian Red Cross) | 2.00 | ..... |
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| ..... | S0570 | Power Boating (Small Craft Safety) (Canadian Red Cross) | 2.00 | ..... |
| ..... | S1090 | National Small Craft Safety Instructor Guide (Canadian Red Cross) | 2.00 | ..... |
| ..... | S0571 | Physical Education, A Sports Festival Curriculum Guide | 1.10 | ..... |

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| ..... | S0572 | Physical Education, Resource Book | .95 | ..... |
| ..... | S0624 | Welcome the World (Universiade '83), Division III, IV, Teacher's Manual | 3.35 | ..... |

## PHYSICS 10

**Prescribed Resource**

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| ..... | 0039 224 35X | Motion, Physics: A Human Endeavour: Paul: Unit 1 | 8.95 | ..... |

**Recommended Resource**

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|---|---|---|---|---|
| ..... | 0039 224 368 | Motion in the Heavens, Physics: A Human Endeavour: Paul: Unit 2 | 8.95 | ..... |

## PHYSICS 20

**Prescribed Resource**

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|---|---|---|---|---|
| ..... | 0039 224 376 | Energy & Conservation, Physics: A Human Endeavour: Paul: Unit 3 | 8.95 | ..... |

**Recommended Resources**

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|---|---|---|---|---|
| ..... | 0039 224 368 | Motion in the Heavens, Physics: A Human Endeavour: Paul: Unit 2 | 8.95 | ..... |
| ..... | S0240 | Solar Energy: Solar Energy for the 80's | 5.50 | ..... |
| ..... | S0241 | Solar Energy: Solar Energy for the 80's, Teacher's Guide | 5.50 | ..... |

## PHYSICS 30

**Prescribed Resources**

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|---|---|---|---|---|
| ..... | 0030 896 398 | Project Physics: Rutherford: Unit 4, Light & Electro Magnetism | 13.45 | ..... |
| ..... | 0030 896 401 | Project Physics: Rutherford: Unit 5, Models of the Atom | 13.45 | ..... |
| ..... | 0030 897 416 | Project Physics Resource Book | 18.45 | ..... |

## PHYSICS 22 AND 32

| | | | | |
|---|---|---|---|---|
| ..... | | * Physics, An Experimental Science: White et al | *(Out-of-print; not available)* | |
| ..... | | Laboratory Manual for Physics, An Experimental Science: White et al | *(Out-of-print; not available)* | |

## SCIENCE 11

**Principles of Science Series (Charles E. Merrill)**

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| ..... | 0675 076 781 | Principles of Science: Book Two, Fourth Edition | 25.50 | ..... |
| ..... | 0675 076 811 | Principles of Science: Book Two, "A Learning Strategy for the Laboratory" | 7.40 | ..... |
| ..... | 0675 076 82X | Principles of Science: Book Two, "A Learning Strategy for the Laboratory," Teacher's Annotated Edition | 11.35 | ..... |
| ..... | 0675 076 79X | Principles of Science: Book Two, Teacher's Annotated Edition, Fourth Edition | 30.00 | ..... |
| ..... | 0675 076 838 | Principles of Science: Book Two, "Activity Centered Program," Teacher's Guide | 9.05 | ..... |
| ..... | 0675 076 803 | Principles of Science: Book Two, "Spirit Duplicating Masters" | 60.25 | ..... |

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| ..... | 0382 045 726 | Chemistry of Common Substances, Teacher's Guide | 14.05 | ..... |
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| ..... | S1380 | Action Biology, Teacher's Guide | 16.85 | ..... |

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| ..... | 0273 042 319 | Understanding the Canadian Economy, Teacher's Manual: Lyons | 12.85 | ..... |
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| ..... | 0273 041 061 | The Canadian Consumer: Freudeman | 11.70 | ..... |
| ..... | 0070 775 575 | Money Matters: Oliver & Daypuk | 6.10 | ..... |
| ..... | 0131 332 236 | Choice: An Introduction to Economics: Rogers | 11.20 | ..... |
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| ..... | 0070 829 942 | Dollars and Sense — A Guide to Family Money Management: Weeres | 9.95 | ..... |

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| | 0471 477 958 | Social View of Man — Canadian Perspectives: King & Coulthard | 11.70 | |
| | 0771 516 592 | Dimensions of Man: Rogers & Sheffe | 14.05 | |
| | 0153 711 167 | Experiences in Sociology (Lab. Manual) | 4.55 | |
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| | 0771 505 515 | Workbook to Economics: The Science of Common Sense | 8.15 | |
| | 0771 505 523 | Examination Manual for Economics: The Science of Common Sense, H93M | 8.50 | |
| | 0695 271 105 | * The Adventure of Primero Dinero: Follett | 3.90 | |
| | 0070 828 989 | * The World of Economics: MacDonald et al | 23.35 | |
| | 0273 042 19X | * Understanding the Canadian Economy: Trimble (1975 Edition) | 12.30 | |
| | 0273 042 319 | Understanding the Canadian Economy: Teacher's Manual: Lyons | 12.85 | |
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| | 0770 510 701 | Introductory Macroeconomics: A Canadian Analysis: Archer | 8.60 | |
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| | 0070 923 515 | Principles of Economics and the Canadian Economy: Bellan | 28.80 | |
| | 0070 774 714 | Economics: A Canadian Perspective: Swan & Kaluza | 23.35 | |

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| | 0771 505 523 | Examination Manual for Economics: The Science of Common Sense, H93M | 8.50 | |
| | 0070 828 989 | * The World of Economics: MacDonald et al | 23.35 | |
| | 0070 773 05X | Readings, The World of Economics | 9.05 | |
| | 0070 828 997 | Study Guide and Workbook to The World of Economics | 7.75 | |
| | 0070 778 477 | Transparency Masters to the World of Economics | 22.35 | |
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| | 0273 042 319 | Understanding the Canadian Economy: Teacher's Manual: Lyons | 12.85 | |
| | 0070 923 515 | Principles of Economics and the Canadian Economy: Bellan | 28.80 | |
| | 0471 199 400 | You, The Consumer: Daw & Beatty | 12.65 | |
| | 0070 774 714 | Economics: A Canadian Perspective: Swan & Kaluza | 23.35 | |
| | 0822 017 105 | Keynotes: Economics Simplified: Fier | 3.50 | |
| | 0669 806 307 | Microeconomics and The Canadian Economy: Seldon & Phillips | 7.25 | |
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### Grade 10

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| | S1097 | Human Rights: Respecting Our Differences | 1.45 | |

**Topic B**

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| | | **Topic C** | | |
| | | In Search of Canada Vol. II (See Topic B) | | |
| | | **RECOMMENDED RESOURCES** | | |
| | | **Topic A** | | |
| ..... | S1100 | Human Rights: Respecting Our Differences, Teacher's Manual | 4.90 | ..... |
| ..... | 0131 128 477 | Canada Today, Text (Also for Topic B/C) | 19.95 | ..... |
| ..... | 0131 128 54X | Canada Today, Teacher's Manual (Also for Topic B/C) | 16.25 | ..... |
| ..... | S1099 | Human Rights: Who Speaks for Man? (Kit) | 54.60 | ..... |
| ..... | 0471 998 400 | Political Decisions in Canada, Text (Also for Topic B) | 8.90 | ..... |
| ..... | 0471 998 419 | Political Decisions in Canada, Teacher's Guide (Also for Topic B) | 6.50 | ..... |
| ..... | 0134 538 528 | In Search of Canada, Vol. 1 — Text | 13.75 | ..... |
| ..... | 0134 538 781 | In Search of Canada, Vol. 1, Teacher's Guide for Vols. I and II | 18.20 | ..... |
| ..... | 0471 023 841 | In Pursuit of Justice: Issues in Canadian Law (Also for Topic B) | 14.00 | ..... |
| ..... | 0471 477 77X | Canadian Studies: Self and Society (Also for Topic B) | 14.00 | ..... |
| ..... | 0774 401 710 | Prejudice, Teacher's Manual | 4.10 | ..... |
| ..... | S2642 | How Are We Governed in the 80's (Also for Topic B) | 7.30 | ..... |
| ..... | 0356 059 383 | Human Rights (Macdonald Educational Colour Unit) | 5.45 | ..... |
| ..... | 0137 709 17X | Regionalism in Canada: Flexible Federalism or Fractured Nation? (Also for Topic B/C) | 5.95 | ..... |
| ..... | S0067 | At Issue: Energy Pricing (Kit) (Also for Topic B/C) | 30.00 | ..... |
| | | **The Power Series** | | |
| ..... | 0774 711 132 | Gaining Power: Democracy and Elections in Canada | 3.90 | ..... |
| ..... | 0774 711 140 | Exercising Power: Government in Canada | 4.40 | ..... |
| ..... | S0342 | Canada: A Growing Concern, Text (Also for Topic B/C) | 20.70 | ..... |
| ..... | 0889 960 461 | Canada: A Growing Concern, Teacher's Guide (Also for Topic B/C) | 4.70 | ..... |
| | | **Topic B** | | |
| ..... | S1098 | Should Canadians Discourage Quebec Independence? (Teaching Unit 10B) | 5.00 | ..... |
| ..... | 0134 538 781 | In Search of Canada Vol. II, Teacher's Guide for Vols. I and II (See Topic B/C) | 18.20 | ..... |
| | | Canada Today, Text (See Topic A/C) | | |
| | | Canada Today, Teacher's Manual (See Topic A/C) | | |
| ..... | 0070 827 168 | Canada's Century (Also for Topic C) | 20.10 | ..... |
| | | **Canadian Critical Issues Series** | | |
| ..... | 0774 400 919 | Crisis in Quebec | 3.10 | ..... |
| ..... | 0770 511 929 | Canadian Issues and Alternatives | 15.70 | ..... |
| ..... | 0920 474 071 | Keeping Canada Together | 5.40 | ..... |
| ..... | 0774 711 191 | Origins, Canada's Multicultural Heritage | 8.35 | ..... |
| | | Canadian Studies: Self and Society (See Topic A) | | |
| | | How Are We Governed in the 80's? (See Topic A) | | |
| | | Political Decisions in Canada, Text (See Topic A) | | |
| | | Political Decisions in Canada, Teacher's Guide (See Topic A) | | |
| | | Canada: A Growing Concern, Text (See Topic A/C) | | |
| | | Canada: A Growing Concern, Teacher's Guide (See Topic A/C) | | |
| | | In Pursuit of Justice: Issues in Canadian Law (See Topic A) | | |
| ..... | 0771 585 292 | Forging a Destiny, Canada Since 1945, Text (Also for Topic C) | 9.30 | ..... |
| ..... | 0771 585 314 | Forging a Destiny, Canada Since 1945, Teacher's Guide (Also for Topic C) | 5.10 | ..... |
| ..... | 0070 821 992 | Canada: Towards Tomorrow (Also for Topic C) | 21.30 | ..... |
| | | At Issue: Energy Pricing (Kit) (See Topic A/C) | | |
| | | Regionalism in Canada: Flexible Federalism or Fractured Nation? (See Topic A/C) | | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **Topic C** | | |
| | | In Search of Canada Vol. II, Teacher's Guide for Vols. I and II (See Topic B/C) | | |
| | | Canada's Century (See Topic B) | | |
| | | Canada Today, Text (See Topic A/B) | | |
| | | Canada Today, Teacher's Manual (See Topic A/B) | | |
| | | Canada: Towards Tomorrow (See Topic B) | | |
| | | Forging a Destiny, Canada Since 1945, Text (See Topic B) | | |
| | | Forging a Destiny, Canada Since 1945, Teacher's Guide (See Topic B) | | |
| | | **The Power Series** | | |
| | 0774 711 205 | The Challenge of Power: Canada and the World | 5.95 | |
| | | At Issue: Energy Pricing (Kit) (See Topic A/B) | | |
| | | Canada: A Growing Concern, Text (See Topic A/B) | | |
| | | Canada: A Growing Concern, Teacher's Guide (See Topic A) | | |
| | S2712 | World's Homeless: Should We Help Them? (Kit) | 10.00 | |
| | | Regionalism in Canada: Flexible Federalism or Fractured Nation? (See Topic A/B) | | |
| | | **Other Alberta Education Publications** | | |
| | S0121 | Handbook for Unit Planners (Grades 1-12) | 5.25 | |
| | S1637 | Teaching the Elective Portion of the Social Studies Program (Monograph), Grades 1-12 | 4.75 | |
| | S0225 | Teacher-Student Activities in Economics (Alberta Foundation for Economic Education) (Monograph), Division 4, Grades 10, 11, and 12 | 10.65 | |

## Grade 11

**PRESCRIBED RESOURCES**

| | | | | |
|---|---|---|---|---|
| | | **Topic A** | | |
| | 0663 373 778 | Our Western Heritage, Units 1-4 (Also for Topic B) | 24.50 | |
| | 0030 911 931 | The Shaping of Western Society — Kit (Limited Supply) (Also for Topic B) | 434.40 | |
| | 0030 911 907 | The Shaping of Western Society — Text (Also for Topic B) | 21.65 | |
| | | **Viewpoints in World History Series** | | |
| | 0442 297 971 | Was There Really a Renaissance? | 2.20 | |
| | 0442 297 912 | What were the Causes of the Protestant Reformation? | 1.40 | |
| | 0442 297 939 | What Forces Guided the French Revolution? | 2.20 | |
| | | **Topic B** | | |
| | | Our Western Heritage, Units 1-4 (See Topic A) | | |
| | | The Shaping of Western Society — Kit (See Topic A) | | |
| | | The Shaping of Western Society — Text (See Topic A) | | |
| | 0070 824 630 | Challenge for Change: Geographical Approach to Selected World Issues | 24.05 | |
| | 0153 668 474 | Environmental Concerns, The World | 7.30 | |
| | 0139 688 269 | World Prospects | 15.95 | |
| | S2523 | The State of the World Atlas | 15.55 | |

**RECOMMENDED RESOURCES**

| | | | | |
|---|---|---|---|---|
| | | **Topic A** | | |
| | S1102 | Should the Lessons of History Be Used to Chart Our Future? (Teaching Unit 11A) | 5.00 | |
| | 0030 911 915 | The Shaping of Western Society, Teacher's Manual (Also for Topic B) | 19.05 | |
| | S1022 | Nineteenth Century Nationalism (Kit) | 116.10 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **Inquiry: Western Civilization Series** | | |
| ..... | 0870 655 604 | The Emerging Years | 8.80 | v |
| ..... | 0870 655 620 | Democracy and Nationalism | 8.80 | ..... |
| ..... | 0870 655 647 | The Rise of Totalitarian States | 8.80 | ..... |
| ..... | 0139 192 743 | Teacher's Guide for Inquiry | 1.40 | ..... |
| ..... | S2521 | The French Revolution | 4.75 | ..... |
| | | **Topic B** | | |
| ..... | S1023 | Doomsday: 21 Century? (Kit) | 117.00 | ..... |
| ..... | 0030 911 826 | Tradition and Change in Four Societies, An Inquiry Approach, Text | 16.75 | ..... |
| ..... | 0030 911 877 | Tradition and Change in Four Societies, An Inquiry Approach, Teacher's Manual | 16.95 | ..... |
| ..... | S1025 | Third World, Development of Underdevelopment (Kit) | 71.50 | ..... |
| ..... | S1103 | Reshaping the Future, Toward a New International Economic Order (Kit) | 87.75 | ..... |
| | | The Shaping of Western Society, Teacher's Manual (See Topic A) | | |
| ..... | S1104 | The People Problem: Population and Urban Expansion in Latin America (Kit) | 104.00 | ..... |
| ..... | S2524 | Altering the Images | 6.30 | ..... |
| ..... | 0153 668 547 | Environmental Concerns, The World, Teacher's Manual | 2.35 | ..... |
| | | **Global Issues Seminar Series** | | |
| ..... | 0889 024 669 | North South: World in Development, Text | 4.60 | ..... |
| ..... | 0889 024 91X | North South: World in Development, Guide | 3.45 | ..... |
| ..... | 0889 024 642 | Changing Environments, Changing Peoples, Text | 4.60 | ..... |
| ..... | 0889 024 898 | Changing Environments, Changing Peoples, Guide | 3.45 | ..... |
| ..... | S2712 | World's Homeless: Should We Help Them? (Kit) | 10.00 | ..... |
| ..... | 0673 130 509 | The Developing World: Poverty, Growth and Rising Expectations, Text | 12.15 | ..... |
| ..... | 0673 130 517 | The Developing World: Poverty, Growth and Rising Expectations, Teacher's Guide | 3.50 | ..... |
| | | **Other Alberta Education Publications** | | |
| ..... | S0121 | Handbook for Unit Planners (Grades 1-12) | 5.25 | ..... |
| ..... | S1637 | Teaching the Elective Portion of the Social Studies Program (Monograph), Grades 1-12 | 4.75 | ..... |
| ..... | S0225 | Teacher-Student Activities in Economics (Alberta Foundation for Economic Education) (Monograph), Division 4, Grades 10, 11 and 12 | 10.65 | ..... |

## Grade 12

**PRESCRIBED RESOURCES**

| | | | | |
|---|---|---|---|---|
| | | **Topic A** | | |
| ..... | 0663 373 778 | Our Western Heritage, Units 5-9 (Also for Topic B) | 24.50 | ..... |
| ..... | 0070 829 845 | Modern Perspectives (Also for Topic B) | 22.10 | ..... |
| | | **Viewpoints in World History Series** | | |
| ..... | 0442 297 998 | How did the Communists Seize Power in Russia? | 1.40 | ..... |
| | | **Topic B** | | |
| | | Our Western Heritage, Units 5-9 (See Topic A) | | |
| | | Modern Perspectives (See Topic A) | | |
| ..... | 0312 878 524 | Why Nations Go To War | 11.05 | ..... |
| ..... | 0773 640 118 | War and War Prevention | 5.15 | ..... |
| ..... | 0050 031 597 | The Contemporary World: Conflict or Cooperation? | 8.80 | ..... |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **RECOMMENDED RESOURCES** | | |
| | | **Topic A** | | |
| | S1028 | The Ideas of Karl Marx (Kit) | 116.10 | |
| | 0772 510 598 | A Map History of the Modern World (Also for Topic B) | 9.65 | |
| | S1029 | Fascist Dictatorships (Kit) (Also for Topic B) | 116.10 | |
| | 0435 319 108 | World Powers in the Twentieth Century (Also for Topic B) | 11.45 | |
| | | **Inquiry: Western Civilization Series:** (Also for Topic B) | | |
| | 0870 655 620 | Democracy and Nationalism | 8.80 | |
| | 0870 655 604 | The Emerging Years | 8.80 | |
| | 0870 655 647 | The Rise of Totalitarian States | 8.80 | |
| | 0870 655 655 | War and Peace in the Twentieth Century | 8.80 | |
| | 0139 192 743 | Teacher's Guide for Inquiry: Western Civilization Series | 1.40 | |
| | | **Topic B** | | |
| | S1106 | Should We Encourage the Development of World Government? (Teaching Unit 12B) | 5.00 | |
| | | A Map History of the Modern World (See Topic A) | | |
| | | Fascist Dictatorships (Kit) (See Topic A) | | |
| | | World Powers in the Twentieth Century (See Topic A) | | |
| | S1030 | The Causes of World War I (Kit) | 116.10 | |
| | S1032 | The Causes of World War II (Kit) | 116.10 | |
| | S1107 | The United Nations: End of a Dream? (Kit) | 54.60 | |
| | 0673 039 676 | Dangerous Parallel (Simulation Game) | 233.10 | |
| | S1031 | Terrorism (Kit) | 59.30 | |
| | S1033 | Twentieth Century Nationalism (Kit) | 116.10 | |
| | S1034 | National Conflicts and International Relations (Kit) (formerly Intra-National Conflict: The Wars Within) | 117.00 | |
| | S1108 | Man Against Man: A Study in Aggression and Conflict (Kit) | 289.05 | |
| | 0050 031 627 | The Contemporary World: Conflict or Cooperation, Teacher's Guide | 8.90 | |
| | | **Inquiry: Western Civilization Series:** (See Topic A) | | |
| | | Democracy and Nationalism | | |
| | | The Emerging Years | | |
| | | The Rise of Totalitarian States | | |
| | | War and Peace in the Twentieth Century | | |
| | | Teacher's Guide for Inquiry: Western Civilization Series | | |
| | | **Other Alberta Education Publications** | | |
| | S0121 | Handbook for Unit Planners (Grades 1-12) | 5.25 | |
| | S1637 | Teaching the Elective Portion of the Social Studies Program (Monograph), Grades 1-12 | 4.75 | |
| | S0225 | Teacher-Student Activities in Economics (Alberta Foundation for Economic Education) (Monograph), Division 4, Grades 10, 11, and 12 | 10.65 | |

## ATLASES

| | | | | |
|---|---|---|---|---|
| | | **PRESCRIBED RESOURCES** | | |
| | 0195 402 405 | The Canadian Oxford School Atlas — Division II, III and IV | 9.35 | |
| | 0771 582 684 | The MacMillan School Atlas — Division II, III and IV | 10.25 | |
| | 0460 909 177 | Dent's Canadian Metric Atlas — Division III and IV | 6.40 | |
| | 0771 582 552 | Gage World Atlas (Metric and Imperial Measure) - Division III and IV | 16.30 | |
| | 0843 774 606 | Hammond's Historical Atlas — Division IV | 4.40 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **RECOMMENDED RESOURCES** | | |
| | 0198 941 072 | Oxford Economic Atlas of the World — Division III and IV | 16.80 | |
| | 0888 500 181 | Reader's Digest Great World Atlas — Division III and IV | 28.70 | |

## MAPS

| | | | | |
|---|---|---|---|---|
| | | **RECOMMENDED RESOURCES** | | |
| | S2581 | World — Division II, III and IV (Spring Roller) (Nystrom) | 146.90 | |
| | S2711 | World — Division II, III and IV (Fold-Up) (Nystrom) | 110.50 | |
| | S2516 | Canada — Division II, III and IV (Laminated with Spring Roller) (Denoyer-Geppart) | 226.20 | |

## GLOBES

| | | | | |
|---|---|---|---|---|
| | | **RECOMMENDED RESOURCES** | | |
| | S2618 | Sculptural Relief Globe — Division III and IV (Nystrom) | 180.70 | |

## SPANISH AS A SECOND LANGUAGE, THREE-YEAR PROGRAM

### Ambientes Hispanicos — Programs 1 & 2

| | | | | |
|---|---|---|---|---|
| | | **GRADE 10** | | |
| | | **PRESCRIBED RESOURCES** | | |
| | 0884 365 441 | Ambientes hispanicos, Program 1, Student Text | 18.55 | |
| | 0884 366 642 | Ambientes hispanicos, Program 1, Multi-media Kit | 418.60 | |
| | | **RECOMMENDED RESOURCES** | | |
| | 0884 368 262 | Ambientes hispanicos, Program 1, Workbook | 5.85 | |
| | 0884 365 45X | Ambientes hispanicos, Program 1, Teacher's Guide | 29.90 | |
| | S0629 | Ambientes hispanicos, Program 1, Tape Program (Cassettes) | 32.50 | |
| | | **GRADES 11, 12** | | |
| | | **PRESCRIBED RESOURCES** | | |
| | 0884 365 476 | Ambientes hispanicos, Program 2, Student Text | 19.85 | |
| | 0884 366 650 | Ambientes hispanicos, Program 2, Multi-media Kit | 418.60 | |
| | | **RECOMMENDED RESOURCES** | | |
| | 0884 368 270 | Ambientes hispanicos, Program 2, Workbook | 6.85 | |
| | 0884 365 484 | Ambientes hispanicos, Program 2, Teacher's Guide | 33.80 | |
| | S0630 | Ambientes hispanicos, Program 2, Tape Program (Cassettes) | 32.50 | |

### Invitacion Al Espanol

| | | | | |
|---|---|---|---|---|
| | | **GRADE 10** | | |
| | | **PRESCRIBED RESOURCES** | | |
| | 0022 711 007 | Invitacion al espanol: Usted y yo, Student Text | 25.30 | |
| | | **RECOMMENDED RESOURCES** | | |
| | 0022 711 104 | Invitacion al espanol: Usted y yo, Teacher's Annot. Ed. | 45.55 | |
| | 0022 711 309 | Invitacion al espanol: Usted y yo, Tape Manual & Wkbk. | 10.50 | |
| | 0022 711 406 | Invitacion al espanol: Usted y yo, Tests on spirit duplicating masters | 100.55 | |
| | 0022 705 708 | Invitacion al espanol: Usted y yo, Homework records | 47.40 | |
| | 0022 711 600 | Invitacion al espanol: Usted y yo, Bridge program on spirit duplicating masters | 78.35 | |
| | 0022 711 708 | Invitacion al espanol: Usted y yo, Overhead transparencies | 141.50 | |
| | S0631 | Invitacion al espanol: Usted y yo, Cassettes (To be reproduced on special-order only) | | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **GRADES 11, 12** | | |
| | | **PRESCRIBED RESOURCES** | | |
| | 0022 712 003 | Invitacion al espanol: Nuestro mundo, Student Text | 29.35 | |
| | | **RECOMMENDED RESOURCES** | | |
| | 0022 712 100 | Invitacion al espanol: Nuestro mundo, Teacher's Edition | 47.40 | |
| | 0022 712 305 | Invitacion al espanol: Nuestro mundo, Tape Manual & Wkbk. | 11.50 | |
| | 0022 712 402 | Invitacion al espanol: Nuestro mundo, Tests on duplicating masters | 122.25 | |
| | 0022 712 607 | Invitacion al espanol: Nuestro mundo, Bridge program on spirit duplicating masters | 122.25 | |
| | S0632 | Invitacion al espanol: Nuestro mundo, Tapes (34 full-track, 3-3/4 ips 5" reels) (To be reproduced on special-order only) | | |
| | S0633 | Invitacion al espanol: Nuestro mundo, Cassettes (To be reproduced on special-order only) | | |
| | 0070 554 048 | Espanol: A Descubrirlo, Student Text | 24.35 | |
| | 0070 554 056 | Espanol: A Descubrirlo, Teacher's Edition | 30.30 | |
| | 0070 554 064 | Espanol: A Descubrirlo, Workbook | 7.20 | |
| | 0070 554 072 | Espanol: A Descubrirlo, Test Package | 157.60 | |
| | 0070 554 080 | Espanol: A Descubrirlo, Test Replacements | 83.15 | |
| | 0070 987 130 | Espanol: A Descubrirlo, Filmstrips Approx. | 218.85 | |
| | 0070 987 114 | Espanol: A Descubrirlo, Cassettes | 628.05 | |
| | 0070 987 122 | Espanol: A Descubrirlo, Listening Comprehension Kit, Approx. | 114.85 | |
| | 0070 716 919 | Espánol: A Sentirlo, Student Text | 24.35 | |
| | 0070 716 927 | Espanol: A Sentirlo, Teacher's Edition | 31.55 | |
| | 0070 716 935 | Espanol: A Sentirlo, Workbook | 7.60 | |
| | 0070 716 943 | Espanol: A Sentirlo, Test Package | 162.10 | |
| | 0070 716 951 | Espanol: A Sentirlo, Test Replacements | 83.15 | |
| | 0070 987 22X | Espanol: A Sentirlo, Filmstrips | 222.55 | |
| | 0070 987 211 | Espanol: A Sentirlo, Cassettes | 565.80 | |
| | 0070 987 203 | Espanol: A Sentirlo, Reel-to-Reel Tapes | 559.75 | |

## UKRAINIAN AS A SECOND LANGUAGE, SENIOR HIGH SCHOOL

| | | | | |
|---|---|---|---|---|
| | | **Six-Year Program** | | |
| | | **GRADES 10-12** | | |
| | | **PRESCRIBED RESOURCES** | | |
| | S0592 | Ukrainian, Conversational and Grammatical, Level 2: Duravetz | 13.00 | |
| | S2267 | Ukrainian, Conversational and Grammatical, Level 2 (Lessons 19-28), Cassettes | 26.00 | |
| | | **RECOMMENDED RESOURCES** | | |
| | S0293 | Ukrainian Grammer: Stechishin | 9.10 | |
| | S0270 | Ukrainian by the Audio-Visual Method, Part Two, Section 1 | 8.80 | |
| | S0271 | Ukrainian by the Audio-Visual Method, Part Two, Section 2 | 8.80 | |
| | | **Three-year Program** | | |
| | | **GRADES 10-12** | | |
| | | **PRESCRIBED RESOURCES** | | |
| | S0056 | Ukrainian, Conversational & Grammatical, Level 1: Duravetz | 11.70 | |
| | S2266 | Ukrainian, Conversational & Grammatical, Level 1: (Lessons 1-18), Cassettes | 30.55 | |
| | S0592 | Ukrainian, Conversational & Grammatical, Level 2: Duravetz | 13.00 | |
| | S2267 | Ukrainian, Conversational & Grammatical, Level 2: (Lessons 19-28), Cassettes | 26.00 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | | **ATLASES** | | |
| | 0195 402 405 | Canadian Oxford School Atlas (4th Edition) (Metric and Imperial) | 9.35 | |
| | 0771 582 684 | Macmillan School Atlas (Metric Edition) | 10.25 | |
| | 0460 909 177 | Dent's Canadian Metric Atlas | 6.40 | |
| | 0843 778 202 | Hammond World Atlas for Students | 3.20 | |
| | 0771 582 552 | Gage World Atlas (Metric and Imperial Measure) | 16.30 | |
| | 0843 774 606 | Hammond's Historical Atlas | 4.40 | |
| | 0888 500 181 | Reader's Digest Great World Atlas | 28.70 | |
| | 0198 941 072 | Oxford Economic Atlas of the World (4th Edition) (Metric and Imperial Measures) | 16.80 | |
| | 0176 014 160 | Nelson Atlas of Canada in bold print | 6.75 | |
| | 0771 582 633 | Gage School Atlas of Canada | 11.65 | |
| | S2523 | The State of the World Atlas | 15.55 | |
| | | **MAPS** | | |
| | | **RECOMMENDED RESOURCES** | | |
| | S2580 | World for Canadian Schools — Division I, II and III (Spring Roller) (Nystrom) | 135.20 | |
| | S2721 | World for Canadian Schools — Division I, II and III (Fold-up) (Nystrom) | 97.50 | |
| | S2515 | Canada — Division I and II (Spring Roller) (Prestige) | 109.85 | |
| | S2581 | World — Division II, III and IV (Spring Roller) (Nystrom) | 146.90 | |
| | S2711 | World — Division II, III and IV (Fold-Up) (Nystrom) | 110.50 | |
| | S2516 | Canada — Division II, III and IV (Laminated with Spring Roller) (Denoyer-Geppart) | 226.20 | |
| | S1069 | Wall Map of Alberta (Alberta Transportation, Linen, Size 106 cm x 175 cm) | 19.70 | |
| | S0057 | Wall Map of Alberta (without half rounds) | 15.70 | |
| | | **GLOBES** | | |
| | | **RECOMMENDED RESOURCES** | | |
| | S2582 | Globe — Division I, II and III (Nystrom) | 180.70 | |
| | S2618 | Sculptural Relief Globe — Division III and IV (Nystrom) | 180.70 | |
| | | **DICTIONARIES** | | |
| | | **English** | | |
| | 0771 519 982 | My Pictionary (Grade 1) | 7.60 | |
| | 0673 124 223 | My First Picture Dictionary (Grades 1-2) | 16.20 | |
| | 0395 286 832 | My First Dictionary (Houghton Mifflin) 1980 (Grades 1-2) | 15.15 | |
| | 0021 952 507 | Macmillian First Dictionary (Grades 1-2) | 17.95 | |
| | 0021 952 604 | Macmillian First Dictionary, Teacher's Manual | 2.30 | |
| | 0395 289 777 | Houghton-Mifflin Beginning Dictionary (Grades 3-5) | 15.15 | |
| | 0395 282 438 | Houghton-Mifflin Beginning Dictionary, Teacher's Guide | 4.95 | |
| | 0029 912 105 | Canadian Dictionary for Children (Grades 3-5) | 16.95 | |
| | 0029 912 407 | Canadian Dictionary for Children, Teacher's Manual | 2.30 | |
| | 0771 519 885 | Canadian Junior Dictionary (Grades 4-6) | 17.50 | |
| | 0029 902 401 | The Canadian Dictionary for Schools (Collier-Macmillan) 1981 (Grades 6-9) | 17.95 | |
| | S1561 | Canadian Students Dictionary (Houghton Mifflin) 1983 (Grades 8-10) | 17.50 | |
| | 0771 519 826 | Canadian Intermediate Dictionary (Grades 7-9) | 21.00 | |
| | 0395 296 536 | Houghton-Mifflin Canadian Dictionary - Senior Edition (Grades 9-12) | 18.65 | |

| Quantity | I.S.B.N. Code | TITLE | List Price | TOTAL |
|---|---|---|---|---|
| | 0919 028 225 | Webster's New Collegiate Dictionary (Grades 11-12) | 14.10 | |
| | 0671 418 106 | Webster's New World Dictionary - Second College Edition (Grade 12) | 12.45 | |
| | | **French** | | |
| | 0773 610 766 | Langenscheidt's Shorter French Dictionary (French-English, English-French) (Paper Edition) | 2.15 | |
| | 0245 539 263 | Harrap's New Shorter French and English Dictionary (a l'usage de la classe) | 27.25 | |
| | | **German** | | |
| | 3411 009 039 | Duden Bildworterbuch (a Pictorial Dictionary) | 37.75 | |
| | 0695 896 873 | German-English and English-German Dictionary: World-Wide | 4.50 | |
| | | **Latin** | | |
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| | |
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A Scoring Service Order Form is included with Can-Scan Answer Sheets.

**Note:** *Alberta Education does not provide a Scoring Service for Canadian Achievement Tests.*

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PRIMARY (Grades 1.6-3.9) — Includes descriptive brochure; machine-scorable test book and Examiner's Manual for Level 12; a hand-scorable test book and Examiner's Manual for Level 13; Norms Book for Level 13; a Class Record Sheet for Levels 12-19; Locator Test 1; Practice Test for Levels 12-13.

JUNIOR (Grades 3.6-6.9) — Includes descriptive brochure; reuseable test books for Levels 14, 15, and 16; an Examiner's Manual for Levels 14-19, Norms Book for Level 15; a Class Record Sheet for Levels 12-19; Locator Test 1; Practice Test for Levels 14-16; a Can-Scan Answer Sheet; a U-Score Answer Sheet for Level 15 Reading.

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